

St. Michael's in the Hills Episcopal Church



Holy Eucharist

10:00 a.m.

August 20, 2023

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*Director of Children &
Youth Ministries*
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Welcome to St. Michael's in the Hills!

Congregational responses are printed in bold type.

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Children are welcome and encouraged to share in our worship.

Prelude: *Prelude in C*

J.S.Bach (1685-1750)

Hymn 410

Praise, my soul, the King of heaven

Lauda anima

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
praise him still the same as ev - er, slow to chide, and swift to bless;
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis (S280)

Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

Celebrant: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Lesson: Isaiah 56:1,6-8

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.

And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.

Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

The Word of the Lord.

People: Thanks be to God.

Response: Psalm 67

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

Second Lesson: *Romans 11:1-2a, 29-32*

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 533, vs. 1 *How wondrous and great thy works, God of praise*

Lyons

1 How wondrous and great thy works, God of praise!
2 To na-tions of earth thy light shall be shown;

How just, King of saints, and their wor-ship and vows shall true come are thy ways! throne;

O who shall not fear thee, and thy truth and thy judg-ments shall spread all a-broad,

Thou on-ly art ho-ly, thou on-ly su-preme. till earth's ev-ery peo-ple con-fess thee their God.

The Gospel: *Matthew 15: 10-28*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn 533, vs. 2

The Sermon

The Rev. John Hagan

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(written by Cathy Ammlung of CORE)

Leader: Let us pray for the Church and for the world, and all people according to their need. *A brief silence is kept.*

O Lord, Soften our hearts to lead people different from ourselves into Jesus' presence.
Help us to discover that at the foot of his Cross, we truly are sisters and brothers. Lord,
in your mercy,

People: Hear our prayer.

Leader: Fashion your Church into your house of prayer upon the earth. By your Holy Spirit,
show it how to rightly welcome all people into its midst. Through your Word and holy
Sacraments, draw many close to your beloved Son. Let them receive his promised
mercy, forgiveness, healing, and salvation. Lord, in your mercy,

People: Hear our prayer.

Leader: Make this congregation a *house* of prayer. Shape us into a *people* of prayer. Transform our
ministries into *expressions* of hope, offered to you on behalf of our neighbors and our
world. Help us to welcome fellow pilgrims. Give us grace to walk with them on the
lifelong journey of repentance and faith. Lord, in your mercy,

People: Hear our prayer.

Leader: Forgive and heal the hatred and violence that destroy peace, justice, and goodwill.
Teach our rulers diligently to seek the good of everyone entrusted to their care. Increase
understanding, cooperation, and kindness between those of different backgrounds or
beliefs. Teach us all to look beyond those things which divide, and to cling to your
merciful will to heal and save all. Lord, in your mercy,

People: Hear our prayer.

Leader: We pray for students, parents, teachers, and aides. Let them teach, learn, and share all
knowledge, and cherish truth, wisdom, and righteousness. Lord, in your mercy,

People: Hear our prayer.

Leader: Jesus showed that your mercy and salvation are for all. Thus we are bold to pray for all who suffer, especially Al, Dick, Elmer, Letty, Carol, Gayle, Jackie, John, Lillian, Didi, Lee, Nancy, Dick, Mary, Kit, Mike, Margi, Wilma, Diane, Cris and David. Be gracious to them, and bless them. Show them the light of your countenance. Draw them, and all who care for them, closer to your Son. Bestow upon them the joy of your saving help. Lord, in your mercy,

People: Hear our prayer.

Leader: Thank you, O Lord, for giving your joy to the faithful departed. We commend them into your care, especially Pete Hauck, and those dearest to us. Keep us united with them and with each other, by uniting us all with Jesus, and filling us with your Spirit. Grant us the unmatched joy of life in your house – not as strangers or as guests; but as your children, at home with you forever. Lord, in your mercy,

People: Hear our prayer.

Celebrant: Hear our prayer, O Father, and grant all that glorifies you and builds up your people.
This we ask for Jesus' sake. Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace and Announcements/Birthday and Anniversary Prayer

The Holy Communion

Offertory Prayer

Celebrant: As we bring our offerings to You, we give back to You from the abundant blessings You have given us. May our gifts be acceptable in your sight, O Lord our God.

Offertory: *I've Got Peace Like a River*

arr. Gary Lanier

Alex Scheer, trumpet

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus (S129)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People: We remember his death, We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Agnus Dei (S163)

The musical score is written on four staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Lamb of God, you take a - way the". The second staff continues the lyrics: "sins of the world: have mer - cy on us. Lamb of God, you". The third staff continues: "take a - way the sins of the world: have mer - cy on us.". The fourth staff concludes with: "Lamb of God, you take a - way the sins of the world: grant us peace." The score includes various musical notations such as eighth notes, quarter notes, and half notes, along with triplets indicated by a '3' over a group of notes.

Celebrant: This is Christ's table. It is a table of welcome. So come, those of you who have great faith, and those of you who wish you had more. Come, those of you who have tried to follow Jesus, and those of you who have fallen short. Come, those of you who depend on this meal for your lives, and those of you for whom it is a new. These are the gifts of God for the people of God.

Communion Music:

Hymn 321

My God, thy table now is spread

Rockingham

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - less
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know,
 va - tion see, that here its sa - cred pledg - es tastes,
 Fa - ther's board the Bread that lives be - yond the tomb,
 all be blessed who see the light or feel the sun.

Prayer after Communion

Celebrant: Let us pray.

All: Lord God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils yet unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

—*St. Alban's Episcopal Church/Lutheran Church*

The Blessing

Celebrant: Life is short, And we do not have much time to gladden the hearts of those who journey with us. So be swift to love, make haste to be kind, strive to waken hope. And the blessing of God, the Creator who made us, the Savior who loves us, and the Spirit who travels with us, be with you now and forever. AMEN. —*Henri Frederic Amiel (1821-1881)*

Hymn 371

Thou, whose almighty word

Moscow

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

The Dismissal

Celebrant: Let us go forth in the name of Christ.

Response: Thanks be to God.

Postlude: *Fugue in C*

J.S. Bach

Assisting with the Service

Celebrant: The Rev. John Hagan
Organist: Susan Barker
Altar Guild: Penny Cobau-Smith, Jano Nolette
Lectors: Penny Cobau-Smith, Julia Burtscher,
Susan Hendricks
Greeters: Donna Wipfli
Ushers: Scott Hendricks

Assisting on August 27 in the Memorial Garden

Officiant: The Rev. Dan Knaup
Musicians: Tower Brass Quintet
Altar Guild: Terri Ward, Nancy Lehmann
Lectors: David Braun, Gretchen Rohm,
Joe Gerhardinger
Greeters: Sarah Schendel
Ushers: Kyle Randall

Guests & Visitors:

We would love to hear from you!
Scan the QR code and fill out our
visitor card online, or reach for a pew card
available in each row and place your
completed card in the offering plate.

We're glad you visited St. Michael's!

