

St. Michael's in the Hills Episcopal Church



Easter Day

10:00 a.m.

April 9, 2023

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Justin Bays

*Director of Children &
Youth Ministries*
Al Stephens

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Diane Reeves & Lisa Watson

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4718 Brittany Road, Toledo, Ohio 43615-2314

Phone: (419) 531-1616

E-mail: office@lovelearnserve.org

Website: www.lovelearnserve.org

Welcome to St. Michael's in the Hills!

Congregational responses are printed in bold type.

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Children are welcome and encouraged to share in our worship.

Prelude: *Jesus Christus, Unser Heiland*
(Jesus Christ, Our Lord Redeemer)

Johann Sebastian Bach (1685-1750)

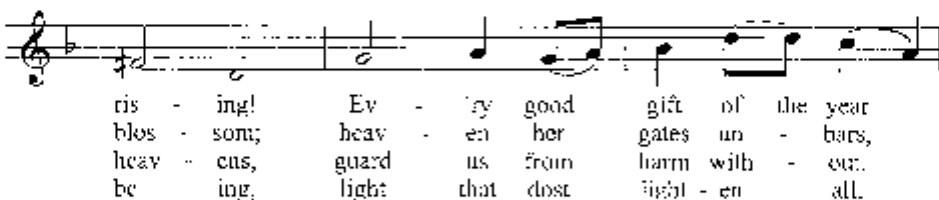
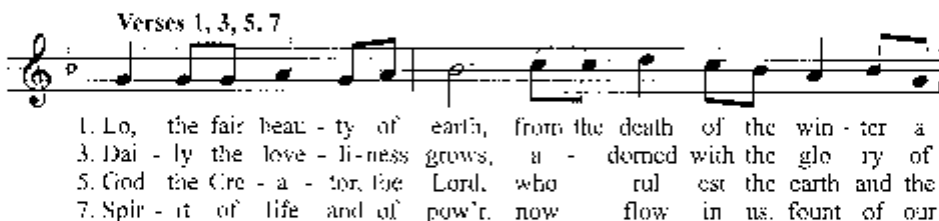
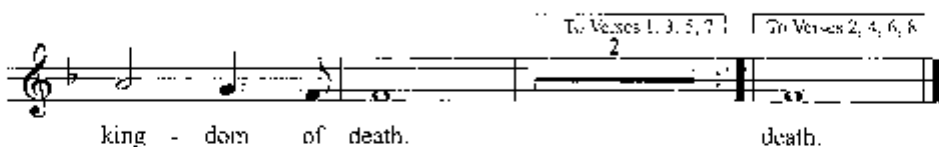
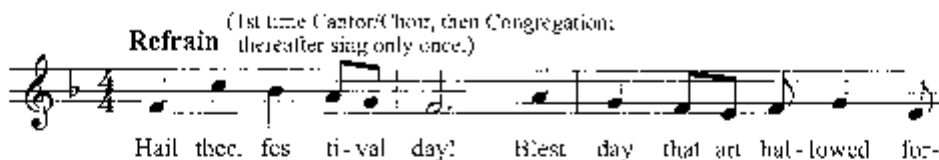
Christ lag in Todesbanden
(Christ Jesus Lay in Death's Strong Bands)


Georg Philipp Telemann (1681-1767)

Hymn: *Hail thee, festival day!*

Salve festa dies


All are invited to ring bells during the refrain of the opening hymn and at other times when "Alleluia" is sung.



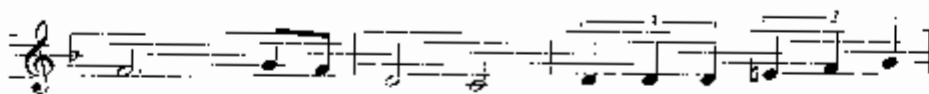


now with its Mas - ter re - turns;
 fling - ing her in - crease of light -
 cleanse us from e - vil with - in;
 life that in all dost a - bide:

Verses 2, 4, 6, 8



2. He who was nailed to the cross is Lord and the
 4. Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en light - en our
 8. Praise to the Giv - er of good! Thou Love who art



ful - cr of na - ture; all things cre - at - ed on
 life and cre - a - tion, tread ing the path way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our



earth sing to the glo - ry of God:
 death, life thou be - stow - est on all;
 pains, on - ly be - got - ten of God:
 souls, or der our ways in thy peace:

Tune *SALVE FESTADIES* and text from *The English Hymnal*, 1906. Copyright © Oxford University Press. Used by permission. All rights reserved.

