

# St. Michael's in the Hills Episcopal Church



Holy Eucharist, Rite II

10:00 a.m.

June 30, 2024

## *Bishop of Ohio*

The Rt. Rev. Anne B. Jolly

## *Church Staff*

### *Rector*

The Rev. Gayle Catinella

### *Director of Music*

Justin Bays

### *Director of Children & Youth Ministries*

Al Stephens

### *Sextons*

Diane Reeves & Lisa Watson

### *Administrative Assistant*

Kim Schrinel

### *Financial Administrator*

Gretchen Rohm

## *Vestry*

### *Class of 2025*

David Braun – Clerk

Jim Carlisle

Joe Gerhardinger – Senior Warden

Sara Yunghans

### *Class of 2026*

Sara Roberts

Ruth Ann Sailstad – Junior Warden

Terri Ward

### *Class of 2027*

Kate O'Connell

Sam Rumpf

Angela Sturtz

Craig Van Horsten

### *Treasurer*

Laura Randall

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Rev. Gayle's E-mail: [revgayle@lovelearnserve.org](mailto:revgayle@lovelearnserve.org)

Office Hours: Tuesday-Friday, 9:15 am—2:15 pm

# Welcome to St. Michael's in the Hills!

**We are so glad you have joined us today!**

**Please take a minute to grab your name tag off the rack before the service.**

If you need a name tag, let us know on the sheet provided on the table in the narthex.

Congregational responses are printed in **bold type**. Music is reprinted under OneLicense.net #A-714012

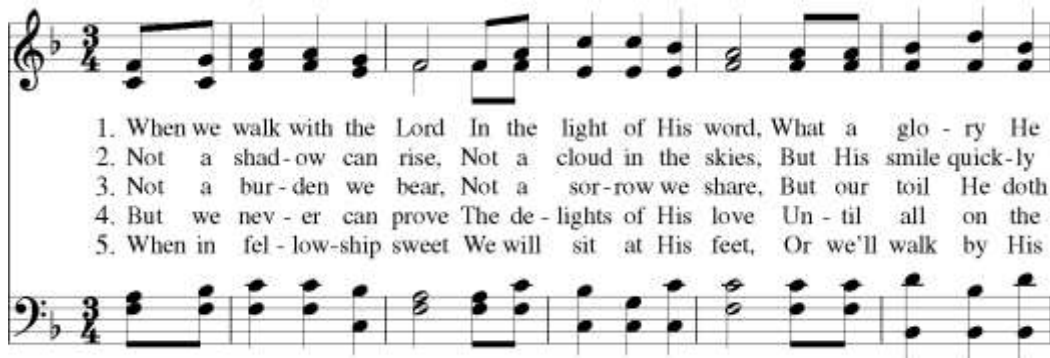
**Children** are welcome and encouraged to share in our worship.

Prelude: *Beside Still Waters*

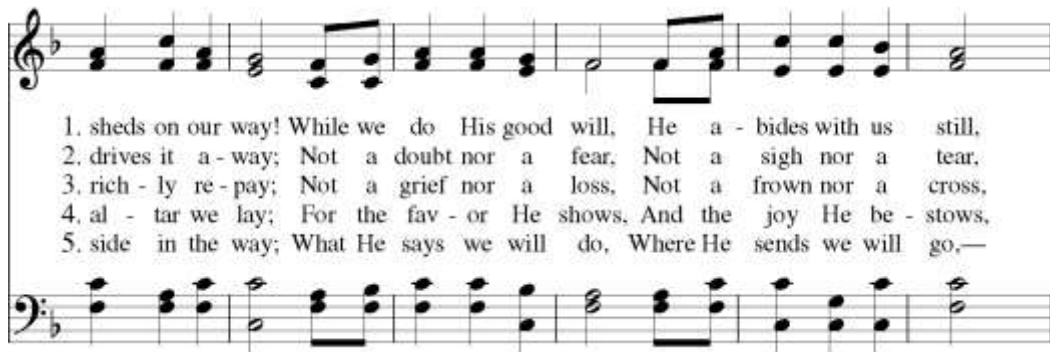
Greg Maroney

Hymn 205 (LEVAS)

