St. Michael's in the Hills Episcopal Church



The second sunday in Lent

Holy Eucharist, Rite II

10:00 a.m.

March 16, 2025

<u>Bishop of Ohio</u> The Rt. Rev. Anne B. Jolly

Church Staff

Rector The Rev. Gayle Catinella

> Director of Music Justin Bays

Director of Children & Youth Ministries Al Stephens

Sextons Diane Reeves & Charleigh Garcia

> Administrative Assistant Kim Schrinel

Financial Administrator Gretchen Rohm

Vestry

Class of 2026

Sara Roberts Ruth Ann Sailstad – Senior Warden Terri Ward – Clerk

Class of 2027

Kate O'Connell – Junior Warden Sam Rumpf Angela Sturtz Craig Van Horsten

Class of 2028

Jennifer DeBacker Irene Ehrmin Barb Malkoski Henry Merce

Treasurer Jennifer DeBacker

4718 Brittany Road, Toledo, Ohio 43615-2314 Phone: (419) 531-1616 Website: www.lovelearnserve.org Office E-mail: office@lovelearnserve.org Rev. Gayle's E-mail: revgayle@lovelearnserve.org Office Hours: Tuesday-Friday, 9:15 am—2:15 pm

Welcome to St. Michael's in the Hills!

We are so glad you have joined us today! Please take a minute to grab your name tag off the rack before the service.

Congregational responses are printed in **bold type**. Music is reprinted under OneLicense.net #A-714012 **Children** are welcome and encouraged to share in our worship.

Prelude: Intermezzo

Hymn: 495

Healey Willan (1880-1986)

In Babilone

Hail, thou once despised Jesus 1 Hail, thou spis - ed Je - sus! Hail, thou Gal - i once de 2 Pas - chal Lamb, by God point - ed, all ap our sins on 3 Je - sus, hail! en throned in glo - ry, there for ev - er *4 Wor-ship, hon - or, power, and bless - ing thou art wor - thy King! Thou didst suf - fer le an to re lease us; might - y thee were laid: by al love noint - ed, а aİl heaven - ly bide; the dore thee, hosts а to а ceive; high - est prais - es, with - out ceas - ing, to re thou didst free sal Hail, thou tion bring. u - ni ver - sal va full All peo - ple thou hast made. thy are for а tone - ment side. There for seat - ed at thy Fa - ther's sin - ners thou art right it is for give. Help, ye bright an - gel - ic us to of Sa - vior, bear - er our \sin and shame! By thy mer - it giv - en through the vir - tue \mathbf{of} thy blood: o - pened is the plead-ing: there thou dost our place pre pare; ev - er for us spi - rits, all your no - blest an - thems raise; help sing our to life we find fa - vor: is giv - en through thy Name gate of hea - ven, re con ciled are we with God. -in - ter ced - ing, till in glo - ry we ap pear. Sa - vior's mer - its, help to chant Em man uel's praise! -

<u>A Penitential Order</u>

Celebrant: Bless the Lord who forgives all our sins; *People:* **His mercy endures for ever.**

The Decalogue

Celebrant: Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me. Amen. Lord have mercy. People: *Celebrant:* You shall not make for yourself any idol. Amen. Lord have mercy. People: *Celebrant:* You shall not invoke with malice the Name of the Lord your God. Amen. Lord have mercy. People: Celebrant: Remember the Sabbath Day and keep it holy. People: Amen. Lord have mercy. *Celebrant*: Honor your father and your mother. People: Amen. Lord have mercy. *Celebrant:* You shall not commit murder. People: Amen. Lord have mercy. *Celebrant*: You shall not commit adultery. People: Amen. Lord have mercy. *Celebrant:* You shall not steal. People: Amen. Lord have mercy. *Celebrant:* You shall not be a false witness. People: Amen. Lord have mercy. *Celebrant:* You shall not covet anything that belongs to your neighbor. People: Amen. Lord have mercy. *Celebrant:* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment Mark 12:29-31 greater than these."