The Opening Acclamation

Celebrant: Alleluia! Christ is risen!
People: The Lord is risen indeed! Alleluia!

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day (*Celebrant and People*)

Celebrant: Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of **the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit**; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Lesson: *Acts 10:34-43*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

People: Thanks be to God.

Response: *Psalms 118:1-2, 14-24*

Confitemini Domino

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the Lord.

- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

Second Lesson: Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 208, vss. 1-3

The strife is o'er

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

The Gospel: John 20:1-18

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn 208, vss. 4-5 (*See previous page.*)

The Sermon

The Rev. Nancy Kin

The Renewal of Baptismal Vows

Celebrant: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

The Prayers of the People

Leader: We come with anticipation on this first day of the week to become witnesses, sharing in the resurrection life of Jesus, as we pray: Alleluia! Christ is risen. He is risen indeed. Alleluia!

Leader: Eternal One, you have filled your Church with new life and empowered us through the conquering love of Jesus: Raise us with your Spirit that we may live in the power of **Christ's resurrection to bring life and light to all the world.** Alleluia! Christ is risen.

People: He is risen indeed. Alleluia!

Leader: The right hand of the Most High has triumphed over evil and death, bringing new hope to all the world: Speak your living truth unto everyone who leads and holds authority among the nations, that they may be agents of life and justice. Alleluia! Christ is risen.

People: He is risen indeed. Alleluia!

Leader: The Apostle Peter has taught us, that you show no partiality, O God, but you accept all who live reverently and do right: Let your peace extend to every person, that the power of evil and injustice may be banished, and all people may live as beloved children of the divine. Alleluia! Christ is risen.

People: He is risen indeed. Alleluia!

Leader: Be with us in this community that we may be glad witnesses of your goodness, O Holy One. Alleluia! Christ is risen.

People: He is risen indeed. Alleluia!

Leader: Christ the wounded healer has overcome all that can threaten us.
 Let his resurrection power bring healing and hope to those for whom we pray, *especially...*
 Give thanks to God who is good, whose mercy endures for ever.
 We offer our grateful gladness this Easter Day.
 Christ has died and is risen, bringing life and immortality to light.
 We remember those who have died. May they live in him and share in the joy of Easter.
 Alleluia! Christ is risen.

People: He is risen indeed. Alleluia!

Celebrant: Gracious Eternal and Loving God, you have anointed Jesus of Nazareth with the Holy Spirit and with power, and raised him from death on the cross into resurrection life: Feed us with his life as we eat and drink with him in this Easter Eucharist, that we **may be his witnesses, sharing in the Spirit's work of reconciliation and peace, through the Risen One, Jesus Christ our Savior.** Amen.

The Peace and Announcements

The Holy Communion

Offertory Prayer

Celebrant: As we bring our offerings to You, we give back to You from the abundant blessings You have given us. May our gifts be acceptable in your sight, O Lord our God.

Offertory: *Lift High the Cross*

arr. Richard A. Nichols

Doxology:

Lasst uns erfreuen



Eucharistic Prayer D

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glory. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high - est.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.

To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.

Celebrant: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, martyrs, matriarchs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. We break this bread to share in the body of Christ.

People: We who are many are one body, for we all share in the one bread. Alleluia.

Fraction Anthem (S155)



