

# St. Michael's in the Hills Episcopal Church



Holy Eucharist

10:00 a.m.

January 28, 2024

## *Bishop of Ohio*

The Rt. Rev. Anne B. Jolly

## *Church Staff*

### *Rector*

The Rev. Gayle Catinella

### *Director of Music*

Justin Bays

### *Director of Children & Youth Ministries*

Al Stephens

### *Sextons*

Diane Reeves & Lisa Watson

### *Administrative Assistant*

Kim Schrinel

### *Financial Administrator*

Gretchen Rohm

## *Vestry*

### *Class of 2025*

David Braun – Clerk

Jim Carlisle

Joe Gerhardinger – Senior Warden

Sara Yunghans

### *Class of 2026*

Sara Roberts

Ruth Ann Sailstad – Junior Warden

Terri Ward

### *Class of 2027*

Kate O'Connell

Sam Rumpf

Angela Sturtz

Craig Van Horsten

### *Treasurer*

Laura Randall

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Rev. Gayle's E-mail: [revgayle@lovelearnserves.org](mailto:revgayle@lovelearnserves.org)

Office Hours: Tuesday-Friday, 9:15 am—2:15 pm

# Welcome to St. Michael's in the Hills!

We are so glad you have joined us today!

Please take a minute to grab your name tag off the rack before the service.

If you need a name tag, let us know on the sheet provided on the table in the narthex.

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Congregational responses are printed in bold type. Music reprinted under OneLicense.net #A-714012

Children are welcome and encouraged to share in our worship.

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Prelude: Elevation

François Couperin (1668-1733)


Hymn 448

*O love, how deep, how broad, how high*

*Deus tuorum militum*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

## The Opening Acclamation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

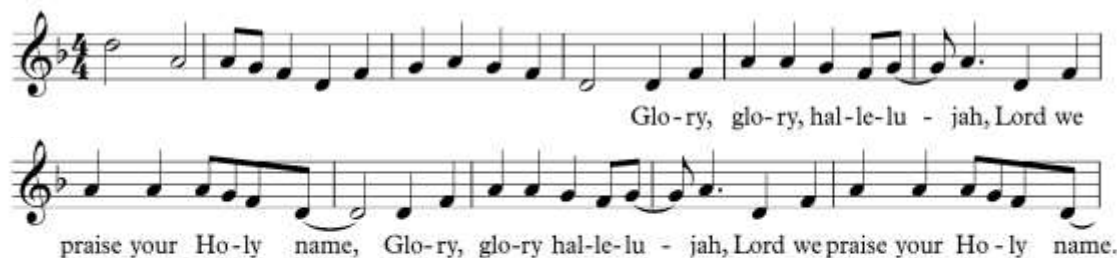
*People:* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis (LEVAS 243)

Congregation sings refrain:



Glo-ry, glo-ry, hal-le-lu - jah, Lord we  
praise your Ho-ly name, Glo-ry, glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.

Choir:

Glory to God in the highest, and peace to his people on earth.

Lord God, heav'nly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.

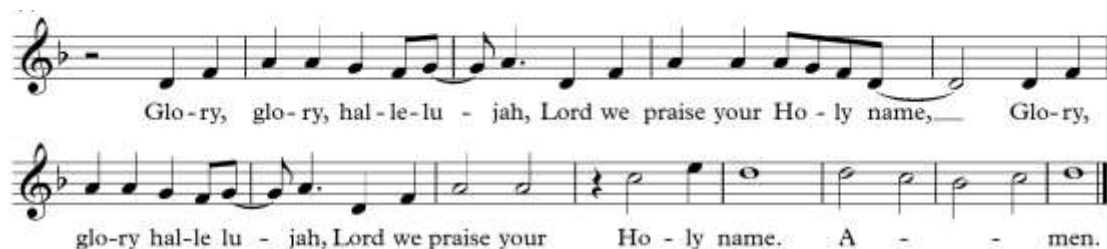


Glo-ry, glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,\_\_\_ Glo-ry,  
glo-ry hal-le lu - jah, Lord we praise your Ho - ly name. \_\_\_

Choir:

You take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.



