

St. Michael's in the Hills Episcopal Church



Holy Eucharist

10:00 a.m.

January 7, 2024

Bishop of Ohio

The Rt. Rev. Anne B. Jolly

Church Staff

Rector

The Rev. Gayle Catinella

Director of Music

Justin Bays

Director of Children & Youth Ministries

Al Stephens

Sextons

Diane Reeves & Lisa Watson

Administrative Assistants

Michelle Knecht & Kim Schrinel

Financial Administrator

Gretchen Rohm

Vestry

Class of 2024

Claudia Handwork – Clerk

Nancy Lehmann

Joe Myers

Donna Wipfli

Class of 2025

David Braun – Senior Warden

Jim Carlisle

Joe Gerhardinger – Junior Warden

Sara Yunghans

Class of 2026

Sara Roberts

Ruth Ann Sailstad

Terri Ward

Treasurer

Laura Randall

4718 Brittany Road, Toledo, Ohio 43615-2314

Phone: (419) 531-1616

Website: www.lovelearnserves.org

Office E-mail: office@lovelearnserves.org

Rev. Gayle's E-mail: revgayle@lovelearnserves.org

Office Hours: Tuesday-Friday, 9:15 am—2:15 pm

Welcome to St. Michael's in the Hills!

We are so glad you have joined us today!

Please take a minute to grab your name tag off the new rack before the service.
If you need a name tag, let us know on the sheet provided on the table in the narthex.

Congregational responses are printed in bold type. Music reprinted under OneLicense.net #A-714012
Children are welcome and encouraged to share in our worship.

Prelude: "Trio"

Josef Rheinberger (1839-1901)

Hymn 118 (vs. 1-4)

Brightest and best of the stars of the morning

Star in the East

Unison (Harmony on following pages)



1 Bright - est and best of the stars of the morn - ing,
2 Cold on his cra - dle the dew - drops are shin - ing,
3 Shall we then yield him, in cost - ly de - vo - tion,
4 Vain - ly we of - fer each am - ple o - bla - tion,



1 dawn on our dark - ness, and lend us thine aid;
2 low lies his head with the beasts of the stall;
3 o - dors of E - dom, and of - ferings di - vine,
4 vain - ly with gifts would his fa - vor se - cure,



1 star of the east, the hor - i - zon a - dorn - ing,
2 an - gels a - dore him in slum - ber re - clin - ing,
3 gems of the moun - tain, and pearls of the o - cean,
4 rich - er by far is the heart's a - dor - a - tion,



1 guide where our in - fant Re - deem - er is laid.
2 Ma - ker and Mon - arch and Sa - vior of all.
3 myrrh from the for - est, and gold from the mine?
4 dear - er to God are the prayers of the poor.

Refrain



Bright - est and best of the stars of the morn - ing,



dawn on our dark - ness, and lend us thine aid;



star of the east, the hor - i - zon a - dorn - ing,



guide where our in - fant Re - deem - er is laid.

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis (LEVAS 243)

Congregation sings refrain:



Glo-ry, glo-ry, hal-le-lu - jah, Lord we
praise your Ho-ly name, Glo-ry, glo-ry hal-le-lu - jah, Lord we praise your Ho-ly name.

Choir:

Glory to God in the highest, and peace to his people on earth.

Lord God, heav'nly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.

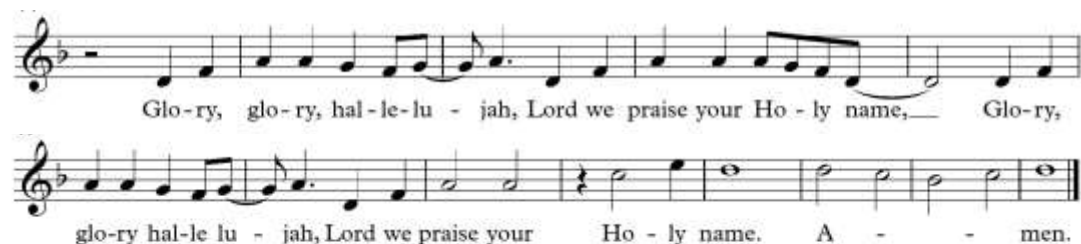


Glo-ry, glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,
glo-ry hal-le lu - jah, Lord we praise your Ho - ly name. —

Choir:

You take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.



