

Holy Eucharist, Rite II

10:00 a.m.

April 7, 2024

# <u>Bishop of Ohio</u>

The Rt. Rev. Anne B. Jolly

# Church Staff

*Rector* The Rev. Gayle Catinella

> Director of Music Justin Bays

Director of Children & Youth Ministries Al Stephens

Sextons Diane Reeves & Lisa Watson

> Administrative Assistant Kim Schrinel

> *Financial Administrator* Gretchen Rohm

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Sara Roberts Ruth Ann Sailstad – Junior Warden Terri Ward

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> *Treasurer* Laura Randall

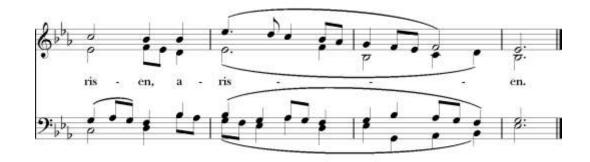
4718 Brittany Road, Toledo, Ohio 43615-2314 Phone: (419) 531-1616 Website: www.lovelearnserve.org Office E-mail: office@lovelearnserve.org **Rev. Gayle's E**-mail: revgayle@lovelearnserve.org Office Hours: Tuesday-Friday, 9:15 am—2:15 pm

# Welcome to St. Michael's in the Hills!

#### We are so glad you have joined us today! Please take a minute to grab your name tag off the rack before the service. If you need a name tag, let us know on the sheet provided on the table in the narthex.

Congregational responses are printed in **bold type**. Music is reprinted under OneLicense.net #A-714012 **Children** are welcome and encouraged to share in our worship.

Prelude: Allegro from a Concerto by Joseph Meck, arr. Johann Walther (1684-1748) Hymn 192 This joyful Eastertide Vruechten, melody from Psalmen Unison or harmony This joy - ful tide, with sin and 1 Eas ter a way 2 Death's flood hath lost chill, its since Je sus crossed the 3 hope shall My flesh in and rest, for a sea son 0 9 Love, SOL row! My the Cru · ci · fied, hath riv Lord of all life, from ill er: my slum till trump from east shall ber, to west Refrain sprung to life this mor row. pass - ing life de 14 liv er. Had Christ, that once was wake the dead in ber. num 0 0 three-day pri faith had been in slain, ne'er burst his son, our 0 vain; but now is Christ a ris en. ris en, Page 2

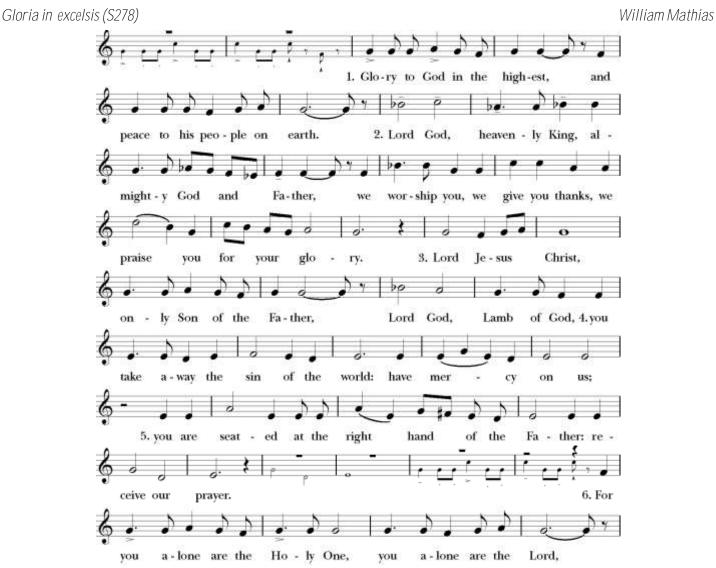


The Opening Acclamation

Celebrant: Alleluia! Christ is risen! People: The Lord is risen indeed! Alleluia!