Glo-ry, glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,\_\_\_ Glo-ry,  
glo-ry hal-le lu - jah, Lord we praise your Ho - ly name. A - - men.

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

The Collect of the Day

*Celebrant:* Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

The Word of the Lord.

*People:* Thanks be to God.

Response: Psalm 111

- 1 Hallelujah! I will give thanks to the Lord with my whole heart, \*  
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the Lord! \*  
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; \*  
the Lord is gracious and full of compassion.
- 5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works \*  
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.
- 8 They stand fast for ever and ever, \*  
because they are done in truth and equity.
- 9 He sent redemption to his people; he commanded his covenant for ever; \*  
holy and awesome is his Name.
- 10 The fear of the Lord is the beginning of wisdom; \*  
those who act accordingly have a good understanding; his praise endures for ever.

Second Lesson: 1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 536, vss. 1-2

Open your ears, O faithful people

Torah song

1 O - pen your ears, O faith - ful peo - ple,  
 2 They who have ears to hear the mes - sage,  
 3 Is - ra - el comes to greet the Sa - vior,  
 4 O - pen your ears, O faith - ful peo - ple,

o - pen your ears and hear God's word. O - pen your hearts, O  
 they who have ears, then let them hear. They who would learn the  
 Ju - dah is glad to see his day. From east and west the  
 o - pen your ears and hear God's word. O - pen your hearts, O

roy - al priest - hood, God has come to you.  
 way of wis - dom, let them hear God's word.  
 peo - ples trav - el, he will show the way.  
 roy - al priest - hood, God has come to you.

God has spo - ken to his peo - ple, Hal - le - lu - jah!

And his words are words of wis - dom, Hal - le - lu -

jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,  
 To - rah o - ra, To - rah o - ra,

Hal - le - lu - jah! And his words are  
 To - rah o - ra,

words of wis - dom, Hal - le - lu - jah!  
 To - rah o - ra, Hal - le - lu - jah!

"Torah ora" is Hebrew for, "The Law is our Light."

The Gospel: *Mark 1:21-28*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. **Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him.** They were all amazed, and they kept on asking one another, **“What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.”** At once his fame began to spread throughout the surrounding region of Galilee.

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

Sequence Hymn 536, vss. 3-4 (*See previous page*)

The Sermon

The Rev. Gayle Catinella

The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

*The Leader and People pray responsively.*

*Leader:* Father, we pray for your holy Catholic Church;

*People:* That we all may be one.

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* That your Name may be glorified by all people.

*Leader:* We pray for all bishops, priests, and deacons;

*People:* That they may be faithful ministers of your Word and Sacraments.

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People:* That there may be justice and peace on the earth.

*Leader:* Give us grace to do your will in all that we undertake;

*People:* That our works may find favor in your sight.

*Leader:* Have compassion on those who suffer from any grief or trouble;

*People:* That they may be delivered from their distress.

*Leader:* Give to the departed eternal rest;

*People:* Let light perpetual shine upon them.

*Leader:* We praise you for your saints who have entered into joy;

*People:* May we also come to share in your heavenly kingdom.

*Leader:* Let us pray for our own needs and those of others, especially Dick, Elmer, Letty, Gayle, Lillian, Didi, Kit, Mike, Cris, David, Dan, Diane, Henk, Chris, Nancy, Joan, Matt, Kent, Greg, Carol and Ava.  
Are there others you wish to name? *[pause]*

*Celebrant:* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

### The Confession and Absolution

*Celebrant:* Let us confess our sins against God and our neighbor.

*All:* God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### The Peace and Announcements

#### *The Holy Communion*

#### Offertory Prayer

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Unison or harmony*

5 To God the Fa - ther, heaven - ly Light, to Christ, re -  
 5 vealed in earth - ly night, to God the Ho - ly  
 5 Ghost we raise our e - qual and un - ceas - ing praise.