*Trust and Obey*



1. When we walk with the Lord In the light of His word, What a glo - ry He  
2. Not a shad - ow can rise, Not a cloud in the skies, But His smile quick - ly  
3. Not a bur - den we bear, Not a sor - row we share, But our toil He doth  
4. But we nev - er can prove The de - lights of His love Un - til all on the  
5. When in fel - low - ship sweet We will sit at His feet, Or we'll walk by His



1. sheds on our way! While we do His good will, He a - bides with us still,  
2. drives it a - way; Not a doubt nor a fear, Not a sigh nor a tear,  
3. rich - ly re - pay; Not a grief nor a loss, Not a frown nor a cross,  
4. al - tar we lay; For the fav - or He shows, And the joy He be - stows,  
5. side in the way; What He says we will do, Where He sends we will go,—



1. And with all who will trust and o - bey.  
2. Can a - bide while we trust and o - bey.  
3. But is blest if we trust and o - bey. Trust and o - bey, for there's  
4. Are for them who will trust and o - bey.  
5. Nev - er fear, on - ly trust and o - bey.



no oth - er way To be hap - py in Je - sus, But to trust and o - bey.

## The Opening Acclamation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

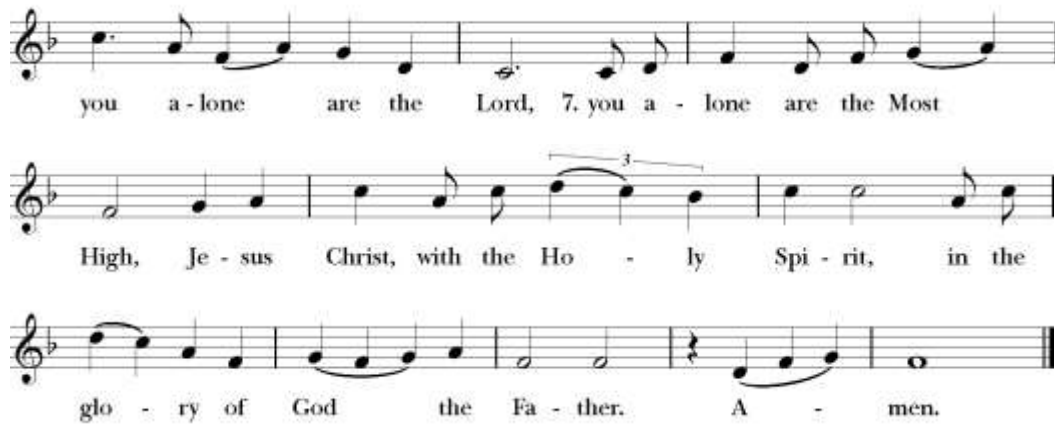
*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Gloria in excelsis (S280)*

*Powell*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry, 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

*Music continues on page 4...*



*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

### The Collect of the Day

*Celebrant:* Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### First Lesson: 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,

nor bounteous fields!

For there the shield of the mighty was defiled,

the shield of Saul, anointed with oil no more.

From the blood of the slain,

from the fat of the mighty,

the bow of Jonathan did not turn back,

nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,  
they were stronger than lions.

O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

The Word of the Lord.

*People:* Thanks be to God.

Response: *Psalm 130*

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

Second Lesson: *2 Corinthians 8:7-15*

As you excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something — now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has — not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

The Word of the Lord

People: Thanks be to God.

Hymn 707

*Take my life, and let it be*

*Hollingside*

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise,  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

The Gospel: *Mark 5:21-43*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

### The Sermon

The Rev. Gayle Catinella

### The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People Form VI

*Leader:* In peace, we pray to you, Lord God. [*Silence*]

*Leader:* For all people in their daily life and work;

*People:* For our families, friends, and neighbors, and for those who are alone.

