

Holy Eucharist

10:00 a.m.

July 2, 2023

## **Church Staff**

Director of Music Justin Bays

Director of Children & Youth Ministries Al Stephens

Sextons
Diane Reeves & Lisa Watson

Administrative Assistants
Michelle Knecht & Kim Schrinel

Financial Administrator
Gretchen Rohm

## Vestry

Class of 2024
Claudia Handwork
Nancy Lehmann
Joe Myers
Donna Wipfli

Class of 2025
David Braun – Senior Warden
Jim Carlisle
Joe Gerhardinger – Junior Warden
Sara Yunghans

Class of 2026 Sara Roberts Ruth Ann Sailstad Terri Ward

Laura Randall - Treasurer

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# Welcome to St. Michael's in the Hills!

Congregational responses are printed in bold type. Music reprinted under OneLicense.net #A-714012 Children are welcome and encouraged to share in our worship.

Prelude: America, the Beautiful

In Church

My Shepherd Will Supply My Need

arr. Eugenie Rocherolle (b. 1936) Peter I. Tchaikovsky (1840-1893) arr. Dale Wood (1934-2003)

(Based on the early American tune RESIGNATION)



#### The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

#### The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.





Celebrant: The Lord be with you. People: And also with you.

Celebrant: Let us pray.

#### The Collect of the Day

Celebrant: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## First Lesson: Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

The Word of the Lord.

People: Thanks be to God.

#### Response: Psalm 89:1-4,15-18

- 1 Your love, O Lord, for ever will I sing; \* from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; \* you have set your faithfulness firmly in the heavens.
- 3 "I have made a covenant with my chosen one; \* I have sworn an oath to David my servant:
- 4 'I will establish your line for ever, \* and preserve your throne for all generations."
- 15 Happy are the people who know the festal shout! \* they walk, O Lord, in the light of your presence.
- 16 They rejoice daily in your Name; \* they are jubilant in your righteousness.
- 17 For you are the glory of their strength, \* and by your favor our might is exalted.
- 18 Truly, the Lord is our ruler; \* the Holy One of Israel is our King.

### Second Lesson: Romans 6:12-23

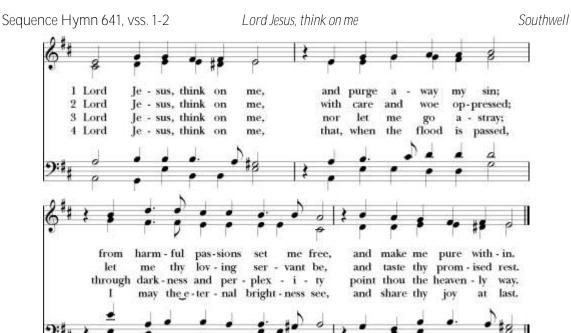
Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

People: Thanks be to God.



The Gospel: Matthew 10:40-42

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn 641, vss. 3-4

<u>The Sermon</u> The Rev. Nancy Kin

#### The Nicene Creed

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People Form IV

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live

together in your love, and reveal your glory in the world. Lord, in your mercy.

People: Hear our prayer.

Leader. Guide the people of this land, and of all the nations, in the ways of justice and peace;

that we may honor one another and serve the common good. Lord, in your mercy.

People: Hear our prayer.

Leader. Give us all a reverence for the earth as your own creation, that we may use its resources

rightly in the service of others and to your honor and glory. Lord, in your mercy.

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for all those engaged in vocational discernment, especially Barb Reszko. We pray for those in harm's way, especially Michael, Ian, John, Scott, and Tim. Are there others you wish to name? [pause] Lord, in your mercy.

People: Hear our prayer.

Leader. Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially Al, Dick, Elmer, Letty, Carol, Gayle, Jackie, John, Lillian, Didi, Lee, Nancy, Dick, Mary, Kit, Donna, Bill, Mike, Chris, and Margi. We also pray for all those experiencing violence throughout the world. Are there others you wish to name? [pause]

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Are there others you wish to remember? [pause]

Lord, in your mercy.

People: Hear our prayer.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

### The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### The Peace and Announcements

# The Holy Communion

### Offertory Prayer

Celebrant: As we bring our offerings to You, we give back to You from the abundant blessings You have given us. May our gifts be acceptable in your sight, O Lord our God.

Offertory: Be Thou My Vision / First Arabesque (Claude Debussy) Arranged by Julie Buzzelli, Harp



### Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, a

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

giory or your marrie



Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People: We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

#### The Lord's Prayer

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

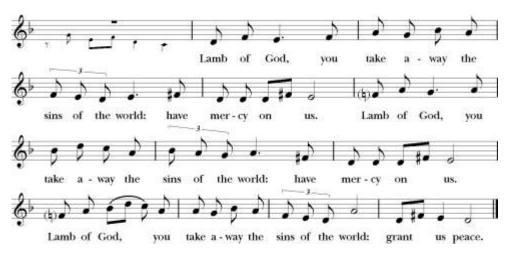
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us:

People: Therefore let us keep the feast.

Agnus Dei (S163)

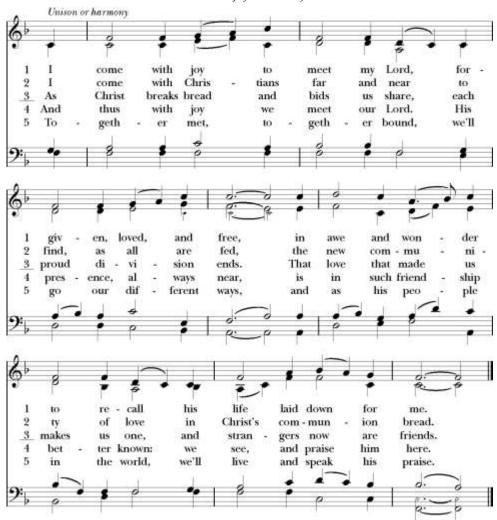


Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Hymn 304

I come with joy to meet my Lord

Land of Rest



#### Prayer after Communion

Celebrant: Let us pray.

All:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### The Blessing

Celebrant: The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.



# The Dismissal

Celebrant: Let us go forth in the name of Christ.

Response: Thanks be to God.

<u>Postlude</u>: Simple Gifts (American Folk Tune) arr. John Carter (b. 1930)

# Assisting with the Service

Celebrant: The Rev. Nancy Kin

Organist: Nancy Russell

Altar Guild: Sue Pokorney, Terri Ward

Lectors: Carole Shirk, George Shirk,

Scott Hendricks

Greeters: Claudia Handwork

Ushers: Mark Keleher

Assisting on July 9

Celebrant: The Rev. Nancy Kin

Organist: Nancy Russell

Altar Guild: Julia Burtscher, Penny Cobau-Smith

Lectors: Anne Morris, Vivian Bork,

David Braun

Greeters: Donna Wipfli

Ushers: Joe Gerhardinger

# **Guests & Visitors:**

We would love to hear from you!

Scan the QR code and fill out our visitor card online, or reach for a pew card available in each row and place your completed card in the offering plate.

We're glad you visited St. Michael's!

