# St. Michael's in the Hills Episcopal Church



# Holy Eucharist, Rite II

10:00 a.m.

May 26, 2024

# <u>Bishop of Ohio</u>

The Rt. Rev. Anne B. Jolly

# Church Staff

*Rector* The Rev. Gayle Catinella

> *Director of Music* Justin Bays

Director of Children & Youth Ministries Al Stephens

Sextons Diane Reeves & Lisa Watson

> Administrative Assistant Kim Schrinel

> *Financial Administrator* Gretchen Rohm

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# <u>Class of 2027</u>

Kate O'Connell Sam Rumpf Angela Sturtz Craig Van Horsten

> *Treasurer* Laura Randall

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# Welcome to St. Michael's in the Hills!

#### We are so glad you have joined us today! Please take a minute to grab your name tag off the rack before the service. If you need a name tag, let us know on the sheet provided on the table in the narthex.

#### Congregational responses are printed in **bold type**. Music is reprinted under OneLicense.net #A-714012 **Children** are welcome and encouraged to share in our worship.

Holy, holy holy

#### Prelude: Antiphon

Marcel Dupre (1886-1971)

Nicaea

#### Hymn 362

1 Ho - ly, ho - ly, ho lv! Lord God AI might v! \*2 Ho - ly, ho - ly, ho ly! All the saints a dore thee, Ho - ly, ho Though the dark - ness hide thee, 3 ho - ly, lvt God ly! Lord Ho - ly, ho - ly, ho AI might **y**! 4 o 0 Ear - ly in the morn ing our song shall rise to thee: gold - en crowns a round the glass - y cast - ing down their sea; though the sin - ful hu - man eve thy glo - ry may not see, All thy works shall praise thy Name, in earth, and sky, and sea: (1)0 Ho - ly, ho - ly, ho ly! Mer - ci - ful and might у, cher - u - bim and ser - a - phim fall - ing down be fore thee, on - ly thou art ho 2 ly; there is none be . side thee. Ho - ly, ho - ly, ho ly! Mer - ci - ful and might - y, 0 God three Per - sons, bless - ed Trin in i ty. which wert, and art, and ev - er - more shalt be. fect in power, in love, and pu - ri per ty. God in three Per - sons, bless - ed Trin - i ty.

## The Opening Acclamation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit. *People:* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

*Celebrant*: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis (S280)

Powell



Music continues on page 4....



Celebrant:The Lord be with you.People:And also with you.Celebrant:Let us pray.

#### The Collect of the Day

*Celebrant:* Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

#### First Lesson: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

#### "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord. *People*: Thanks be to God.

#### Response: Psalm 29

- 1 Ascribe to the Lord, you gods, \* ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; \* worship the Lord in the beauty of holiness.

- 3 The voice of the Lord is upon the waters; the God of glory thunders; \* the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; \* the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; \* the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \* and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; \* the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe \* and strips the forests bare.
- 9 And in the temple of the Lord \* all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; \* the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; \* the Lord shall give his people the blessing of peace.

# Second Lesson: Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord *People*: Thanks be to God.

Sequence Hymn 29 (See next page)



The Gospel: John 3:1-17

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John. People: Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

Bromley

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*Celebrant*: The Gospel of the Lord. *People*: Praise to you, Lord Christ.

Sequence Hymn 29, v. 3 (See page 6)

## The Sermon

The Rev. Gayle Catinella

### The Nicene Creed

<ul> <li>We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.</li> <li>We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.</li> <li>For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.</li> <li>For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.</li> <li>He will come again in glory to judge the living and the dead, and his kingdom will have no end.</li> <li>We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.</li> <li>With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.</li> <li>We believe in one holy catholic and apostolic Church.</li> </ul>
We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
The Prayers of the People Form VI
Leader: In peace, we pray to you, Lord God. [Silence]
Leader: For all people in their daily life and work;

- *People:* For our families, friends, and neighbors, and for those who are alone.
- *Leader:* For this community, the nation, and the world;
- *People:* For all who work for justice, freedom, and peace.
- Leader: For the just and proper use of your creation;
- *People:* For the victims of hunger, fear, injustice, and oppression.

*Leader:* For all who are in danger, sorrow, or any kind of trouble;

*People:* For those who minister to the sick, the friendless, and the needy.

- *Leader:* For the peace and unity of the Church of God;
- *People:* For all who proclaim the Gospel, and all who seek the Truth.
- *Leader:* For Michael Curry, our Presiding Bishop, and Anne Jolly, our Bishop; and for all bishops and our minister, Rev. Gayle Catinella;
- *People:* For all who serve God in his Church.
- Leader: For the special needs and concerns of this congregation, especially Dick, Elmer, Letty, Lillian, Didi, Kit, Cris, Diane, Henk, Kerry, Arlene, Angela, Greg, Jerilyn, Cheryl, Sara, John, Heather, Bill, Monty, Marguerite, Denise, Nancy, Muffy, Molly, Edwina, Lucille, Candy and Linda. [Silence]

Leader: Hear us, Lord;

- *People:* For your mercy is great.
- Leader: We thank you, Lord, for all the blessings of this life. [Silence]
- Leader: We will exalt you, O God our King;
- *People:* And praise your Name for ever and ever.

*Leader:* We pray for all who have died, that they may have a place in your eternal kingdom. *[Silence]* 

*Leader:* Lord, let your loving-kindness be upon them;

*People:* Who put their trust in you.

The Confession and Absolution

*Celebrant*: We pray to you also for the forgiveness of our sins.

- All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.
- *Celebrant*: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

The Peace and Announcements

# The Holy Communion

# Offertory Prayer

*Celebrant*: As we bring our offerings to You, we give back to You from the abundant blessings You have given us. May our gifts be acceptable in your sight, O Lord our God.

Offertory: True Light

Keith Hampton



Eucharistic Prayer 2 (Enriching Our Worship)

- Celebrant: The Lord be with you.
- *People:* And also with you.
- *Celebrant:* Lift up your hearts.
- *People:* We lift them to the Lord.
- *Celebrant:* Let us give thanks to the Lord our God.
- *People:* It is right to give him thanks and praise.
- *Celebrant*: We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

(See next page for music...)



*Celebrant:* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me"

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, t o you be honor, glory, and praise, for ever and ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

# <u>The Lord's Prayer</u>

# Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# Fraction Anthem (S163)

Powell



*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

# Communion Music

Hymn 812 (WLP) (See page 14 for music)

Hymn 324 (See page 13 for music)

# Prayer for Spiritual Communion

*People:* O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

# Prayer after Communion

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# The Blessing

*Celebrant:* May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.



The Dismissal

Celebrant:Go in peace to love and serve the Lord.People:Thanks be to God.

Postlude: Maestoso

Jan Bender (1909-1994)