*Leader:* For this community, the nation, and the world;

*People:* For all who work for justice, freedom, and peace.

*Leader:* For the just and proper use of your creation;

*People:* For the victims of hunger, fear, injustice, and oppression.

*Leader:* For all who are in danger, sorrow, or any kind of trouble;

*People:* For those who minister to the sick, the friendless, and the needy.

*Leader:* For the peace and unity of the Church of God;

*People:* For all who proclaim the Gospel, and all who seek the Truth.

*Leader:* For Michael Curry, our Presiding Bishop, and Anne Jolly, our Bishop; and for all bishops and for our minister, Rev. Gayle Catinella, and all other ministers,

*People:* For all who serve God in his Church.

*Leader:* For the special needs and concerns of this congregation, especially Dick, Elmer, Letty, Lillian, Didi, Kit, Cris, Diane, Henk, Kerry, Arlene, Angela, Greg, Jerilyn, Cheryl, Sara, John, Heather, Monty, Marguerite, Denise, Muffy, Candy, Linda and Chuck.

[*Silence*]

*Leader:* Hear us, Lord;

*People:* For your mercy is great.

*Leader:* We thank you, Lord, for all the blessings of this life. [*Silence*]

*Leader:* We will exalt you, O God our King;

*People:* And praise your Name for ever and ever.

*Leader:* We pray for all who have died, that they may have a place in your eternal kingdom. [*Silence*]

*Leader:* Lord, let your loving-kindness be upon them;

*People:* Who put their trust in you.

*Celebrant:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

### The Confession and Absolution

*Celebrant:* We pray to you also for the forgiveness of our sins.



All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace and Announcements

### The Holy Communion

#### Offertory Prayer

*Celebrant:* As we bring our offerings to You, we give back to You from the abundant blessings You have given us. May our gifts be acceptable in your sight, O Lord our God.

Offertory: *Meditation*

Ola Gjeilo (b. 1978)

Doxology: Hymn 380, v. 3

*Old 100th*

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## Eucharistic Prayer 2 (*Enriching Our Worship*)

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*Celebrant:* We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### *Sanctus & Benedictus* (S 129)

*Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Celebrant:* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me"

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

*Celebrant and People:*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem (S163)

*Powell*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Communion Music

Hymn 324

*Let all mortal flesh keep silence*

*Picardy*



1 Let all mortal flesh keep silence, and with fear and  
2 King of kings, yet born of Ma-ry, as of old on  
3 Rank on rank the host of hea-ven spreads its van-guard  
4 At his feet the six-winged ser-aph; cher-u-bim with  
trem-bling stand; pon-der noth-ing earth-ly -  
earth he stood, Lord of lords in hu-man  
on the way, as the Light of Light de -  
sleep-less eye veil their fac-es to the  
mind-ed, for with bless-ing in his hand  
ves-ture, in the Bo-dy and the Blood  
scend-eth from the realms of end-less day,  
Pres-ence, as with cease-less voice they cry,  
Christ our God to earth de-scend-eth,  
he will give to all the faith-ful  
that the powers of hell may va-nish  
'Al-le-lu-ia, al-le-lu-ia!  
our full hom-age to de-mand.  
his own self for heaven-ly food.  
as the dark-ness clears a-way.  
Al-le-lu-ia, Lord Most High!"

Prayer for Spiritual Communion

*People:* O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

Prayer after Communion

*Celebrant:* Let us pray.

*All:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*Celebrant:* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn 773 (WLP)

*Heal me, hands of Jesus*

*Sharpe*

1. Heal me, hands of Je - sus, and search out all my pain: re -  
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let  
3. Know me, mind of Je - sus, and show me all my sin; dis -  
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for - given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

## The Dismissal

*Celebrant:* Go in peace to love and serve the Lord.

*People:* Thanks be to God.

Postlude: *Rejoice, the Lord is King*

Dan Forrest (b. 1978)