

# St. Michael's in the Hills Episcopal Church



Holy Eucharist, Rite II

10:00 a.m.

September 22, 2024

## *Bishop of Ohio*

The Rt. Rev. Anne B. Jolly

## *Church Staff*

### *Rector*

The Rev. Gayle Catinella

### *Director of Music*

Justin Bays

### *Director of Children & Youth Ministries*

Al Stephens

### *Sextons*

Diane Reeves & Lisa Watson

### *Administrative Assistant*

Kim Schrinel

### *Financial Administrator*

Gretchen Rohm

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### *Class of 2025*

David Braun – Clerk

Jim Carlisle

Joe Gerhardinger – Senior Warden

### *Class of 2026*

Sara Roberts

Ruth Ann Sailstad – Junior Warden

Terri Ward

### *Class of 2027*

Kate O'Connell

Sam Rumpf

Angela Sturtz

Craig Van Horsten

### *Treasurer*

Laura Randall

4718 Brittany Road, Toledo, Ohio 43615-2314

Phone: (419) 531-1616

Website: [www.lovelearnserve.org](http://www.lovelearnserve.org)

Office E-mail: [office@lovelearnserve.org](mailto:office@lovelearnserve.org)

Rev. Gayle's E-mail: [revgayle@lovelearnserve.org](mailto:revgayle@lovelearnserve.org)

Office Hours: Tuesday-Friday, 9:15 am—2:15 pm

# Welcome to St. Michael's in the Hills!

**We are so glad you have joined us today!**  
**Please take a minute to grab your name tag off the rack before the service.**

Congregational responses are printed in **bold type**. Music is reprinted under OneLicense.net #A-714012  
**Children** are welcome and encouraged to share in our worship.

Prelude: *Partita: If Thou but Trust in God to Guide Thee*

Don McAfee (b. 1935)

Hymn 477

*All praise to thee, for thou, O King divine*

Engelberg

*Descant*

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine, \_\_\_\_\_  
2 Thou cam'st to us in low - li - ness of thought; \_\_\_\_\_  
3 Let this mind be in us which was in thee, \_\_\_\_\_  
4 Where - fore, by God's e - ter - nal pur - pose, thou \_\_\_\_\_  
5 Let ev - ery tongue con - fess with one ac - cord \_\_\_\_\_

\_\_\_\_\_ Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine, \_\_\_\_\_  
2 by thee the out - cast and the poor were sought; \_\_\_\_\_  
3 who wast a ser - vant that we might be free, \_\_\_\_\_  
4 art high ex - alt - ed o'er all crea - tures now, \_\_\_\_\_  
5 in heaven and earth that Je - sus Christ is Lord; \_\_\_\_\_

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine. \_\_\_\_\_  
2 and by thy death was God's sal - va - tion wrought. \_\_\_\_\_  
3 hum - bling thy - self to death on Cal - va - ry. \_\_\_\_\_  
4 and given the Name to which all knees shall bow. \_\_\_\_\_  
5 and God the Fa - ther be by all a - dored. \_\_\_\_\_

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

The Opening Acclamation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

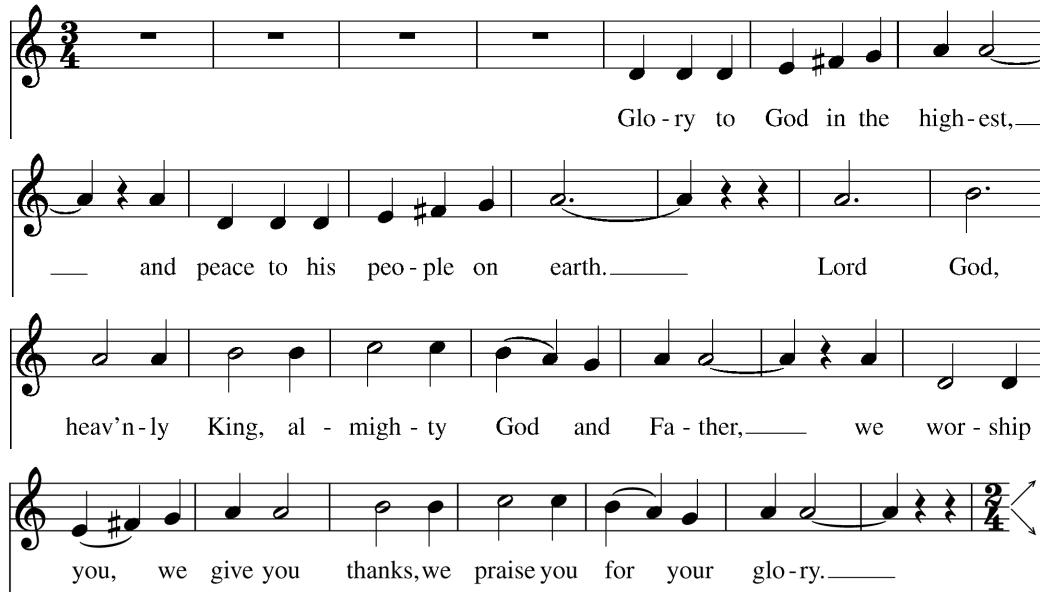
*People:* And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

