

Holy Eucharist, Rite II

10:00 a.m.

November 10, 2024

Bishop of Ohio

The Rt. Rev. Anne B. Jolly

Church Staff

 $\begin{array}{c} \textit{Rector} \\ \text{The Rev. Gayle Catinella} \end{array}$

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Al Stephens

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Welcome to St. Michael's in the Hills!

We are so glad you have joined us today! Please take a minute to grab your name tag off the rack before the service.

Congregational responses are printed in **bold type**. Music is reprinted under OneLicense.net #A-714012

Children are welcome and encouraged to share in our worship.

Prelude: Ever Faithful, Ever Near

Franklin Ritter

Hymn 111 (LEVAS)

Come, Thou fount of every blessing

Nettleton



The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: Mass of St. Cedd

Peter Nardone

























The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Celebrant: O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Ruth 3:1-5; 4:13-17

On Naomi her mother-in-law said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do."

So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel!

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He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

The Word of the Lord.

People: Thanks be to God.

Response: Psalm 127

- 1 Unless the Lord builds the house, * their labor is in vain who build it.
- 2 Unless the Lord watches over the city, * in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late; * vain, too, to eat the bread of toil, for he gives to his beloved sleep.
- 4 Children are a heritage from the Lord, * and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior * are the children of one's youth.
- 6 Happy is the man who has his quiver full of them! *
 he shall not be put to shame when he contends with his enemies in the gate.

Second Lesson: Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The Word of the Lord.

People: Thanks be to God.



The Gospel: Mark 12:38-44

Celebrant: The Holy Gospel of our Lord Jesus Christ according Mark.

People: Glory to you, Lord Christ.

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

<u>The Sermon</u> Susan Hendricks

The Nicene Creed

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI

Leader: In peace, we pray to you, Lord God. [Silence]

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Sean Rowe, our Presiding Bishop, Anne Jolly, our Diocesan Bishop, The Rev. Gayle Catinella,

our Priest, and all other ministers.

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation, especially Dick, Elmer, Letty, Lillian, Kit, Cris, Diane, Henk, Kerry, Arlene, Jerilyn, Heather, Monty, Marguerite, Muffy, Candy, Mary, Julie,

Angela, James, Claire, Gary, Bob, Greg, Nancy, Ann and Alicia.

[Silence]

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life. [Silence]

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom. We especially

remember those listed in the book of remembrance.

[Silence]

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

The Confession and Absolution

Celebrant: We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace and Announcements

Stewardship Speaker Ellen Wise

Recognition of Counters and Signers

Counters: Joe Myers, George Shirk, Anne Morris, Scott Hendricks Current Signers: David Braun, Diane Braun, Julia Burtscher, Joe Gerhardinger

The Holy Communion

Offertory Prayer

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



Celebrant: All things come of thee, O Lord,

People: And of thine own have we given Thee. Amen.

<u>Eucharistic Prayer C</u>

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the

planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason,

and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust;

and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous

Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to

open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

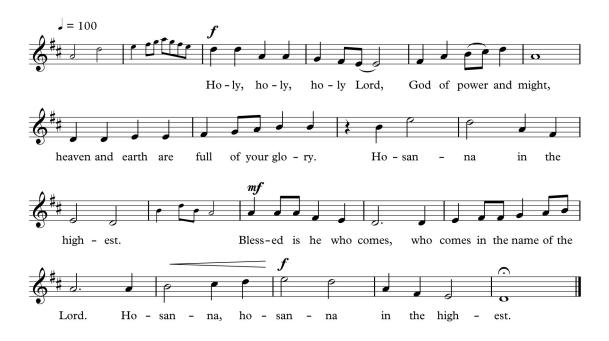
Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and

martyrs, and with all those in every generation who have looked to you in hope, to proclaim with

them your glory, in their unending hymn:

Sanctus and Benedictus: Mass of St. Cedd

Peter Nardone



Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

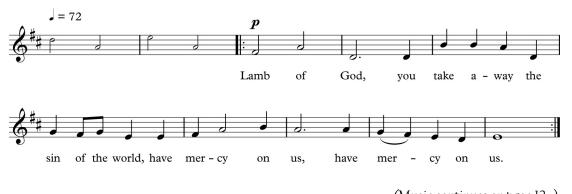
And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

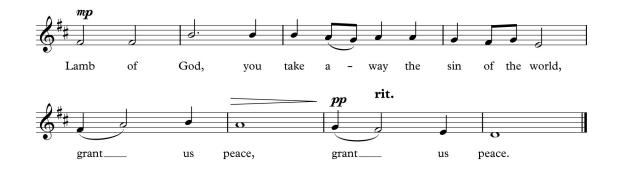
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei: Mass of St. Cedd

Peter Nardone



(Music continues on page 12...)



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Communion Anthem: Heavenly Light

arr. Peter J. Wilhousky (1902-1978)

Prayer for Spiritual Communion

People: O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

Prayer after Communion

Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing of our Stewardship Efforts

Celebrant: God of abundance and generosity, God of all good things, we lift up our offerings to you that we have made to support and inspire this church. We know that gifts made with love and joy are precious to you. Please bless our good intentions. Help us to listen to the way you move us to bring your love into the world. Open our hearts. And please bless and multiply our gifts so that unimaginable and wonderful things can happen in this place. We give everything for your honor and glory, and with gratitude. Amen.

The Blessing

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn (See next page for music)

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude: Prelude in G minor J.S. Bach