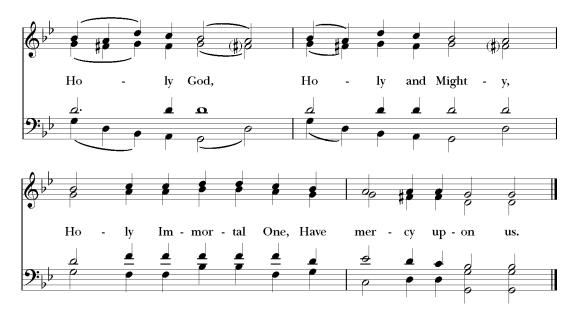
Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen. *Celebrant*: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Trisagion (Sl02)



The Collect of the Day

Celebrant: The Lord be with you. People: And also with you. Celebrant: Let us pray.

Celebrant: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen**.

First Lesson: Genesis 15:1-12, 17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord.

People: Thanks be to God.

Response: Psalm 27

- 1 The Lord is my light and my salvation; whom then shall I fear? * the Lord is the strength of my life; of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, * it was they, my foes and my adversaries, who stumbled and fell.
- 3 Though an army should encamp against me, * yet my heart shall not be afraid;
- 4 And though war should rise up against me, * yet will I put my trust in him.
- 5 One thing have I asked of the Lord; one thing I seek; * that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord * and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; * he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head * above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; * I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; * have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." * Your face, Lord, will I seek.
- 12 Hide not your face from me, * nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; * do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, * the Lord will sustain me.

- 15 Show me your way, O Lord; * lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, * for false witnesses have risen up against me, and also those who speak malice.
- 17 What if I had not believed that I should see the goodness of the Lord * in the land of the living!
- 18 O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart; * wait patiently for the Lord.

Second Lesson: Philippians 3:17-4:1

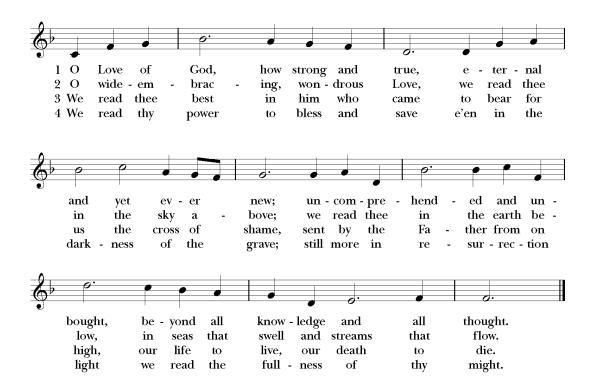
Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord.

People: Thanks be to God.

Sequence Hymn: 455

O Love of God, how strong and true



Dunedin

The Gospel: Luke 13:31-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke. *People*: Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Celebrant:The Gospel of the Lord.People:Praise to you, Lord Christ.

The Sermon

The Rev. Gayle Catinella

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.	
For our sake he was crucified under Pontius Pilate;	
he suffered death and was buried.	
On the third day he rose again in accordance with the Scriptures;	
he ascended into heaven and is seated at the right hand of the Father.	
He will come again in glory to judge the living and the dead,	
and his kingdom will have no end.	
We believe in the Holy Spirit, the Lord, the giver of life,	
who proceeds from the Father and the Son.	
With the Father and the Son he is worshiped and glorified.	
He has spoken through the Prophets.	
We believe in one holy catholic and apostolic Church.	
We acknowledge one baptism for the forgiveness of sins.	
We look for the resurrection of the dead, and the life of the world to come. Amen.	

The Prayers of the People Form IV

The Leader and People pray responsively.

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

People: Hear our prayer.

- Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may Leader: honor one another and serve the common good. Lord, in your mercy,
- People: Hear our prayer.
- Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the Leader: service of others and to your honor and glory. Lord, in your mercy,

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

- Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Dick, Letty, Gayle, Marguerite, Terry, Heather, Gary, Alicia and Ella Jean. Are there others your wish to name? [Pause] Lord, in your mercy,
- People: Hear our prayer.
- Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,
- People: Hear our prayer.
- Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

The Peace and Announcements

The Holy Communion

Offertory Prayer

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

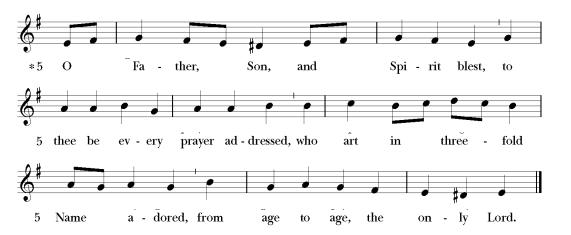
Offertory: Hide Not Thou Thy Face from Us

Please stand while the offering is brought to the altar and the Doxology is sung.