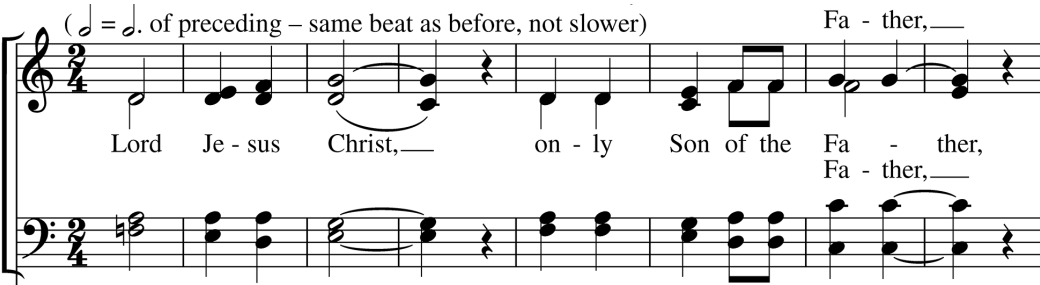
*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God (Canticle 20) (WLP 900)

John Rutter (b. 1945)



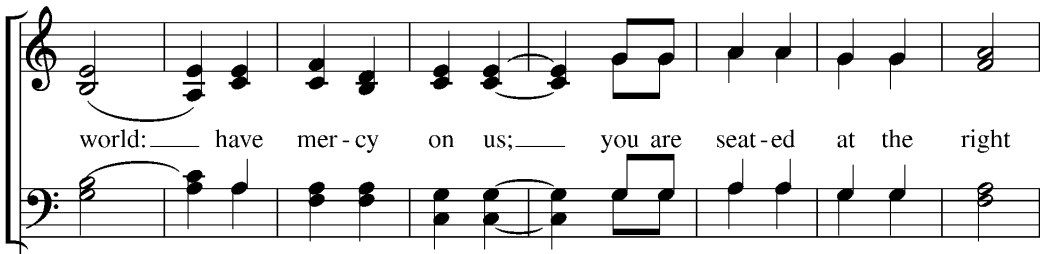
Glo-ry to God in the high-est,  
— and peace to his peo-ple on earth. Lord God,  
heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship  
you, we give you thanks, we praise you for your glo-ry.



(♩ = ♩. of preceding – same beat as before, not slower) Fa-ther,  
Lord Je-sus Christ, on-ly Son of the Fa-ther,  
Fa-ther,



Lord God, Lamb of God, you take a-way the sin of the



world: have mer-cy on us; you are seat-ed at the right

(Music continues on page 4...)

hand of the Fa - ther: re - ceive our prayer. For  
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant:* Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### First Lesson: *Proverbs 31:10-31*

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life.

She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard.

She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle.

She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land.

She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness.

Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all."

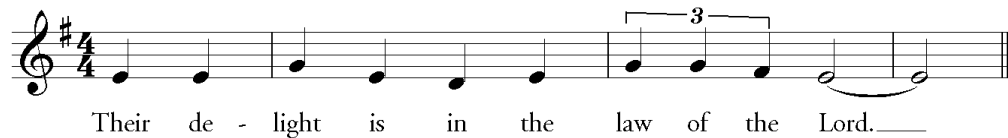
Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

The Word of the Lord.

*People:* Thanks be to God.

Response: *Psalm 1*

ANTIPHON:



- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.

ANTIPHON

- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

ANTIPHON

Second Lesson: James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord

People: Thanks be to God.

