

Holy Eucharist

10:00 a.m.

October 29, 2023

Church Staff

Director of Music Justin Bays

Director of Children & Youth Ministries Al Stephens

Sextons Diane Reeves & Lisa Watson

Administrative Assistants Michelle Knecht & Kim Schrinel

> Financial Administrator Gretchen Rohm

4718 Brittany Road, Toledo, Ohio 43615-2314 Phone: (419) 531-1616 <u>Vestry</u> Class of 2024 Claudia Handwork Nancy Lehmann Joe Myers Donna Wipfli

Class of 2025 David Braun – Senior Warden Jim Carlisle Joe Gerhardinger – Junior Warden Sara Yunghans

> Class of 2026 Sara Roberts Ruth Ann Sailstad Terri Ward

Laura Randall – Treasurer

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Welcome to St. Michael's in the Hills!

Congregational responses are printed in bold type. Music reprinted under OneLicense.net #A-714012 Children are welcome and encouraged to share in our worship.

Prelude: E Flat Fantasia G. P. Telemann (1681–1767) Hymn 381 Thy strong word did cleave the darkness Ton-y Botel Thy strong word did cleave the dark - ness: speak 1 thy at ing 2 Lo. on thosewho dwelt in dark - ness, dark night and as word be - speaks us 3 Thy strong right - eous; bright with thine own 4 God the Fa-ther, Light-Cre - a - tor, thee laud and to it was done; for cre at - ed light we thank thee. deep as death. broke the light of thy sal va tion. ho - li - ness. glo - rious now, we press toward glo ry, hon - or be; thee, Light of Light be to got ten, while thine dered sea - sons run: Al-le lu-ia, al - le or. . breathed thine own life - giv - ing breath: Al-le lu-ia, al - le -Al-le al - le and our lives our hopes con - fess: lu-ia, praise be sung - ter - nal - ly; Ho-ly Spi-rit, Light-Re e Praise to thee who lu - ia! light dost send! Al - le lu - ia, hu - ia. lu - ia! Praise to thee who light dost send! Al - le lu - ia! Praise to thee who light dost send! Al - le lu - ia, veal - er. glo - ry, glo - ry thee; mor-tals, an-gels, be: to lu ia! Al - le lu ia with - out end! al - le 12 al - le lu ia1 Al - le lu ia with - out end! al - le Al - le lu with - out end! lu ia! . ia praise the Ho lv Tri - ni - ty. now and ev er

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis (WLP 900)



Rutter



Celebrant:The Lord be with you.People:And also with you.Celebrant:Let us pray.

The Collect of the Day

Celebrant: Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Leviticus 19:1-2,15-18

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

The Word of the Lord.

People: Thanks be to God.

Response: Psalm 1

- Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor set in the sector of the secret ull
 - nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, * and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.
- 4 It is not so with the wicked; * they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, * but the way of the wicked is doomed.

Second Lesson: 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord. *People:* Thanks be to God.





The Gospel: Matthew 22:34-46

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew. Glory to you, Lord Christ. People:

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant: The Gospel of the Lord. Praise to you, Lord Christ. People:

Sequence Hymn 538, vs. 2

The Sermon

The Rev. Robert Gahler

The Nicene Creed We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form IV

- Leader: Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy.
- *People:* Hear our prayer.
- *Leader*. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy.
- *People:* Hear our prayer.
- *Leader*: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy.
- People: Hear our prayer.
- *Leader*: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for all those engaged in vocational **discernment, especially Barb Reszko**. We pray for those in harm's way, especially Michael, Ian, John, Scott, Tim, Luke, and Winie. Are there others you wish to name? *[pause]* Lord, in your mercy.
- *People:* Hear our prayer.
- *Leader*: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially AI, Dick, Elmer, Letty, Carol, Gayle, Jackie, John, Lillian, Didi, Lee, Nancy, Dick, Mary, Kit, Mike, Margi, Diane, Cris, David, Dan, Arlene, Kerry, Henk and Diane. We also pray for all those experiencing violence throughout the world. Are there others you wish to name? *[pause]*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Are there others you wish to remember? [pause] Lord, in your mercy.

People: Hear our prayer.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

- All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.
- *Celebrant*: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace and Announcements

The Holy Communion

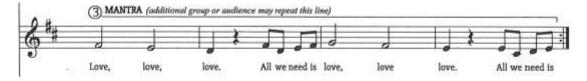
Offertory Prayer

Celebrant: As we bring our offerings to You, we give back to You from the abundant blessings You have given us. May our gifts be acceptable in your sight, O Lord our God.