Glo-ry, glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,
glo-ry hal-le lu - jah, Lord we praise your Ho - ly name. A - - men.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

Celebrant: O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Lesson: Isaiah 60:1-6

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you.

Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

The Word of the Lord.

People: Thanks be to God.

Response: Psalm 72:1-7,10-14

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, *
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.

14 He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

Second Lesson: Ephesians 3:1-12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ.

In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

The Word of the Lord.

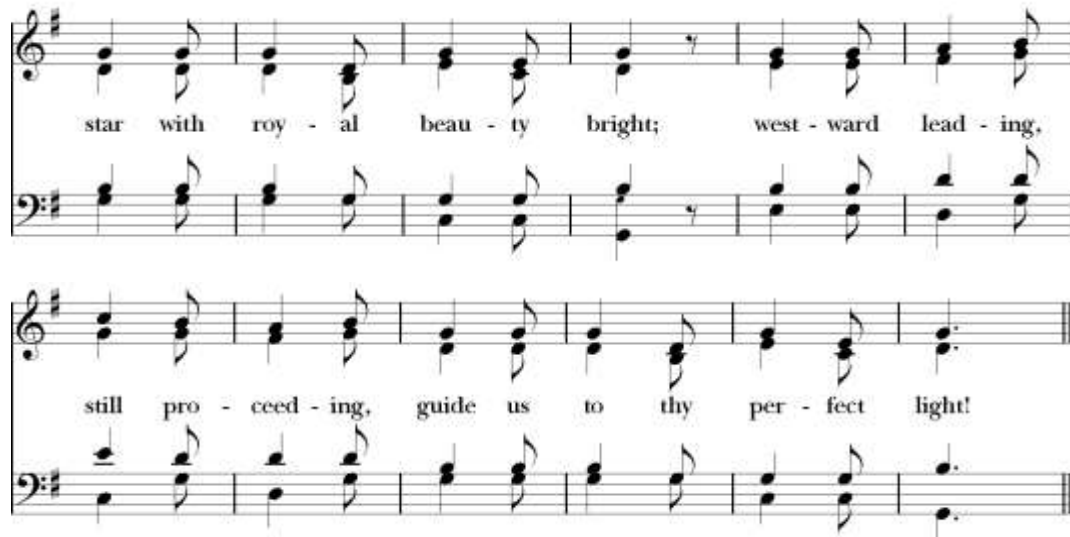
People: Thanks be to God.

Sequence Hymn 128 (v. 1)

We three kings of Orient are

Three Kings of Orient

1 We three kings of O - ri - ent are, bear - ing
5 Glo - rious now be - hold him a - rise, King and
1 gifts we tra - verse a - far, field and foun - tain,
5 God and Sac - ri - fice; heaven sings al - le -
1 moor and moun - tain, fol - low - ing yon - der star.
5 lu - ia: al - le - lu - ia the earth re - plies.
Refrain
O star of won - der, star of night,



The Gospel: *Matthew 2:1-12*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn 128, v. 5 (*See previous page*)

The Sermon

The Rev. Gayle Catinella

The Renewal of Baptismal Vows

Celebrant: Let us renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in God's holy Catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

The Prayers of the People Form III

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;
People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;
People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;
People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;
People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;
People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others, especially Dick, Elmer, Letty, Gayle, Lillian, Didi, Lee, Kit, Mike, Cris, David, Dan, Diane, Henk, Chris, Nancy, Joan, Matt, Kent, Greg, and Carol. Are there others you wish to name? *[pause]*

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace and Announcements

The Holy Communion

Offertory Prayer

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory: *This is my beloved son*

John A. Behnke

Unison or harmony

5 To God the Fa - ther, heaven - ly Light, to Christ, re -

5 vealed in earth - ly night, to God the Ho - ly

5 Ghost we raise our e - qual and un - ceas - ing praise.

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus qui venit (LEVAS 255) (See next page for music)

Sanctus & Benedictus qui venit (LEVAS 255)

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts,

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

The musical score is written for voice and piano. It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly ho - ly Lord God of hosts, Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless - ed is He who comes in the name".

