

St. Michael's in the Hills Episcopal Church



Holy Eucharist

10:00 a.m.

February 11, 2024

Bishop of Ohio

The Rt. Rev. Anne B. Jolly

Church Staff

Rector

The Rev. Gayle Catinella

Director of Music

Justin Bays

Director of Children & Youth Ministries

Al Stephens

Sextons

Diane Reeves & Lisa Watson

Administrative Assistant

Kim Schrinel

Financial Administrator

Gretchen Rohm

Vestry

Class of 2025

David Braun – Clerk

Jim Carlisle

Joe Gerhardinger – Senior Warden

Sara Yunghans

Class of 2026

Sara Roberts

Ruth Ann Sailstad – Junior Warden

Terri Ward

Class of 2027

Kate O'Connell

Sam Rumpf

Angela Sturtz

Craig Van Horsten

Treasurer

Laura Randall

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Office Hours: Tuesday-Friday, 9:15 am—2:15 pm

Welcome to St. Michael's in the Hills!

We are so glad you have joined us today!

Please take a minute to grab your name tag off the rack before the service.

If you need a name tag, let us know on the sheet provided on the table in the narthex.

Congregational responses are printed in bold type. Music reprinted under OneLicense.net #A-714012

Children are welcome and encouraged to share in our worship.

Prelude: *Of the Father's Love Begotten*

arr. Wilbur Held (1914-2015)

Hymn 135

Songs of thankfulness and praise

Salzburg



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal-sied limbs and faint-ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad-dressed, God in man made man-i - fest.
an - thems be to thee ad-dressed, God in man made man-i - fest.
an - thems be to thee ad-dressed, God in man made man-i - fest.
cross and Eas - ter Day at - test God in man made man-i - fest.

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis (LEVAS 243)

Congregation sings refrain:



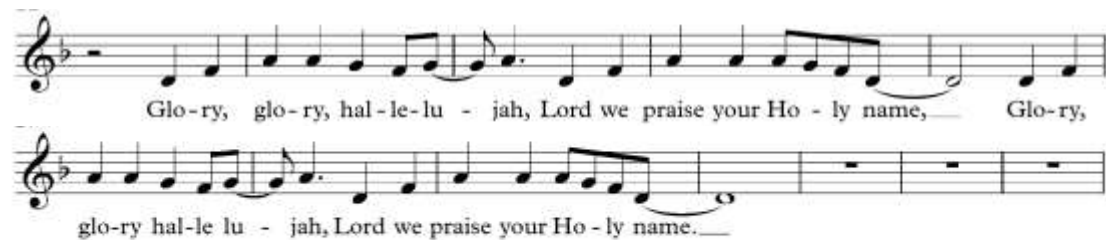
Glo-ry, glo-ry, hal-le-lu - jah, Lord we
praise your Ho-ly name, Glo-ry, glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.

Choir:

Glory to God in the highest, and peace to his people on earth.

Lord God, heav'nly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.

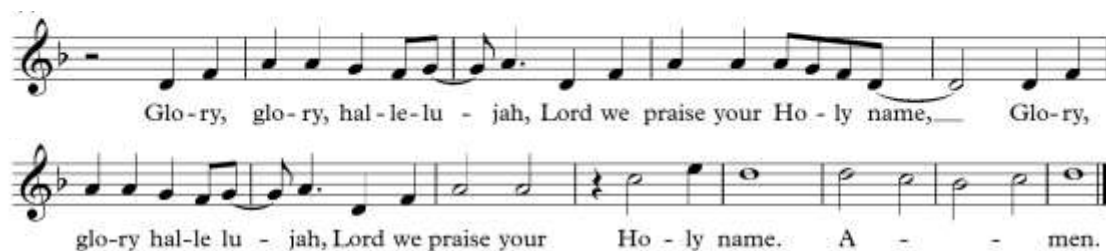


Glo-ry, glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry,
glo-ry hal-le lu - jah, Lord we praise your Ho - ly name.

Choir:

You take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.



Glo-ry, glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry,
glo-ry hal-le lu - jah, Lord we praise your Ho - ly name. A - - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Celebrant: O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: 2 Kings 2:1-12

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. The Word of the Lord.

People: Thanks be to God.

Response: Psalm 50:1-6

- 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame, and round about him a raging storm.

- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

Second Lesson: 2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.
The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 7, vss. 1-2

Christ, whose glory fills the skies

Ratisbon

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

The Gospel: *Mark 9:2-9*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn 7, v. 3 (*See previous page*)

The Sermon

The Rev. Gayle Catinella

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

The Leader and People pray responsively.

Leader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others, especially Dick, Elmer, Letty, Lillian, Didi, Kit, Mike, Cris, Diane and Ava. Are there others you wish to name? *[pause]*

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace and Announcements

The Holy Communion

Offertory Prayer

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory: *Kiss the Rain (Yiruma)*

Ben Chan

Kenneth Brown, Violin

Doxology: Hymn 124, vs. 5

Puer nobis

Unison or harmony

5 To God the Fa - ther, heaven - ly Light, to Christ, re -
5 vealed in earth - ly night, to God the Ho - ly
5 Ghost we raise our e - qual and un - ceas - ing praise.

