

St. Michael's in the Hills Episcopal Church



Holy Eucharist

10:00 a.m.

January 21, 2024

Bishop of Ohio

The Rt. Rev. Anne B. Jolly

Church Staff

Rector

The Rev. Gayle Catinella

Director of Music

Justin Bays

Director of Children & Youth Ministries

Al Stephens

Sextons

Diane Reeves & Lisa Watson

Administrative Assistant

Kim Schrinel

Financial Administrator

Gretchen Rohm

Vestry

Class of 2024

Claudia Handwork – Clerk

Nancy Lehmann

Joe Myers

Donna Wipfli

Class of 2025

David Braun – Senior Warden

Jim Carlisle

Joe Gerhardinger – Junior Warden

Sara Yunghans

Class of 2026

Sara Roberts

Ruth Ann Sailstad

Terri Ward

Treasurer

Laura Randall

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Office Hours: Tuesday-Friday, 9:15 am—2:15 pm

Welcome to St. Michael's in the Hills!

We are so glad you have joined us today!

Please take a minute to grab your name tag off the rack before the service.

If you need a name tag, let us know on the sheet provided on the table in the narthex.

Congregational responses are printed in bold type. Music reprinted under OneLicense.net #A-714012

Children are welcome and encouraged to share in our worship.

Prelude: *Prayer for Peace*

Paul Fey (b. 1998)

Hymn 375

Give praise and glory unto God

Du Lebensbrot Herr Jesu Christ

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;
3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
and mor - tals then, on land and sea, be - neath thy sha - dow - ing
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right - eous - ness and jus - tice reign. To God be praise and glo - ry.

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis (LEVAS 243)

Congregation sings refrain:



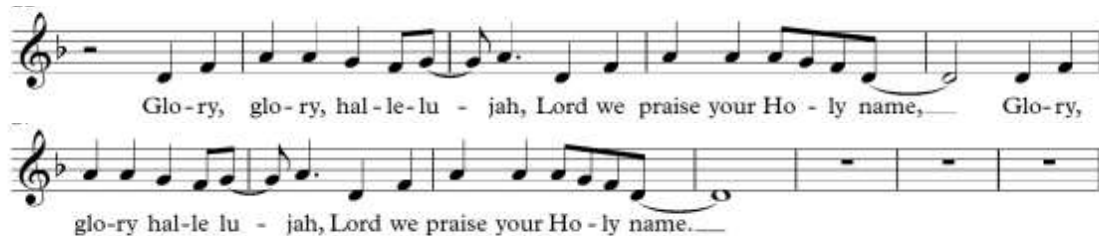
Glo-ry, glo-ry, hal-le-lu - jah, Lord we
praise your Ho-ly name, Glo-ry, glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.

Choir:

Glory to God in the highest, and peace to his people on earth.

Lord God, heav'nly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.

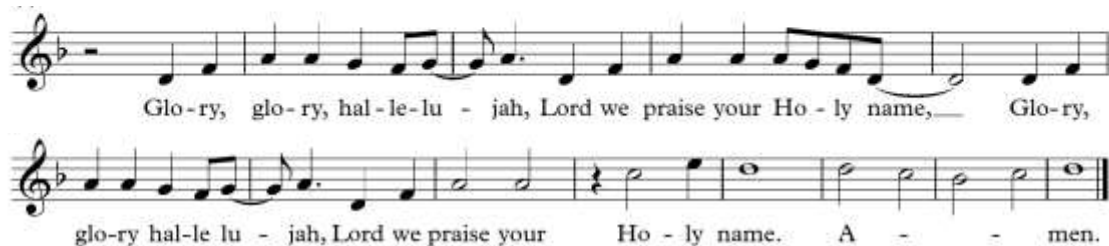


Glo-ry, glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,
glo-ry hal-le lu - jah, Lord we praise your Ho - ly name. —

Choir:

You take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.



Glo-ry, glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,
glo-ry hal-le lu - jah, Lord we praise your Ho - ly name. A - - - men.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

Celebrant: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord.

People: Thanks be to God.

Response: Psalm 62:6-14

- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

Second Lesson: 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 538, vs. 1

God of mercy, God of grace

Lucerna Laudoniae

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est and end.
bove, one in joy, and light, and love.

