# St. Michael's in the Hills Episcopal Church



# The Second Sunday in Lent

Holy Eucharist, Rite II

10:00 a.m.

February 25, 2024

# <u>Bishop of Ohio</u>

The Rt. Rev. Anne B. Jolly

# Church Staff

Rector

The Rev. Gayle Catinella

Director of Music
Justin Bays

Director of Children & Youth Ministries
Al Stephens

Sextons

Diane Reeves & Lisa Watson

Administrative Assistant Kim Schrinel

Financial Administrator
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#### *Class of 2025*

David Braun – Clerk Jim Carlisle Joe Gerhardinger – Senior Warden Sara Yunghans

#### Class of 2026

Sara Roberts Ruth Ann Sailstad – Junior Warden Terri Ward

#### Class of 2027

Kate O'Connell Sam Rumpf Angela Sturtz Craig Van Horsten

*Treasurer*Laura Randall

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# Welcome to St. Michael's in the Hills!

We are so glad you have joined us today!

Please take a minute to grab your name tag off the rack before the service.

If you need a name tag, let us know on the sheet provided on the table in the narthex.

Congregational responses are printed in bold type. Music reprinted under OneLicense.net #A-714012 Children are welcome and encouraged to share in our worship.

Prelude: Meditation for Passiontide Dennis Eliot



Leoni

#### A Penitential Order

Celebrant: Bless the Lord who forgives all our sins;

People: His mercy endures for ever.

### The Decalogue

Celebrant: Hear the commandments of God to his people: I am the Lord your God who brought you out of

bondage. You shall have no other gods but me.

People: Amen. Lord have mercy.

Celebrant: You shall not make for yourself any idol.

People: Amen. Lord have mercy.

Celebrant: You shall not invoke with malice the Name of the Lord your God.

People: Amen. Lord have mercy.

Celebrant: Remember the Sabbath Day and keep it holy.

People: Amen. Lord have mercy.

Celebrant: Honor your father and your mother.

People: Amen. Lord have mercy.

Celebrant: You shall not commit murder.

People: Amen. Lord have mercy.

Celebrant: You shall not commit adultery.

People: Amen. Lord have mercy.

Celebrant: You shall not steal.

People: Amen. Lord have mercy.

Celebrant: You shall not be a false witness.

People: Amen. Lord have mercy.

Celebrant: You shall not covet anything that belongs to your neighbor.

People: Amen. Lord have mercy.

Celebrant: Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Mark 12:29-31

Celebrant: Let us confess our sins against God and our neighbor.

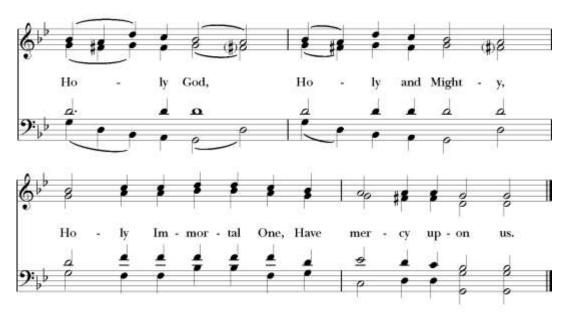
Silence may be kept.

#### Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### Trisagion (S102)



# The Collect of the Day

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Let us pray.

Celebrant: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

#### First Lesson: Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The Word of the Lord.

People: Thanks be to God.

Response: Psalm 22:22-30

- Praise the LORD, you that fear him; \* stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; \* but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \* I will perform my vows in the presence of those who worship him.
- The poor shall eat and be satisfied, and those who seek the LORD shall praise him: \*
  "May your heart live for ever!"
- All the ends of the earth shall remember and turn to the LORD, \* and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \* he rules over the nations.
- To him alone all who sleep in the earth bow down in worship; \* all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; \* they shall be known as the LORD's for ever.
- They shall come and make known to a people yet unborn \* the saving deeds that he has done.

#### Second Lesson: Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb.

(Continues on next page...)

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No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord

People: Thanks be to God.



The Gospel: Mark 8:31-38

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn 675, vs. 3 (See above)

The Sermon

The Rev. Gayle Catinella

#### The Nicene Creed

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People Form IV

The Leader and People pray responsively.

