

St. Michael's in the Hills Episcopal Church



Holy Eucharist, Rite II

10:00 a.m.

October 20, 2024

Bishop of Ohio

The Rt. Rev. Anne B. Jolly

Church Staff

Rector

The Rev. Gayle Catinella

Director of Music

Justin Bays

Director of Children & Youth Ministries

Al Stephens

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Class of 2025

David Braun – Clerk

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Class of 2026

Sara Roberts

Ruth Ann Sailstad – Junior Warden

Terri Ward

Class of 2027

Kate O'Connell

Sam Rumpf

Angela Sturtz

Craig Van Horsten

Treasurer

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Office Hours: Tuesday-Friday, 9:15 am—2:15 pm

Welcome to St. Michael's in the Hills!

We are so glad you have joined us today!
Please take a minute to grab your name tag off the rack before the service.

Congregational responses are printed in **bold type**. Music is reprinted under OneLicense.net #A-714012
Children are welcome and encouraged to share in our worship.

Prelude: *Three Short Preludes*

J. S. Bach (1685-1750)

Hymn 477

All praise to thee, for thou, O King divine

Engelberg

Descant

5 Let ev - ery tongue con - fess with one ac - cord.

1 All praise to thee, for thou, O King di - vine, _____
2 Thou cam'st to us in low - li - ness of thought; _____
3 Let this mind be in us which was in thee, _____
4 Where - fore, by God's e - ter - nal pur - pose, thou _____
5 Let ev - ery tongue con - fess with one ac - cord _____

_____ Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine, _____
2 by thee the out - cast and the poor were sought; _____
3 who wast a ser - vant that we might be free, _____
4 art high ex - alt - ed o'er all crea - tures now, _____
5 in heaven and earth that Je - sus Christ is Lord; _____

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine. _____
2 and by thy death was God's sal - va - tion wrought. _____
3 hum - bling thy - self to death on Cal - va - ry. _____
4 and given the Name to which all knees shall bow. _____
5 and God the Fa - ther be by all a - dored. _____

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: *Mass of St. Cedd*

Peter Nardone

f

mp

Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, heaven - ly King, al -
migh - ty God, and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have mer - cy on
us; you are seat - ed at the right hand of the

(Music continues on next page...)

Fa - ther: re - ceive our prayer, re - ceive our prayer. For
 you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men, A - - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Celebrant: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: Job 38:1-7, (34-41)

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

["Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'?"

Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together?

"Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

The Word of the Lord.

People: **Thanks be to God.**

Response: *Psalm 104:1-9, 25, 37b*

- 1 Bless the Lord, O my soul; *
 O Lord my God, how excellent is your greatness!
 you are clothed with majesty and splendor.
- 2 **You wrap yourself with light as with a cloak *
 and spread out the heavens like a curtain.**
- 3 You lay the beams of your chambers in the waters above; *
 you make the clouds your chariot; you ride on the wings of the wind.
- 4 **You make the winds your messengers *
 and flames of fire your servants.**
- 5 You have set the earth upon its foundations, *
 so that it never shall move at any time.
- 6 **You covered it with the Deep as with a mantle; *
 the waters stood higher than the mountains.**
- 7 At your rebuke they fled; *
 at the voice of your thunder they hastened away.
- 8 **They went up into the hills and down to the valleys beneath, *
 to the places you had appointed for them.**
- 9 You set the limits that they should not pass; *
 they shall not again cover the earth.
- 25 **O Lord, how manifold are your works! *
 in wisdom you have made them all; the earth is full of your creatures.**
- 37b Hallelujah!

Second Lesson: Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”; as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

People: Thanks be to God.

Hymn 144 (VF)

The servants well-pleasing to God

Nicholas



1 The ser - vants well - pleas - ing to God _____ re - spond with - out
2 The ser - vants well - pleas - ing to God _____ live not for the
3 The ser - vants well - pleas - ing to God _____ know he will sup -



think - ing of self, _____ but joy - ful - ly give from the
praise of the world, _____ but give in re - sponse to God's
ply all their needs; _____ and when they will faith - ful - ly



heart _____ and make no de - mands in re - turn. _____
love, _____ which they, un - de - serv - ing, re - ceived. _____
tithe _____ he'll give them a - bun - dance be - side. _____

Refrain



Lord, when did we see you hun - gry, im - pris - oned, lone - ly or



na - ked, in need of a friend? "What - ev - er you've done for



one of these oth - ers, in truth you have done it for me."

The Gospel: Mark 10:35-45

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Gayle Catinella

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI

Leader: In peace, we pray to you, Lord God. [Silence]

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Michael Curry, our Presiding Bishop, and Anne Jolly, our Bishop; and for all bishops and for our minister, Rev. Gayle Catinella, and all other ministers,

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation, especially Dick, Elmer, Letty, Lillian, Kit, Cris, Diane, Henk, Kerry, Arlene, Jerilyn, Heather, Monty, Marguerite, Candy, Mary, Julie, Angela, James, Claire, Gary and Bob.

[Silence]

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life. [Silence]

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, especially Denise and Steve, that they may have a place in your eternal kingdom. [Silence]

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Confession and Absolution

Celebrant: We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace and Announcements

Recognition of Vestry

David Braun, Jim Carlisle, Joe Gerhardinger, Sara Roberts, Ruth Ann Sailstad, Terri Ward,
Kate O'Connell, Sam Rumpf, Angela Sturtz, Craig Van Horsten

The Holy Communion

Offertory Prayer

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn 660

O Master, let me walk with thee

Maryton

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the
paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly
help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given Thee. Amen.

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus: Mass of St. Cedd

Peter Nardone

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It begins with a tempo marking of quarter note = 100. The first line of music is marked *f* and corresponds to the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and might,". The second line of music corresponds to: "heaven and earth are full of your glo - ry. Ho - san - na in the". The third line of music is marked *mf* and corresponds to: "high - est. Bless - ed is he who comes, who comes in the name of the". The fourth line of music is marked *f* and corresponds to: "Lord. Ho - san - na, ho - san - na in the high - est." The score concludes with a double bar line.

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues...

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei: *Mass of St. Cedd*

Peter Nardone

♩ = 72

p

Lamb of God, you take a - way the

sin of the world, have mer - cy on us, have mer - cy on us.

mp

Lamb of God, you take a - way the sin of the world,

pp rit.

grant us peace, grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Communion Anthem: *The Best of Rooms*

Robert Lehman (1960)

Prayer for Spiritual Communion

People: O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

Prayer after Communion

Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn 782 (*See next page for music*)

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude: *Rondeau*

Jean-Joseph Mouret (1682- 1738)

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.