

St. Michael's in the Hills Episcopal Church

Celebration of New Ministry
and Confirmation
with Bishop Anne Jolly



Saturday, June 15
5:00 pm

Bishop of Ohio

The Rt. Rev. Anne B. Jolly

Church Staff

Rector

The Rev. Gayle Catinella

Director of Music

Justin Bays

*Director of Children &
Youth Ministries*

Al Stephens

Sextons

Diane Reeves & Lisa Watson

Administrative Assistant

Kim Schrinel

Financial Administrator

Gretchen Rohm

Vestry

Class of 2025

David Braun – Clerk

Jim Carlisle

Joe Gerhardinger – Senior Warden

Sara Yunghans

Class of 2026

Sara Roberts

Ruth Ann Sailstad – Junior Warden

Terri Ward

Class of 2027

Kate O'Connell

Sam Rumpf

Angela Sturtz

Craig Van Horsten

Treasurer

Laura Randall

4718 Brittany Road, Toledo, Ohio 43615-2314

Phone: (419) 531-1616

Website: www.lovelearnserv.org

Office E-mail: office@lovelearnserv.org

Rev. Gayle's E-mail: revgayle@lovelearnserv.org

Office Hours: Tuesday-Friday, 9:15 am—2:15 pm

Welcome to St. Michael's in the Hills!

We are so glad you have joined us today!
Congregational responses are printed in **bold type**.

Prelude: Two Meditations from "A Quaker Reader"
...No darkness at all...
There Is a Spirit That Delights to Do no Evil

Ned Rorem (1923-2022)

Gathering of the Community

Opening Hymn 417

Worthy is Christ, the Lamb who was slain

Festival Cantic

Antiphon



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



1 blood set us free to be peo - ple of God. [Ant.]
2 hon - or, bless - ing, and glo - ry are his. [Ant.]
3 join in the hymn of all cre - a - tion. [Ant.]
4 God and the Lamb for ev - er. A - men. [Ant.]
5 gun his reign. Al - le - lu - ia! [Ant.]

Final Antiphon



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The people standing, the Bishop says:

Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Bishop: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Bishop: One Lord, one Faith, one Baptism;

People: One God, Creator of all.

Bishop: The Lord be with you.

People: And also with you.

Bishop: Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The people are seated.

Bishop: People of St. Michael's, you have reflected on your ministry and discerned your choice for a new Rector.

Representatives of the Vestry:

We have chosen and called Rev. Gayle Catinella to be our Rector, and she has accepted.

Bishop: I commend your choice and affirm this call.

The letter of institution is read. The Bishop continues...

Are you, the people of St. Michael's, ready to continue in your ministry with Rev. Gayle Catinella as your priest?

People: We are.

The Word of God

Representatives such as Lectors present a Bible and say,

Rev. Gayle, with this Bible we proclaim and hear God's living Word. Join us in the ministry of telling the Good News to the World.

Rector: Amen. Let us hear again the Good News of salvation.

The Lessons

First Lesson: *Wisdom 7:24–8:1*

For wisdom is more mobile than any motion;
because of her pureness she pervades and penetrates all things.

For she is a breath of the power of God,
and a pure emanation of the glory of the Almighty;
therefore nothing defiled gains entrance into her.

For she is a reflection of eternal light,
a spotless mirror of the working of God, and an image of his goodness.

Although she is but one, she can do all things,
and while remaining in herself, she renews all things;
in every generation she passes into holy souls and
makes them friends of God, and prophets;

for God loves nothing so much as the person who lives with wisdom.

She is more beautiful than the sun, and excels every constellation of the stars.
Compared with the light she is found to be superior,

for it is succeeded by the night,
but against wisdom evil does not prevail.

She reaches mightily from one end of the earth to the other,
and she orders all things well.

Lector: Hear what the Spirit is saying to God's People.

People: Thanks be to God.

Response: *Psalm 37: 3-6, 32-33*

- 3 Trust in the Lord and do good;
dwell in the land and enjoy safe pasture.
- 4 Take delight in the Lord,
and he will give you the desires of your heart.
- 5 Commit your way to the Lord;
trust in him and he will do this:
- 6 He will make your righteous reward shine like the dawn,
your vindication like the noonday sun.
- 32 The wicked watch for the righteous,
and seek to kill them.
- 33 The LORD will not abandon them to their power,
or let them be condemned when they are brought to trial.

Sequence Hymn 194 (LEVAS)

Lead me, guide me

Lead me, guide me, a - long the way,
For if you lead me, I can - not stray.
Lord, let me walk each day with Thee.
Lead me, Oh Lord, lead me.

1. I am weak and I need thy strength and power to
 2. Help me tread in the paths of right - eous - ness, be my
 3. I am lost if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me
 2. aid when sa - tan and sin op - press; I am
 3. blind with - out thy light to see; Lord, just

1. through the dark - ness thy face to see,
 2. put - ting all my trust in thee,
 3. al - ways let me thy ser - vant be.