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "of the Lord, of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est". The music is in a key with one flat (B-flat major or D minor) and a common time signature. The vocal line features a melodic line with some grace notes and a final cadence. The piano accompaniment provides harmonic support with chords and moving lines.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem (WLP 878)

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Who-ev - er comes to me shall not hun - ger and who-ev - er be - lieves in me shall nev - er thirst." The piano accompaniment features a steady bass line with chords that support the vocal melody.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Part I
1 Heal me, Lord, heal me, Lord, heal me,
am, here I am, here I
you, touch-ing you, touch-ing
Lord, thank you, Lord, thank you,

Part II
1, 2, 3 in your mer-cy in your mer-cy
4 for your mer-cy for your mer-cy

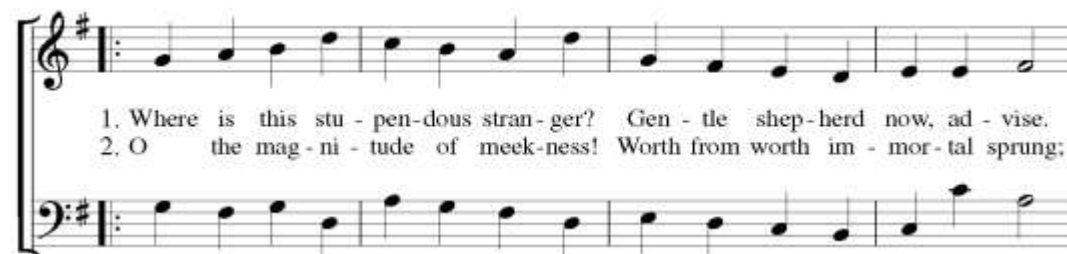
Lord, heal me, Lord. 2 Here I
am, here I am. 3 Touch-ing
you, touch-ing you. 4 Thank you, Lord. Oo _

in your mer-cy, heal me, Lord, in your mer-cy.
in your mer-cy, here I am, in your mer-cy.
in your mer-cy, touch-ing you, in your mer-cy.
for your mer-cy, thank you, Lord.

Oo _



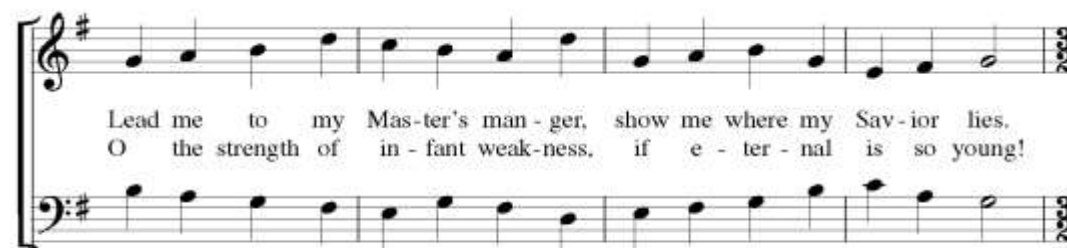
Piano accompaniment for the first system, featuring a treble and bass clef with a key signature of two sharps (F# and C#). The music consists of chords and single notes in both hands.



Vocal line for the first system, including two verses of lyrics. The melody is written in a treble clef with a key signature of two sharps. The lyrics are: 1. Where is this stu - pen-dous stran-ger? Gen - tle shep-herd now, ad - vise. 2. O the mag - ni - tude of meek-ness! Worth from worth im - mor - tal sprung;



Piano accompaniment for the second system, continuing the chordal accompaniment from the first system.



Vocal line for the second system, including two verses of lyrics. The melody is written in a treble clef with a key signature of two sharps. The lyrics are: Lead me to my Mas-ter's man - ger, show me where my Sav - ior lies, O the strength of in - fant weak-ness, if e - ter - nal is so young!



Piano accompaniment for the third system, concluding the piece with a final chord in both hands.

O Most Migh - ty! O Most Ho - ly! Far be - yond the ser - aph's thought,
 God all bount - eous, all - cre - a - tive, whom no ills from good dis - suade,
 art thou then so weak and low - ly as un - heed - ed pro - phets taught?
 is in - car - nate, and a na - tive of the ve - ry world he made.

Ped.

Please stand, as able.

Prayer for Spiritual Communion

People: O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

Prayer after Communion

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant: The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Hymn 135

Songs of thankfulness and praise

Salzburg

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

The Dismissal

Celebrant: Let us go forth in the name of Christ.

Response: Thanks be to God.

Postlude: *Praeludium No. 1, BWV 553*"

J.S. Bach (1685-1750)