

# St. Michael's in the Hills Episcopal Church



## *The Third Sunday in Lent*

Holy Eucharist, Rite II

10:00 a.m.

March 3, 2024

### *Bishop of Ohio*

The Rt. Rev. Anne B. Jolly

### *Church Staff*

#### *Rector*

The Rev. Gayle Catinella

#### *Director of Music*

Justin Bays

#### *Director of Children & Youth Ministries*

Al Stephens

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Diane Reeves & Lisa Watson

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#### *Class of 2026*

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Office Hours: Tuesday-Friday, 9:15 am—2:15 pm

# Welcome to St. Michael's in the Hills!

We are so glad you have joined us today!

Please take a minute to grab your name tag off the rack before the service.

If you need a name tag, let us know on the sheet provided on the table in the narthex.

Congregational responses are printed in bold type. Music reprinted under OneLicense.net #A-714012

Children are welcome and encouraged to share in our worship.

Prelude: Aria

Charles Callahan (1951-2023)

Hymn 152

*Kind Maker of the world, O hear*

*A la venue de Noël,*  
melody from *Fleurs des noëls*, 1535

1 Kind Ma - ker of the world, O hear the fer - vent  
2 Each heart is man - i - fest to thee; thou know - est  
3 Spare us, O Lord, who now con - fess our sins and  
4 Give us the dis - ci - pline that springs from ab - sti -  
5 Grant, O thou bless - ed Trin - i - ty; grant, O un -

1 prayer, with man - ya tear poured forth by all the  
2 our in - fir - mi - ty; now we re - pent, and  
3 all our wick - ed - ness, and, for the glo - ry  
4 nence in out - ward things with in - ward fast - ing,  
5 chang - ing Un - i - ty; that this our fast of

1 pen - i - tent who keep this ho - ly fast of Lent!  
2 seek thy face; grant un - to us thy par - doning grace.  
3 of thy Name, our weak - ened souls to health re - claim.  
4 so that we in heart and soul may dwell with thee.  
5 for - ty days may work our pro - fit and thy praise!

## A Penitential Order

*Celebrant:* Bless the Lord who forgives all our sins;

*People:* His mercy endures for ever.

## The Decalogue

*Celebrant:* Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*People:* Amen. Lord have mercy.

*Celebrant:* You shall not make for yourself any idol.

*People:* Amen. Lord have mercy.

*Celebrant:* You shall not invoke with malice the Name of the Lord your God.

*People:* Amen. Lord have mercy.

*Celebrant:* Remember the Sabbath Day and keep it holy.

*People:* Amen. Lord have mercy.

*Celebrant:* Honor your father and your mother.

*People:* Amen. Lord have mercy.

*Celebrant:* You shall not commit murder.

*People:* Amen. Lord have mercy.

*Celebrant:* You shall not commit adultery.

*People:* Amen. Lord have mercy.

*Celebrant:* You shall not steal.

*People:* Amen. Lord have mercy.

*Celebrant:* You shall not be a false witness.

*People:* Amen. Lord have mercy.

*Celebrant:* You shall not covet anything that belongs to your neighbor.

*People:* Amen. Lord have mercy.

*Celebrant:* **Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”** Mark 12:29-31

*Celebrant:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People:*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Trisagion (S102)

The image shows a musical score for the Trisagion (S102). It consists of two systems of music, each with a vocal line and a piano accompaniment. The first system has the lyrics: "Ho - ly God, Ho - ly and Might - y,". The second system has the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The music is written in a key with one flat (B-flat) and a 4/4 time signature. The piano accompaniment features chords and moving lines in both hands.

The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

*Celebrant:* Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Exodus 20:1-17

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness **against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife,** or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.

*People:* Thanks be to God.

Response: *Psalm 19*

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleans me from my secret faults.

*(Continues on page 6..)*

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

Second Lesson: 1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

The Word of the Lord

*People:* Thanks be to God.

Sequence Hymn 628, vss. 1-2

*Help us, O Lord, to learn*

*St. Ethelwald*



1 Help us, O Lord, to learn the truths your word im - parts: to  
2 Help us, O Lord, to live the faith which we pro - claim, that  
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.  
all our thoughts and words and deeds may glo - ri - fy your Name.  
yearn - ing souls may find the Christ and live a life of praise.

The Gospel: John 2:13-22

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

Sequence Hymn 628, vs. 3 (*See previous page*)

The Sermon

The Rev. Gayle Catinella

The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form IV

*The Leader and People pray responsively.*

*Leader:* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

*People:* Hear our prayer.

*Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,

*People:* Hear our prayer.

*Leader:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

*People:* Hear our prayer.

*Leader:* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

*People:* Hear our prayer.

*Leader:* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Dick, Elmer, Letty, Lillian, Didi, Kit, Cris, Diane, Henk, Kerry, Arlene, Angela, Greg and Jerilyn. Are there others your wish to name? *[Pause]* Lord, in your mercy,

*People:* Hear our prayer.

*Leader:* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*People:* Hear our prayer.

*Celebrant:* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

## The Peace and Announcements

### The Holy Communion

#### Offertory Prayer

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory: *Rise Up, You Heirs of Glory*

arr. Robert Leaf

Doxology: Hymn 143, vs. 5

*Puer nobis*

5 O Fa - ther, Son, and Spi - rit blest, to  
5 thee be ev - ery prayer ad - dressed, who art in three - fold  
5 Name a - dored, from age to age, the on - ly Lord.

#### Eucharistic Prayer A

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.



*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give our thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

*Sanctus & Benedictus (S117)*

*Unison or harmony*

The musical score is written for unison or harmony in a three-part setting. It consists of four systems of music, each with a vocal line and a piano accompaniment. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - est."

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People:* Christ has died. Christ is risen. Christ will come again.

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

*Celebrant and People:*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*Agnus Dei* (S163)

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with lyrics underneath. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The score includes triplets and a fermata over the final note.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Communion Music

Hymn 676

Balm in Gilead

*Refrain*

There is a balm in Gil - e - ad, to make the wound - ed whole, there is a balm in Gil - e - ad, to heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and  
2 If you can - not preach like Pe - ter, if you think my work's in vain, but then the Ho - ly can - not pray like Paul, you can tell the love of Spi - rit re - vives my soul a - gain. Je - sus, and say, "He died for all."

*Repeat Refrain*

Hymn 51

We the Lord's people

Decatur Place

1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
2 This is the Lord's house, home of all his peo - ple, school for the  
3 This is the Lord's day, day of God's own mak - ing, day of cre -  
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may called us out of sin and dark - ness in - to his own light, faith - ful, ref - uge for the sin - ner, rest for the pil - grim, a - tion, day of re - sur - rec - tion, day of the Spi - rit, take them, bless them, break, and give them to all his peo - ple, that he might a - noint us a roy - al priest - hood. ha - ven for the wea - ry; all find a wel - come. sign of hea - ven's ban - quet, day for re - joic - ing. his own life im - par - ting, food ev - er - last - ing.

Please stand, as able.

## Prayer for Spiritual Communion

*People:* O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

## Prayer after Communion

*Celebrant:* Let us pray.

*All:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*Celebrant:* Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

Hymn 495

*Hail, thou once despised Jesus!*

*In Babilone, melody from  
Oude en Nieuwe Hollandse Boerenlitjes en Contradanseu*

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy  
le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,  
thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic  
Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our  
we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Dismissal

*Celebrant:* Let us go forth in the name of Christ.

*Response:* Thanks be to God.

Postlude: *Fanfare for Organ*

Ronald Arnatt (1930-2018)