Doxology: Hymn 143, v. 5

Erhalt uns, Herr

by Richard Farrant



People: Hear our prayer.

People: Hear our prayer.

Eucharistic Prayer A

The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus (S117)



Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

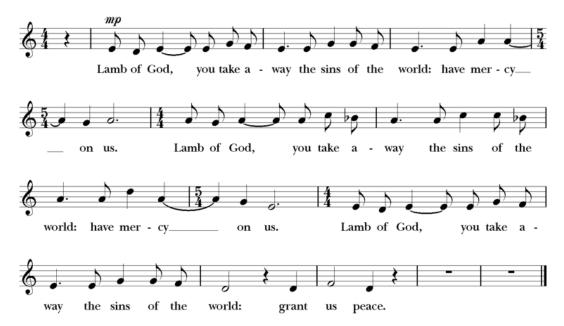
<u>The Lord's Prayer</u>

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.Give us this day our daily bread.And forgive us our trespasses, as we forgive those who trespass against us.And lead us not into temptation, but deliver us from evil.For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Agnus Dei (S162)



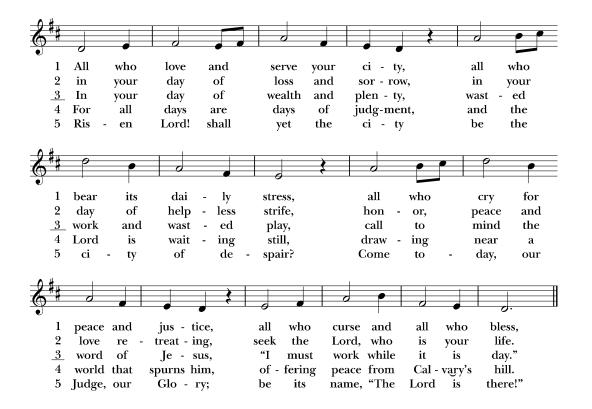
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

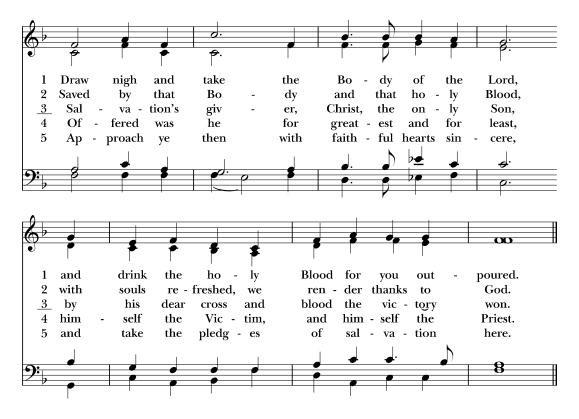
Communion Music

Hymn 571

All who love and serve your city

Charlestown





Please stand, as able.

Prayer for Spiritual Communion

People: O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

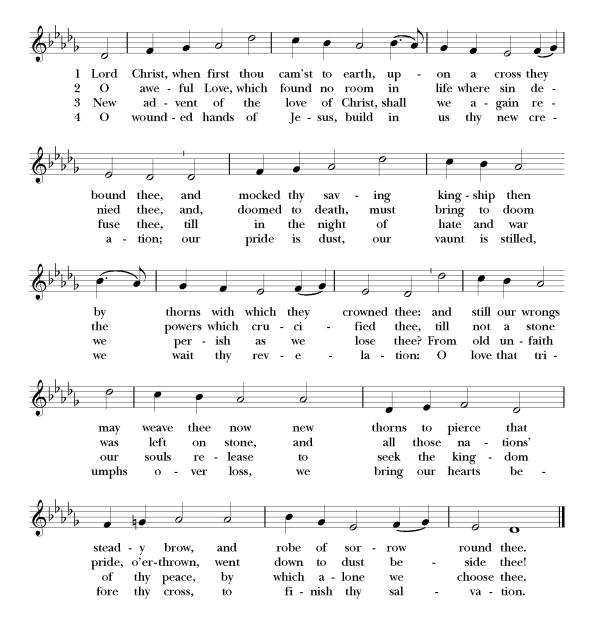
Prayer after Communion

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant: Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen**.



The Dismissal

Celebrant: Let us go forth in the name of Christ.

Response: Thanks be to God.

Postlude: Finale Jubilante

Healey Willan