Hymn 635

*If thou but trust in God to guide thee*

*Wer nur den lieben Gott*

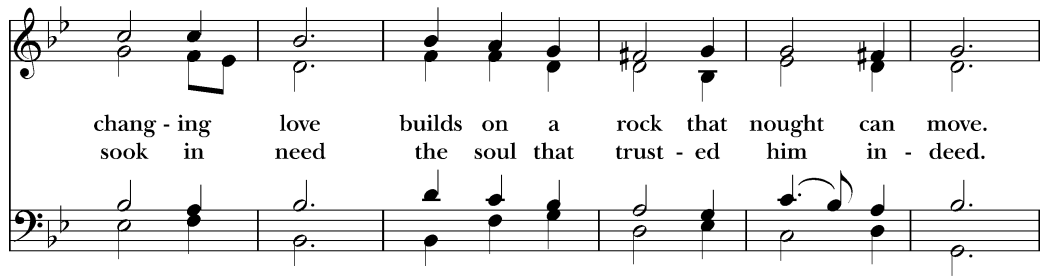
*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un-swerv-ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

*(Music continues on next page...)*



The Gospel: Mark 9:30-37

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

The Sermon

The Rev. Gayle Catinella

The Nicene Creed

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People, Form VI

*Leader:* In peace, we pray to you, Lord God. [Silence]

*Leader:* For all people in their daily life and work;

*People:* For our families, friends, and neighbors, and for those who are alone.

*Leader:* For this community, the nation, and the world;

*People:* For all who work for justice, freedom, and peace.

*Leader:* For the just and proper use of your creation;

*People:* For the victims of hunger, fear, injustice, and oppression.

*Leader:* For all who are in danger, sorrow, or any kind of trouble;

*People:* For those who minister to the sick, the friendless, and the needy.

*Leader:* For the peace and unity of the Church of God;

*People:* For all who proclaim the Gospel, and all who seek the Truth.

*Leader:* For Michael Curry, our Presiding Bishop, and Anne Jolly, our Bishop; and for all bishops and for our minister, Rev. Gayle Catinella, and all other ministers,

*People:* For all who serve God in his Church.

*Leader:* For the special needs and concerns of this congregation, especially Dick, Elmer, Letty, Lillian, Didi, Kit, Cris, Diane, Henk, Kerry, Arlene, Jerilyn, Cheryl, John, Heather, Monty, Marguerite, Denise, Muffy, Candy, Mary, Barb, Julie, Angela, James and Claire.

[Silence]

*Leader:* Hear us, Lord;

*People:* For your mercy is great.

*Leader:* We thank you, Lord, for all the blessings of this life. [Silence]

*Leader:* We will exalt you, O God our King;

*People:* And praise your Name for ever and ever.

*Leader:* We pray for all who have died, that they may have a place in your eternal kingdom. [Silence]

*Leader:* Lord, let your loving-kindness be upon them;

*People:* Who put their trust in you.

*Celebrant:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

### The Confession and Absolution

*Celebrant:* We pray to you also for the forgiveness of our sins.



*All:* Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace and Announcements

#### The Holy Communion

#### Offertory Prayer

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory: *Hear the Voice and Prayer* Thomas Tallis (1505-1585), arr. and ed. by Crawford R. Thoburn

*Celebrant:* All things come of thee, O Lord,

*People:* And of thine own have we given Thee. Amen.

#### Eucharistic Prayer A

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### *Sanctus & Benedictus (S 125)*

Richard Proulx (b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

(Music continues on next page...)



*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues...*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

# The Lord's Prayer

*Celebrant and People:*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei (WLP 875)

Gary James (b. 1957)

*Cantor or Choir*

Be known to us, Lord Je - sus, } in the  
The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* | 2. *Cantor or Choir*

break - ing of the bread. Be bread. The

bread which we break, al - le - lu - ia, Is the com -

*Congregation*

mun - ion of the bod - y of Christ. Be  
The dis -

known to us, Lord Je - sus, } in the break - ing of the  
ci - ples knew the Lord Je - sus }

*Cantor or Choir*

bread. One bod - y are we, al - le - lu - ia, for though

*Congregation*

man - y we share one bread. Be known to us, Lord  
The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.  
Je - sus }

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Communion Music

Hymn 300

*Glory, love, and praise, and honor*

*Benifold*

1 Glo - ry, love, and praise, and hon - or for our food  
2 Thank - ful for our ev - ery bless - ing, let us sing  
3 He dis - pels our sin and sad - ness, life im - parts,

now be - stowed ren - der we the Do - nor.  
Christ the Spring, nev - er, nev - er ceas - ing.  
cheers our hearts, fills with food and glad - ness.

Boun - teous God, we now con - fess thee: God, who thus  
Source of all our gifts and gra - ces, Christ we own;  
Who him - self for all hath giv - en, us he feeds,

bless - est us, right it is to bless thee.  
Christ a - lone calls for all our prais - es.  
us he leads to a feast in hea - ven.

Prayer for Spiritual Communion

*People:* O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

## Prayer after Communion

*Celebrant:* Let us pray.