#### The Collect for Purity

*Celebrant*: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Celebrant:The Lord be with you.People:And also with you.Celebrant:Let us pray.

#### The Collect of the Day

*Celebrant:* Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### First Lesson: Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord.

*People*: Thanks be to God.

#### Response: Psalm 133

- 1 Oh, how good and pleasant it is, \* when brethren live together in unity!
- 2 It is like fine oil upon the head \* that runs down upon the beard,
- 3 Upon the beard of Aaron, \* and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon \* that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: \* life for evermore.

#### Second Lesson: 1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life — this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us — we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

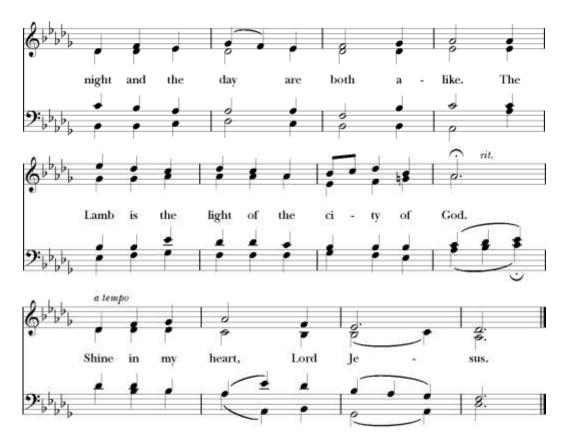
My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord.

*People*: Thanks be to God.



Music continues on next page ...



The Gospel: John 20:19-31

*Celebrant*: The Holy Gospel of our Lord Jesus Christ according to John. *People*: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant*: The Gospel of the Lord. *People*: Praise to you, Lord Christ. Sequence Hymn 490, v. 3 (See pages 5-6)

#### The Sermon

#### The Nicene Creed

The Rev. Dan Knaup

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

*People:* That your Name may be glorified by all people.

*Leader:* We pray for all bishops, priests, and deacons;

*People:* That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

*People:* That there may be justice and peace on the earth.

*Leader:* Give us grace to do your will in all that we undertake;

*People:* That our works may find favor in your sight.

- *Leader:* Have compassion on those who suffer from any grief or trouble; especially Dick, Elmer, Letty, Lillian, Didi, Kit, Cris, Diane, Henk, Kerry, Arlene, Angela, Greg, Jerilyn, Beverly, Cheryl, Sara, John, Heather, Bill, Monty, Marguerite, Denise and Nancy.
- *People:* That they may be delivered from their distress.

Leader: Give to the departed eternal rest, especially Joanne;

*People:* Let light perpetual shine upon them.

- *Leader:* We praise you for your saints who have entered into joy;
- *People:* May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. (Silence)

*Celebrant*: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

The Peace and Announcements

The Holy Communion

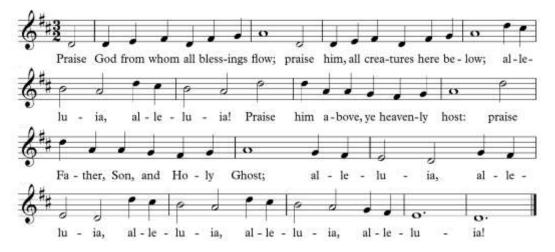
Offertory Prayer

*Celebrant*: As we bring our offerings to You, we give back to You from the abundant blessings You have given us. May our gifts be acceptable in your sight, O Lord our God.

Offertory: Cast thy burden upon the Lord

arr. Arthur Lamont

Doxology: Lasst uns erfreuen



Eucharistic Prayer C

*Celebrant*: The Lord be with you.

*People*: And also with you.

Celebrant: Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant*: Let us give thanks to the Lord our God.