Enriching Our Worship Eucharistic Prayer 2

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

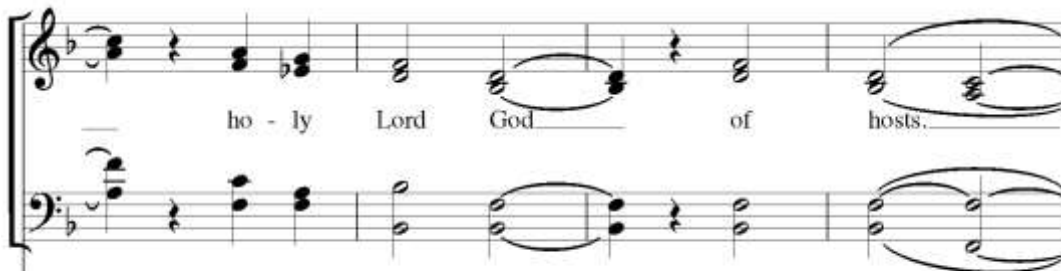
*People:* It is right to give our thanks and praise.

*Celebrant:* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

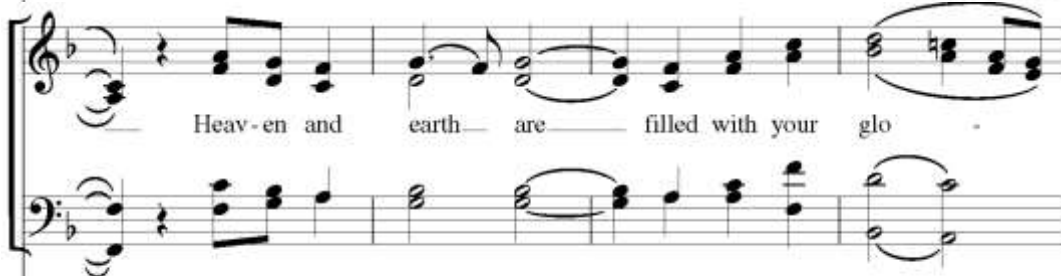
*Sanctus & Benedictus qui venit (LEVAS 255)*

Ho - ly, ho - ly, ho - ly, ho - ly





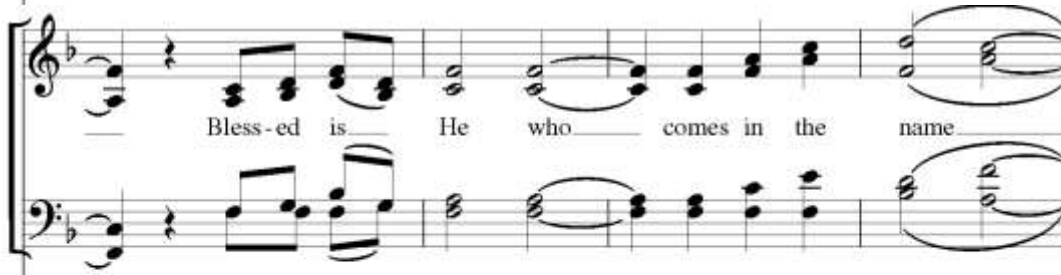
ho - ly Lord God of hosts.



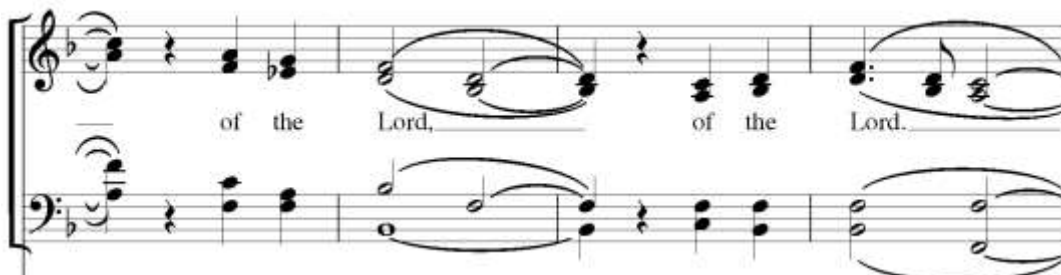
Heav - en and earth are filled with your glo