1. Lead me, Oh Lord, lead me.
 2. Lead me, Oh Lord, lead me.
 3. Lead me, Oh Lord, lead me.

D.C.

The Gospel: John 4:19-24

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

The Samaritan woman at the well said to Jesus, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him **must worship in spirit and truth.**”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

Katie Ong

Presentation and Examination of the Candidates

Bishop: The Candidates will now be presented.

Presenters: I present Angelita for Confirmation.

I present Olivia for Confirmation.

I present Ellen for Confirmation.

I present Jillian for Confirmation.

I present Anthony to be received into this communion.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidates: I do.

Bishop: Do you renew your commitment to Jesus Christ?

Candidates: **I do, and with God's grace I will follow him as my Savior and Lord.**

All stand, as they are able.

The Bishop then addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: We will.

The Bishop then says

Let us join with these persons who are committing themselves to Christ and renew our own baptismal covenant.

Please stand, as able.

The Baptismal Covenant

Bishop: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Bishop: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Bishop: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Prayers for the Candidates

Bishop: Let us now pray for these persons who have renewed their commitment to Christ.

The Intercessor and People pray responsively.

Intercessor: Deliver them, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Intercessor: Open their hearts to your grace and truth.

Lord, hear our prayer.

Intercessor: Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Intercessor: Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Intercessor: Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Intercessor: Send them into the world in witness to your love.

Lord, hear our prayer.

Intercessor: Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

A period of silence follows.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Laying on of Hands

The Bishop lays hands upon each one and says

For Confirmation:

Defend, O Lord, your servant *N.* with your heavenly grace, that *he/she/they* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he/she/they* comes to your everlasting kingdom. *Amen.*

For Reception:

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen.*

The Bishop concludes with this prayer

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

All stand.

The new Rector says to the people:

Rector: The Peace of Christ be always with you.

People: And also with you.

The Peace and Announcements

The undesignated offering goes to the Bishop's Discretionary Fund,
for support of clergy, congregations, and non-budgeted ministries.

Representatives of the congregation bring the people's offerings of bread and the wine. Addressing the Rector, they say

Rev. Gayle, when we share the bread and the cup, we proclaim the Lord's death until he comes. Join us at God's table to offer and bless our gifts of bread and wine.

Rector: Amen. Together, let us keep the feast.

Offertory Anthem: *If I Can Help Somebody*

Soloist, Grace Wipfli

arr. by David L. Brunner (1953)

The Holy Communion

Doxology: Hymn 380, v. 3

Old 100th

3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer A

Bishop: The Lord be with you.

People: And also with you.

Bishop: Lift up your hearts.

People: We lift them to the Lord.

Bishop: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Bishop: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(Music on next page...)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Bishop: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Bishop and People: Christ has died. Christ is risen. Christ will come again.

Bishop: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Bishop and People:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem (S163)

Musical score for Fraction Anthem (S163). The score is written in G major and 3/4 time. It consists of four staves of music. The lyrics are: Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace. The music features a melodic line in the treble clef and a bass line in the bass clef. There are three triplet markings over the notes 'mer - cy' in the second and third staves.

Bishop: The Gifts of God for the People of God.

All baptized Christians are welcome to receive communion in the Episcopal church.

If you don't want to receive communion for any reason, you are welcome to come forward to receive a blessing.

Communion Music

764 (WLP)

Taste and see

Musical score for Communion Music 764 (WLP). The score is written in G major and 3/4 time. It consists of two systems of music. The first system has two staves: a treble clef staff and a bass clef staff. The lyrics are: Taste and see. Taste and see the good - ness. The second system also has two staves: a treble clef staff and a bass clef staff. The lyrics are: of the Lord. O taste and see. Taste and. The music features a melodic line in the treble clef and a bass line in the bass clef. There are two triplet markings over the notes 'Taste and' in the first system and 'O taste and see' in the second system.

(Music continues on next page..)

Fine

see the good - ness of the Lord, of the Lord.

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord all you peo - ple.

His praise shall al - ways be on my
 To - geth - er let us all praise his
 You'll want for noth - ing if you

lips; my soul shall
 name. I called the
 ask. Taste and

glo - ry in the Lord; for
 Lord and he an - swered me; from
 see that God is good; in

he has been so good to me.
 all my trou - bles he set me free.
 him we need put all our trust.

D.C.