The Gospel: *Mark 1:14-20*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—**for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.”** And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn 538, vs. 2 (*See previous page*)

The Sermon

The Rev. Gayle Catinella

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others, especially Dick, Elmer, Letty, Gayle, Lillian, Didi, Kit, Mike, Cris, David, Dan, Diane, Henk, Chris, Nancy, Joan, Matt, Kent, Greg, Carol and Ava.
Are there others you wish to name? *[pause]*

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace and Announcements

The Holy Communion

Offertory Prayer

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Unison or harmony

5 To God the Fa - ther, heaven - ly Light, to Christ, re -
 5 vealed in earth - ly night, to God the Ho - ly
 5 Ghost we raise our e - qual and un - ceas - ing praise.

Enriching Our Worship Eucharistic Prayer 2

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus & Benedictus qui venit (LEVAS 255)

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high

est, ho - san - na in the high - est

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem (WLP 878)

Who - ev - er comes to me shall not hun - ger and
who - ev - er be - lies in me shall nev - er thirst.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Communion Music

VF 91

Heal me, Lord

Carol E. Petersen

The musical score is arranged in three systems. The first system includes Part I and Part II vocal lines and piano accompaniment. Part I lyrics: "1 Heal me, Lord, am, you, Lord, heal me, Lord, here I am, touch-ing you, thank you, Lord, heal me, here I touch-ing thank you,". Part II lyrics: "1, 2, 3 in your mer-cy, 4 for your mer-cy in your mer-cy for your mer-cy". The piano accompaniment features a treble and bass clef with chords and a rhythmic bass line. The second system continues the vocal lines with lyrics: "Lord, am, you, Lord, heal me, Lord. here I am. touch-ing you, thank you, 2 Here I 3 Touch-ing 4 Thank you, Lord. Oo _". The piano accompaniment continues with similar harmonic and rhythmic patterns. The third system concludes the page with lyrics: "in your mer-cy, heal me, Lord, in your mer-cy. in your mer-cy, here I am, in your mer-cy. in your mer-cy, touch-ing you, in your mer-cy. for your mer-cy, thank you, Lord." and includes a repeat sign.

Music continues on next page...

LEVAS 19

Wayfaring Stranger

American Folk Song

1. I'm just a poor way-far-ing stran-ger, I'm trav'-ling through this world be -
 2. I know dark clouds will gath-er o'er me, I know my path - way's rough and
 3. I want to sing sal - va-tions sto-ry, In con-cert with the blood-washed
 4. I'll soon be free from ev-ery tri - al, This form will rest be - neath the

1. low; There is no sick - ness, toil, nor dan-ger, In that bright
 2. steep; But gold-en fields lie out be - fore me, Where wea - ry
 3. band; I want to wear a crown of glo-ry, When I get
 4. sod; I'll drop the cross of self - de - ni - al, And en - ter

1. world to which I go, I'm go-ing there to see my
 2. eyes no more shall weep, I'm go-ing there to see my
 3. home to that good land, I'm go-ing there to see my
 4. in my home with God, I'm go-ing there to see my

1. fa-ther, I'm go-ing there no-more to- roam;
 2. mo-ther, She said she'd meet me when I come; I'm just a
 3. bro-thers, They passed be-fore me one by one;
 4. Sav-ior, Who shed for me His pre-cious blood;
 go-ing o-ver Jor-dan, I'm just a go-ing o-ver home.

Please stand, as able.

Prayer for Spiritual Communion

People: O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

Prayer after Communion

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant: The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Crist our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,

1. - I have de - cid - ed to fol - low Je - sus,
 2. - Though no one join me, still I will fol - low,
 3. - The world be - hind me, the cross be - fore me,

1. - I have de - cid - ed to fol - low Je - sus,
 2. - Though no one join me, still I will fol - low,
 3. - The world be - hind me, the cross be - fore me,

- No turn - ing back, no turn - ing back!
 (no turn - ing back,)

The Dismissal

Celebrant: Let us go forth in the name of Christ.

Response: Thanks be to God.

Postlude: *Chorus of Praise*

Lani Smith (1934 - 2015)