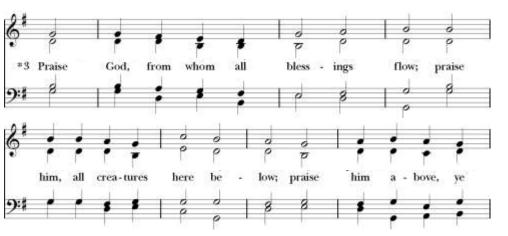
<u>Offertory</u>: Love Is Love Is Love

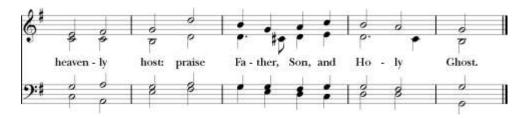
Abbie Betinis

Old 100th



Doxology: Hymn 380, vs. 3





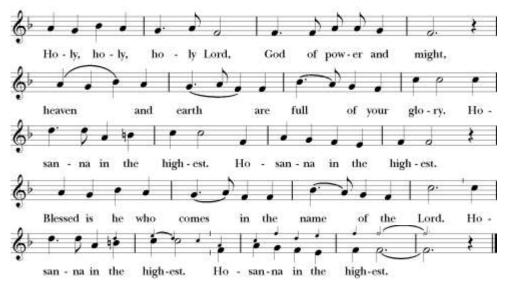
Eucharistic Prayer B

- *Celebrant*: The Lord be with you.
- *People*: And also with you.
- *Celebrant:* Lift up your hearts.
- *People*: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

- *People:* It is right to give him thanks and praise.
- *Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus (S125)



Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People: We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

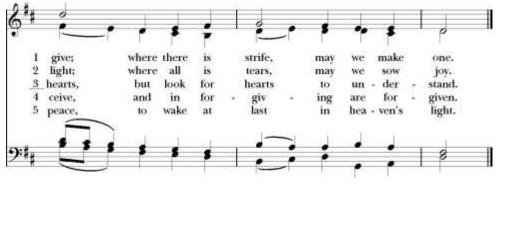
People: Therefore let us keep the feast.

Fraction Anthem (S166)



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

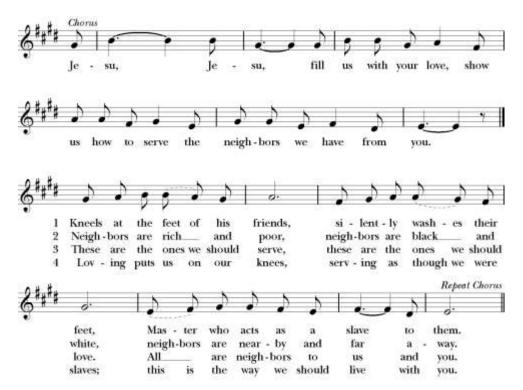
Communion Music: Hymn 593 Lord, make us servants of your peace Dickinson College 1 Lord, make peace: us ser vants of your where there is 9 Where all is doubt, faith; where all is. may SOW we 3 Ie sus, our Lord. may seek to be con we not 4 May we not look for love's re turn. but seek to 5 Dy ing. live. born through death's dark we and are re hate, 1 may we SOW love; where there îs hurt, may we for -2 gloom, night. may we SOW hope: where all is may we sow soled. sole. 3 but to con nor look to un der - stand - ing 4 love un - self - ish ly, for in our giv ing we re 5 night end - less day: Lord, make us IO. ser vants of YOUF a



Hymn 602

Kneels at the feet of his friends





Prayer after Communion

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant: The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.





The Dismissal

Celebrant: Let us go forth in the name of Christ. *Response:* Thanks be to God.

Postlude: D Fantasia

G. P. Telemann (1681–1767)

	Assisting with the Service
Celebrant:	The Rev. Robert Gahler
Organist:	Dennis Blubaugh
Altar Guild:	Kay Gerhardinger, Barb Malkoski
Lectors:	Donna Wipfli, Ruth Ann Sailstad, Ricky Becker
Greeters:	Cheryl & Laurel Volk
Usher:	Ron Volk
	Assisting on November 5
Celebrant:	<u>Assisting on November 5</u> The Rev. Robert Gahler
Celebrant: Organist:	
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Organist:	The Rev. Robert Gahler Susan Barker
Organist: Altar Guild:	The Rev. Robert Gahler Susan Barker Barb Malkoski, Susan Hendricks Jen DeBacker, Jillian Casey-DeBacker,
Organist: Altar Guild: Lectors:	The Rev. Robert Gahler Susan Barker Barb Malkoski, Susan Hendricks Jen DeBacker, Jillian Casey-DeBacker, Mike Ward

Guests & Visitors:

We would love to hear from you!

Scan the QR code and fill out our visitor card online, or reach for a pew card available in each row and place your completed card in the offering plate.



We're glad you visited St. Michael's!