*Leader*: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in

your love, and reveal your glory in the world. Lord, in your mercy,

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may

honor one another and serve the common good. Lord, in your mercy,

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the

service of others and to your honor and glory. Lord, in your mercy,

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and

love one another as he loves us. Lord, in your mercy,

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their

troubles, and bring them the joy of your salvation. We pray especially for Dick, Elmer, Letty, Lillian, Didi, Kit, Cris, Diane, Henk, Kerry and Arlene. Are there others your wish to name? [Pause] Lord, in

your mercy,

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray

that we may share with all your saints in your eternal kingdom.

People: Hear our prayer.

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill

our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

## The Peace and Announcements

# The Holy Communion

### Offertory Prayer

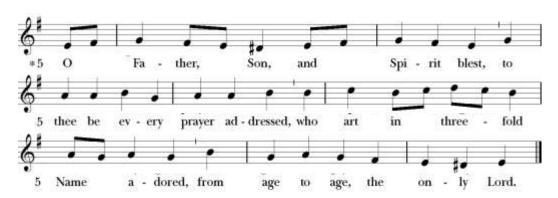
Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory: Take Up Your Cross

Lloyd Larson

Doxology: Hymn 143, vs. 5

Puer nobis



# Eucharistic Prayer A

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no

longer for ourselves alone, but for him who died for us and rose again.



Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

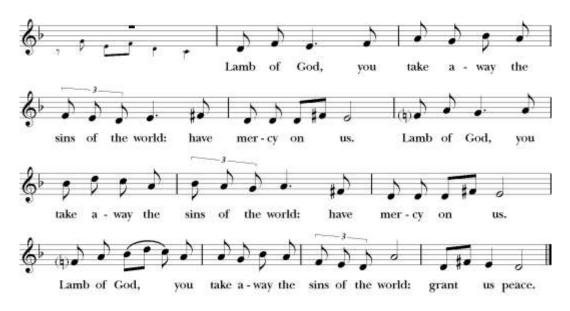
And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# The Breaking of the Bread

Agnus Dei (S163)

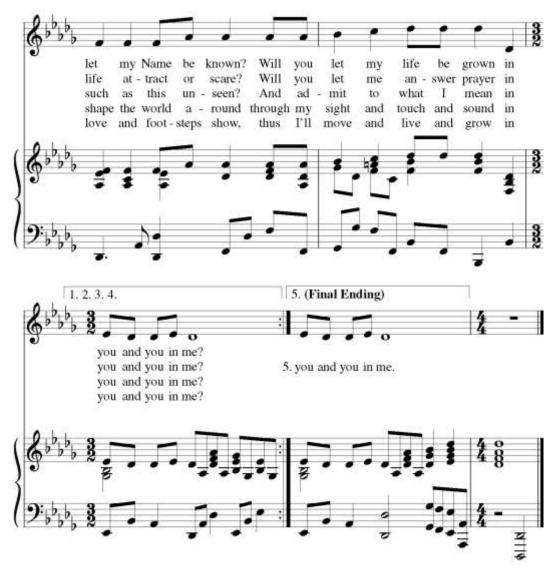


Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.



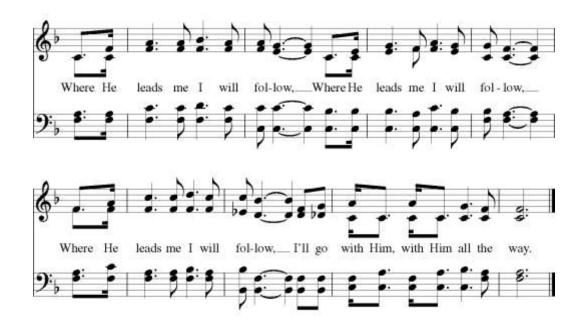


Music continues on next page...









Please stand, as able.

## Prayer for Spiritual Communion

People: O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

# Prayer after Communion

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# The Blessing

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Hymn 637 (See next page for music)

# The Dismissal

Celebrant: Let us go forth in the name of Christ.

Response: Thanks be to God.

Postlude: Fughetta in G Minor Johann Ernst Rembt (1749-1810)