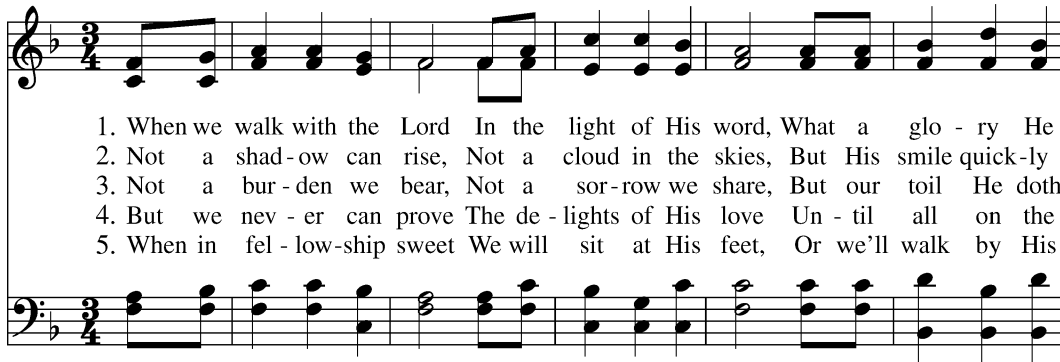
*All:* God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## The Blessing

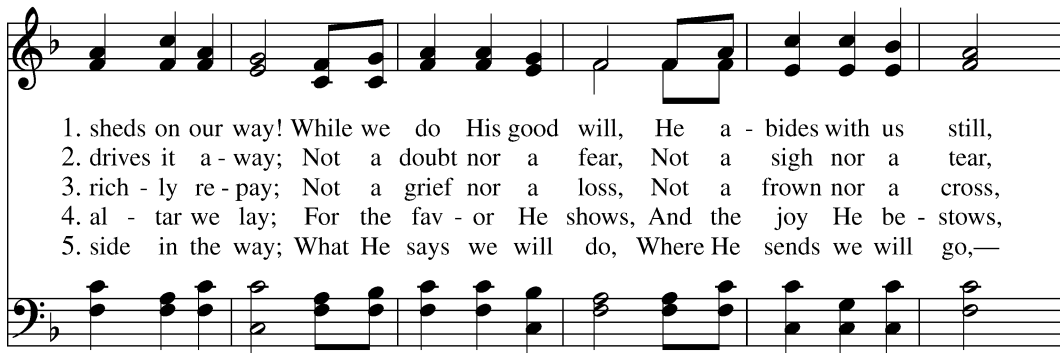
*Celebrant:* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## Closing Hymn 205 (LEVAS)

### *When we walk with the Lord*



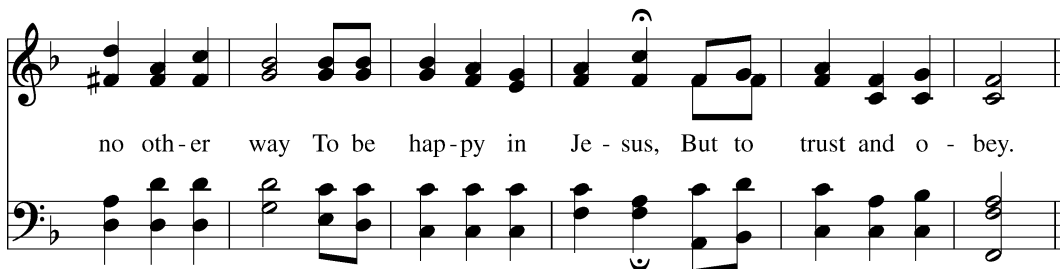
1. When we walk with the Lord In the light of His word, What a glo - ry He  
2. Not a shad - ow can rise, Not a cloud in the skies, But His smile quick - ly  
3. Not a bur - den we bear, Not a sor - row we share, But our toil He doth  
4. But we nev - er can prove The de - lights of His love Un - til all on the  
5. When in fel - low - ship sweet We will sit at His feet, Or we'll walk by His



1. sheds on our way! While we do His good will, He a - bides with us still,  
2. drives it a - way; Not a doubt nor a fear, Not a sigh nor a tear,  
3. rich - ly re - pay; Not a grief nor a loss, Not a frown nor a cross,  
4. al - tar we lay; For the fav - or He shows, And the joy He be - stows,  
5. side in the way; What He says we will do, Where He sends we will go,—



1. And with all who will trust and o - bey.  
2. Can a - bide while we trust and o - bey.  
3. But is blest if we trust and o - bey. Trust and o - bey, for there's  
4. Are for them who will trust and o - bey.  
5. Nev - er fear, on - ly trust and o - bey.



no oth - er way To be hap - py in Je - sus, But to trust and o - bey.

The Dismissal

*Celebrant:* Go in peace to love and serve the Lord.

*People:* Thanks be to God.

Postlude: *Hornpipe*

Barry Cabena (b. 1933)