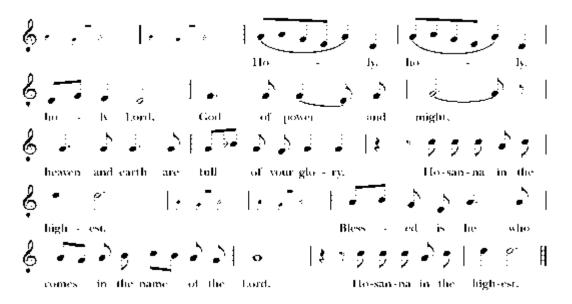
*People:* It is right to give him thanks and praise.

*Celebrant*: God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People*: Glory to you for ever and ever.

- *Celebrant*: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
- *People*: By your will they were created and have their being.
- *Celebrant*: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
- *People*: Have mercy, Lord, for we are sinners in your sight.
- *Celebrant*: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
- *People*: By his blood, he reconciled us. By his wounds, we are healed.
- *Celebrant*: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus & Benedictus (S128)



*Celebrant*: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,*People*: We celebrate his death and resurrection, as we await the day of his coming.

- *Celebrant:* Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
- *People:* Risen Lord, be known to us in the breaking of the Bread.
- *Celebrant:* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. Amen.

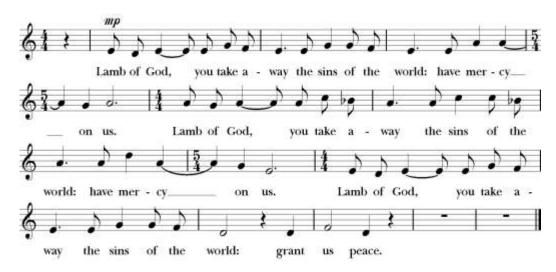
And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

### Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.Give us this day our daily bread.And forgive us our trespasses, as we forgive those who trespass against us.And lead us not into temptation, but deliver us from evil.For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei (S162)



*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

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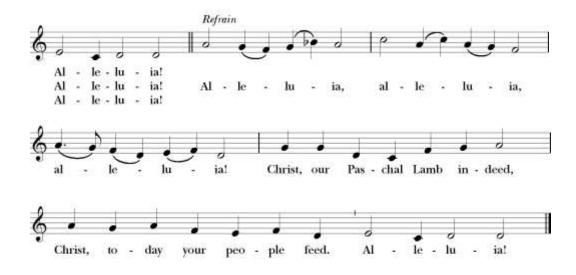
to

Woodworth



that with an - gels we may say: vic - tory from the grave. save, wrest - ing

Music continues on next page...



#### Prayer for Spiritual Communion

People: O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

#### Prayer after Communion

#### Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

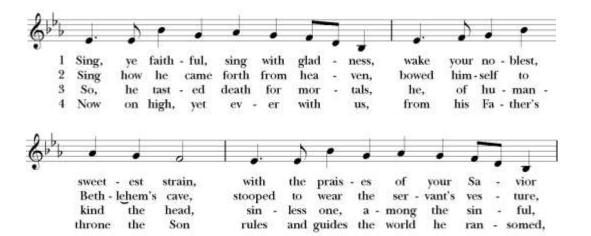
#### <u>The Blessing</u>

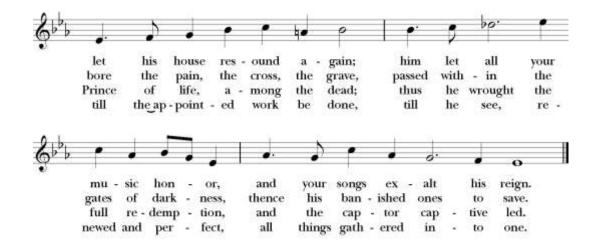
*Celebrant:* The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Hymn 492

Sing, ye faithful, sing with gladness

Finnian





The Dismissal

*Celebrant:* Let us go forth in the name of Christ. *Response:* Thanks be to God.

Postlude: Trumpet Tune in A Major

David Johnson (1922-1987)