137 (LEVAS)

Just as I am

1. Just as I am, with - out one plea, But
 2. Just as I am, though tossed a - bout With
 3. Just as I am, poor, wretch - ed, blind; Sight
 4. Just as I am, thou wilt re - ceive; Wilt
 5. Just as I am, thy love un - known Has
 6. Just as I am, of thy great love The

1. that thy blood was shed for me,
 2. ma - ny-a con - flict, ma - ny-a doubt;
 3. rich - es, heal - ing of the mind,
 4. wel - come, par - don, cleanse, re - lieve,
 5. bro - ken ev - ery bar - rier down;
 6. breadth, length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O
 2. Fight - ings and fears with - in, with - out, O
 3. Yea, all I need in thee to find, O
 4. Be - cause thy prom - ise I be - lieve, O
 5. Now to be thine, yea, thine a - lone, O
 6. Here for a sea - son, then a - bove: O

Lamb of God, I come, I come.

Prayer after Communion

Bishop: Let us pray.

All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in **the Sacrament of Christ's Body and Blood.** Now send us forth a people, forgiven, healed renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Bishop: We have celebrated this new pastoral relationship in the great prayer of the Church. Rev. Gayle, I commend to your love and care the people of St. Michael's. My brothers and sisters in Christ, I commend to your love and care your new Rector, colleague and friend, Rev. Gayle.

The Blessing

Bishop: Our help is in the Name of the Lord.

People: The maker of heaven and earth.

Bishop: Blessed be the name of the Lord;

People: From this time forth for evermore.

Bishop: The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. Amen.

Closing Hymn 787 (WLP) (See next page for music)

- v. 2 singing
- v. 3 dancing
- v. 4 clapping
- v. 5 praising

We are march - ing in the light of God, we are

march - ing in the light of God, We are march - ing in the
we are march - ing in the light of God.

light of God, we are march - ing in the light of, the
we are march - ing in the light of God.

We are march - ing

light of God. We are march - ing, march - ing, we are

Oo we are march-ing in the light of God

march-ing, march-ing, we are march-ing in the light of, the
march-ing, we are march-ing in the light of, God.

The first system of the musical score consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It contains the vocal melody with lyrics: "march-ing, march-ing, we are march-ing in the light of, the". The bottom staff is in bass clef with the same key signature and time signature, containing the piano accompaniment with lyrics: "march-ing, we are march-ing in the light of, God.". Both staves feature a triplet of eighth notes in the final measure of the system.

We are march - ing

light of God. We are march - ing, march - ing we are

The second system of the musical score consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It contains the vocal melody with lyrics: "light of God. We are march - ing, march - ing we are". The bottom staff is in bass clef with the same key signature and time signature, containing the piano accompaniment. Both staves feature a triplet of eighth notes in the first measure of the system.

Oo

march-ing, march-ing, we are march-ing in the light of God.

The third system of the musical score consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It contains the vocal melody with lyrics: "march-ing, march-ing, we are march-ing in the light of God.". The bottom staff is in bass clef with the same key signature and time signature, containing the piano accompaniment. Both staves feature a triplet of eighth notes in the final measure of the system.

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude: *Tocatta in 7*

John Rutter (b. 1945)

Thank you to everyone who brought gifts to share with the community!

Following the Service, we will taking a parish photo!

We ask that you please remain in the Sanctuary for this.
If minor children will be photographed, a photo release must be signed for them.
These are available on the hall and narthex tables.

***Following the parish photo, all are cordially invited
outdoors for a festive picnic reception!***

Thank you to the following participants:

Celebrant:	The Rt. Rev. Anne Jolly
Bishop's Chaplain:	Craig Van Horsten
Assisting:	The Rev. Gayle Catinella
Deacon:	The Rev. Mimi Moore
Organist:	Dennis Blubaugh
Preacher:	Katie Ong
Verger:	Steve Wipfli
Lector:	Debbie Carlisle
Prayers:	Joe Myers
Chalice Bearers:	The Rev. Dan Knaup, The Rev. Bridget Coffey
Presentation/Introduction of the New Rector:	David Braun, Joe Gerhardinger
Lectern Bible Presentation:	Diane Braun, Judy Cattran
Offertory Gifts:	Vicki & Dick Creekmore, Susan & Scott Hendricks, Angela & Jacqueline Sturtz
Altar Guild:	Julia Burtscher, Susan Hendricks
Ushers:	Al Stephens, Dave Sturtz, Ron Volk
Greeters:	Pam & Brent Cousino, Tom & Becky Hauck

Thank you for the faithful work of the Search Committee:

Penny Cobau-Smith, Jennifer DeBacker, Angela Sturtz, Mike Ward,
Debbie Carlisle, Vicki Creekmore, David O'Connell, Olivia Summons

Confirmands/Candidates and their Sponsors:

Angelita Bridges, sponsored by Debbie Carlisle
Olivia Bridges, sponsored by Grace Wipfli
Jillian DeBacker, sponsored by Vivian Bork
Ellen Wise, sponsored by Terri Ward
Anthony Thiros, sponsored by Joe Gerhardinger