

St. Michael's in the Hills Episcopal Church



Holy Eucharist, Rite II

10:00 a.m.

January 12, 2024

Bishop of Ohio

The Rt. Rev. Anne B. Jolly

Church Staff

Rector

The Rev. Gayle Catinella

Director of Music

Justin Bays

Director of Children & Youth Ministries

Al Stephens

Sextons

Diane Reeves & Charleigh Garcia

Administrative Assistant

Kim Schrinel

Financial Administrator

Gretchen Rohm

Vestry

Class of 2025

David Braun – Clerk

Jim Carlisle

Joe Gerhardinger – Senior Warden

Class of 2026

Sara Roberts

Ruth Ann Sailstad – Junior Warden

Terri Ward

Class of 2027

Kate O'Connell

Sam Rumpf

Angela Sturtz

Craig Van Horsten

Treasurer

Laura Randall

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Office Hours: Tuesday-Friday, 9:15 am—2:15 pm

Welcome to St. Michael's in the Hills!

We are so glad you have joined us today!
Please take a minute to grab your name tag off the rack before the service.

Congregational responses are printed in **bold type**. Music is reprinted under OneLicense.net #A-714012
Children are welcome and encouraged to share in our worship.

Prelude: *Chorale Prelude on 'Repton'*

by Graham Twist (b. 1958)

Hymn 135

Songs of thankfulness and praise

Salzburg

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God: Missa Brevis in D

Robert Lau



Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, heav'n - ly
King, al - might - y God and Fa - ther. We wor - ship
you. We a - dore you. Glo - ry to God,
Glo - ry to God, Glo - ry to God in the high - est.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

First Lesson: *Isaiah 43:1-7*

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel:
Do not fear, for I have redeemed you; I have called you by name, you are mine.

When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you.

Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life.

Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth — everyone who is called by my name, whom I created for my glory, whom I formed and made."

The Word of the Lord.

People: **Thanks be to God.**

Response: *Psalm 29*

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 **Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.**
- 3 The voice of the Lord is upon the waters; the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 **The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.**
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 **He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**
- 7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 **The voice of the Lord makes the oak trees writhe *
and strips the forests bare.**
- 9 And in the temple of the Lord *
all are crying, "Glory!"
- 10 **The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.**
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

Second Lesson: Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 141 (VF)

Christ, the vine

Ecce Deus

Em D/E Em A/E
Christ, the vine, and God, the gard - ener,

Em Em/G G/B Em
we the branch - es bear - ing fruit.

Em Bm7 Em D
We can bring forth shoots of prom - ise

Am Bm Am Em
when our lives in Christ take root.

Am F Am Em
Christ, the fruit from Jes - se spring - ing,

Am F#m7 Em Bm7
you ful - filled the pro - phet's trust.

Em Am7 Em D
And you pray that we, your bo - dy,

G Am C D Em
will ful - fill your trust in us.

The Gospel: Luke 3:15-17, 21-22

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Gayle Catinella

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader: I ask your prayers for God's people throughout the world; for Presiding Bishop Sean, Bishop Anne, and Rev. Gayle; for this gathering; and for all ministers and people. Pray for the Church. *[silence]*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *[silence]*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *[silence]*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *[silence]*

Members of the congregation may ask the prayers or the thanksgivings of those present.

I ask your prayers for sinners, for the poor, for those in need of love. Open your arms to the sick and the lonely, especially Dick, Letty, Kit, Cris, Diane, Henk, Kerry, Arlene, Jerilyn, Heather, Marguerite, Muffy, Candy, Mary, Julie, Angela, James, Claire, Gary, Bob, Greg, Nancy, Ann, Alicia, Terry, Teresa and Tom. Are there others you wish to name? *[pause]*

I ask your thanksgiving for _____. *[silence]*

I ask your prayers for the departed. We pray for those who have died, Elmer and Lillian. *[silence]*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *[silence]*

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace and Announcements

The Holy Communion

Offertory Prayer

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory: *This is my beloved son*

by John A Behnke

(See next page for Doxology music)

Please stand while the offering is brought to the altar and the Doxology is sung.

Doxology: Hymn 380, v. 3

Old 100th

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

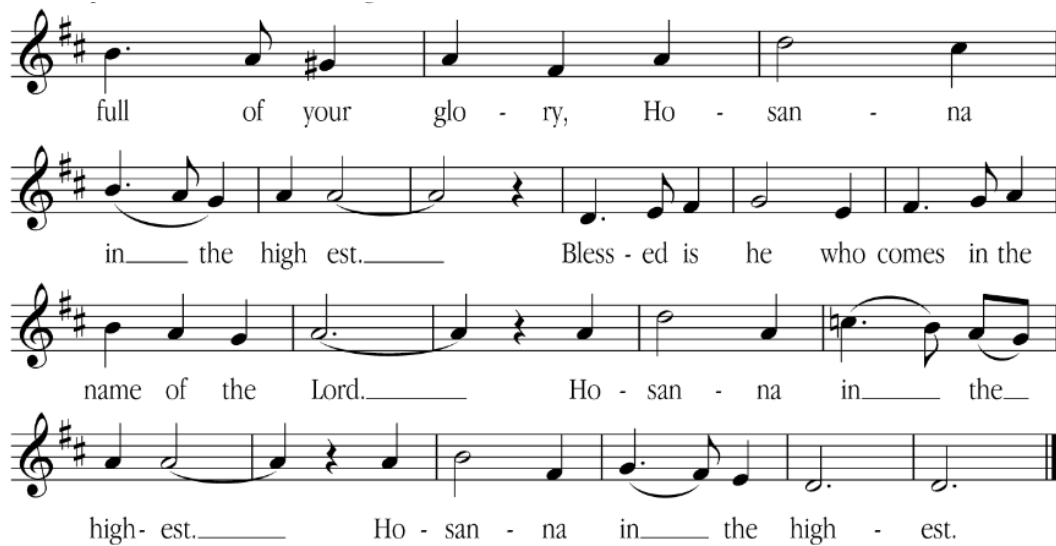
People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus: Missa Brevis in D

Robert Lau

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might. Hea - ven and earth are



Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died. Christ is risen. Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei: Missa Brevis in D

Robert Lau

Lamb of God, you take a - way the sins of the world,
have mer - cy up - on us. Lamb of God, you
take a - way the sins of the world, have mer - cy up - on us.
Lamb of God, you take a - way the
sins of the world, grant us peace, grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Organ Voluntary: Priere à Notre Dame

by Léon Boëllmann (1862-1897)

Prayer for Spiritual Communion

People: O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

Prayer after Communion

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Closing Hymn 143 (*See next page for music*)

The Dismissal

Celebrant: Let us go forth in the name of Christ.

Response: Thanks be to God.

Postlude: *Divertissement*

by Gordon Young (1919-1998)

Congregation

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Fine

Wade in the wa - ter, God's a - gon - na trou - ble the wa - ter.

Section Leaders

1. See that host all dressed in white,
2. See that band all dressed in red,
3. Look o - ver yon - der, what do I see?
4. If you don't be - lieve I've been re - deemed,

Congregation

God's a - gon - na trou - ble the wa - ter.

Section Leaders

1. The lead - er looks like the Is - ra - elite,
2. Looks like the band that Mo - ses led,
3. The Ho - ly Ghost a - com - ing on me,
4. Just fol - low me down to Jor - dan's stream,

Congregation

D.C.

God's a - gon - na trou - ble the wa - ter.