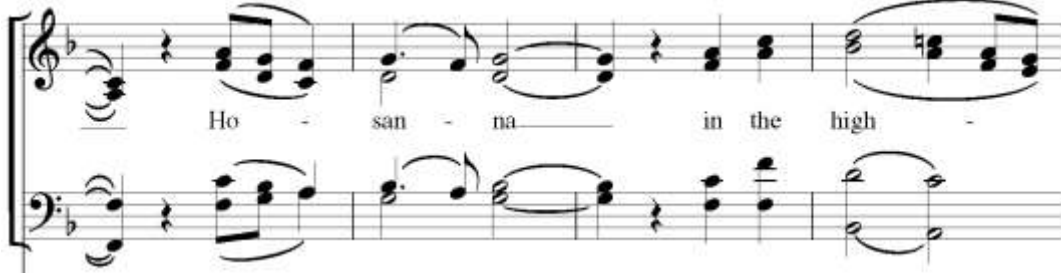
ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord, of the Lord.



Ho - san - na in the high



est, ho - san - na in the high - est.

*Celebrant:* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

*Celebrant and People:*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

Fraction Anthem (WLP 878)

Who - ev - er comes to me shall not hun - ger and

who - ev - er be - lieves in me shall nev - er thirst.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Communion Music

Bell Choir

*Lord, I'm Coming Home*

William J. Kirkpatrick

VF 91

*Heal me, Lord*

*Carol E. Petersen*

Part I  
1 Heal me, Lord, heal me, Lord, heal me,  
am, here I am,  
you, touch-ing you, here I  
Lord, thank you, Lord, thank you,

Part II  
1, 2, 3 in your mer-cy  
4 for your mer-cy in your mer-cy  
for your mer-cy

The score includes a piano accompaniment with treble and bass staves.

Lord, heal me, Lord. 2 Here I  
am, here I am. 3 Touch-ing  
you, touch-ing you, 4 Thank you, Lord. Oo \_

in your mer-cy, heal me, Lord, in your mer-cy.  
in your mer-cy, here I am, in your mer-cy.  
in your mer-cy, touch-ing you, in your mer-cy.  
for your mer-cy, thank you, Lord.

The score includes a piano accompaniment with treble and bass staves.

Music continues on next page...

LEVAS 19

*Yield Not to Temptation*

Horatio R. Palmer

1. Yield not to temp - ta - tion, For yield - ing is sin; \_\_\_\_\_  
 2. Shun e - vil com - pan - ions, Bad lan - guage dis - dain; \_\_\_\_\_  
 3. To him that o'er - com - eth, God giv - eth a crown; \_\_\_\_\_

1. Each vic - t'ry will help you, Some o - ther to win; \_\_\_\_\_  
 2. God's name hold in rev - 'rence, Nor take it in vain; \_\_\_\_\_  
 3. Through faith we will con - quer, Though oft - en cast down; \_\_\_\_\_

1. Fight, still pres - sing on - ward, Dark pas - sions sub - due; \_\_\_\_\_  
 2. Be thought - ful and ear - nest, Kind - heart - ed and true; \_\_\_\_\_  
 3. He who is our sav - ior, Our strength will re - new; \_\_\_\_\_

Look ev - er to Je - sus, He will car - ry you through. \_\_\_\_\_

Ask the sav-ior to help you, Com-fort, strength-en and keep you;

He is will-ing to aid you, He will car-ry you through.

*Please stand, as able.*

### Prayer for Spiritual Communion

*People:* O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

### Prayer after Communion

*Celebrant:* Let us pray.

*All:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Blessing

*Celebrant:* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Hymn 535

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - mighty to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son,  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol;  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

The Dismissal

*Celebrant:* Let us go forth in the name of Christ.

*Response:* Thanks be to God.

Postlude: *Bases et Dessus de Trompette*

Louis-Nicolas Clérambault (1676-1749)