Enriching Our Worship Eucharistic Prayer 2

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus & Benedictus qui venit (LEVAS 255)

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts,

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

The image shows a musical score for a choir or organ. It consists of six systems of music, each with a treble and bass staff. The lyrics are written below the notes. The music is in a minor key and features a steady, rhythmic accompaniment. The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly", "ho - ly Lord God of hosts,", "Heav - en and earth are filled with your glo -", "ry. Ho - san - na in the high - est.", "Bless - ed is He who comes in the name", "of the Lord, of the Lord." The score ends with a double bar line and repeat dots.

Music continues on next page...

The image shows a musical score for the hymn "Hosanna in the Highest". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est". The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature (C).

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem (WLP 878)

Who-ev - er comes to me shall not hun - ger and
who-ev - er be - lieves in me shall nev - er thirst.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Communion Music

VF 91

Heal me, Lord

Carol E. Petersen

Part I
1 Heal me, Lord, heal me, Lord, heal me,
am, here I am,
you, touch-ing you, here I
Lord, thank you, Lord, thank you,

Part II
1, 2, 3 in your mer-cy in your mer-cy
4 for your mer-cy for your mer-cy

Music continues on next page...

1. 2. 3. | 4.

Lord, heal me, Lord. 2 Here I
am, here I am. 3 Touch-ing
you, touch-ing you. 4 Thank you, Lord. Oo _

Lord, thank you, Lord.

1. 2. 3. | 4.

in your mer-cy, heal me, Lord, in your mer-cy.
in your mer-cy, here I am, in your mer-cy.
in your mer-cy, touch-ing you, in your mer-cy.
for your mer-cy, thank you, Lord.

1. 2. 3. | 4.

LEVAS 18

Swing low, sweet chariot

Negro Spiritual

Swing low, sweet char - i - ot, Com-ing for to car - ry me home.

Fine

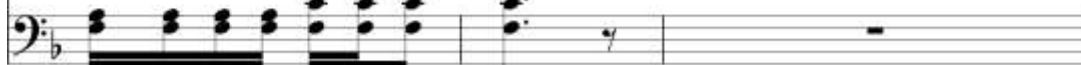
Swing low, sweet char - i - ot, Com-ing for to car - ry me home.



1. I looked o - ver Jor - dan, and what did I see____
 2. If you get____ there be - fore____ I do,____
 3. The bright - est day that____ ev - er I saw____
 4. I'm some - times up and____ some - times down,____



1. Com - ing for to car - ry me home. A band__ of an - gels
 2. Com - ing for to car - ry me home. Tell all__ my friends I'm
 3. Com - ing for to car - ry me home. When Je - sus wash'd my
 4. Com - ing for to car - ry me home. But still__ my soul feels



1. com - ing af - ter me,____ Com - ing for to car - ry me home. O,
 2. com - ing too,____ Com - ing for to car - ry me home. O,
 3. sins a - way,____ Com - ing for to car - ry me home. O,
 4. heaven - ly bound,____ Com - ing for to car - ry me home. O,



Please stand, as able.

Prayer for Spiritual Communion

People: O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

Prayer after Communion

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.



1 Al - le - lu - ia, song of glad - ness, voice of joy that
 2 Al - le - lu - ia thou re - sound - est, true Je - ru - sa -
 3 Al - le - lu - ia though we cher - ish and would chant for
 4 There - fore in our hymns we pray thee, grant us, bless - ed



can - not die; al - le - lu - ia is the an - them
 lem and free; al - le - lu - ia, joy - ful mo - ther,
 ev - er - more al - le - lu - ia in our sing - ing,
 Trin - i - ty, at the last to keep thine Eas - ter



ev - er raised by choirs on high; in the house of
 all thy chil - dren sing with thee; but by Bab - y -
 let us for a while give o'er, as our Sa - vior
 with thy faith - ful saints on high; there to thee for



God a - bid - ing thus they sing e - ter - nal - ly.
 lon's sad wa - ters mourn - ing ex - iles now are we.
 in his fast - ing plea - sures of the world for - bore.
 ev - er sing - ing al - le - lu - ia joy - ful - ly.

The Dismissal

Celebrant: Let us go forth in the name of Christ.

Response: Thanks be to God.

Postlude: *Vivace from Concerto in d*

Duke Johann Ernst (1696-1715)
 arr. J. S. Bach (1685-1750)



See pages 16-17 for our Weekly Newsletter!



We invite you to join us for one of our Ash Wednesday services on February 14th. We will have Holy Eucharist with the imposition of ashes at 12 Noon and 7:00 pm, with the addition of our Choir at the evening service. All are welcome to attend.



Starting the First Sunday in Lent, February 18th, we will offer a Rite 1 Holy Eucharist service at 8:00 am, along with our Rite 2 Holy Eucharist & Worship service at 10 am. *The 8:00 am service will be a simple service with no music.*