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name, Name,

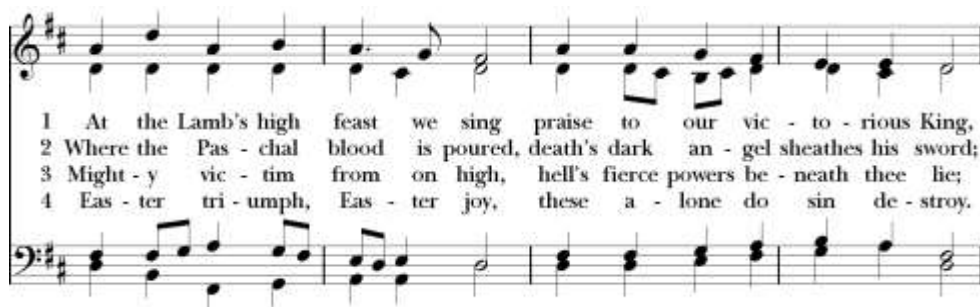
Praise to his Name, Name,

1 Je - sus is Lord of all the earth,
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

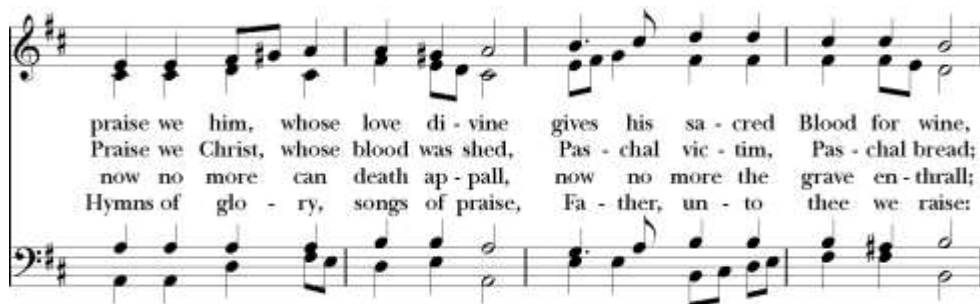
The descant may be sung after stanzas 3 and 4.



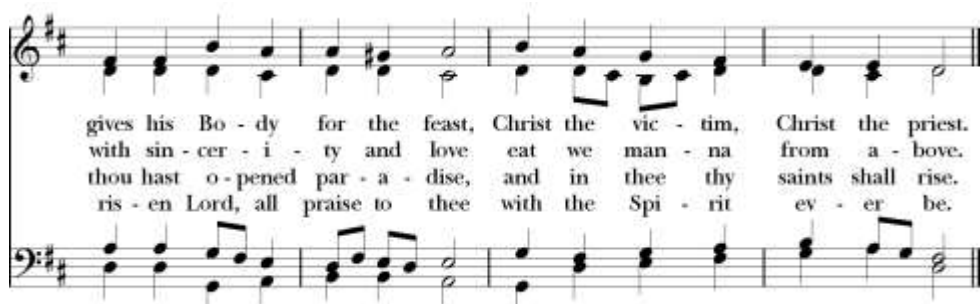
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin 1632; tr Robert Cumhull (1814-1868) ed. Music: Salzburg melody Jakob Hirtz (1622-1707); harm. Johann Sebastian Bach (1685-1750)

Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath
 *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born; on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, while his grace we re - ceive
 3 na - ture and king - dom di - vine! Now cre - a - ted a - gain
 4 joined us to Je - sus' Name; so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat: to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.____
 2 from his boun - ty, and live to the hon - or and glo - ry of God.____
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine.____
 4 let us nev - er - more part, till we meet at the feast of the Lamb.____
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet.____

Prayer after Communion

Celebrant: Let us pray.

All: Loving God, we give you thanks for restoring us in your image and nourishing us **with spiritual food in the Sacrament of Christ's Body and Blood.** Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Hymn 207 [*See back page*]

Jesus Christ is Risen Today!

Easter Hymn

The Dismissal

Celebrant: Let us go forth in the name of Christ.

Response: Thanks be to God.

Postlude: *Truro* (Christ is Alive! Let Christians Sing)

arr. Seth Bingham (1882-1972)

Guest Musicians

<i>Trumpet I</i>	<i>Abigail Baker</i>
<i>Trumpet II</i>	<i>John Grafing</i>
<i>Trombone</i>	<i>Nathan Beliskis</i>
<i>Horn</i>	<i>Julia Burtcher</i>
<i>Tuba</i>	<i>Kalin Mark</i>
<i>Timpani</i>	<i>Rob Desmond</i>

Assisting with the Service

Celebrant:	The Rev. Nancy Kin
Organist:	Nancy Russell
Altar Guild:	Jaymie Fontana, Terri Ward
Lectors:	Anne Morris, Gretchen Rohm, David Braun
Greeters:	Tom & Becky Hauck
Ushers:	Mark Keleher, Jeff Smith

Gifts given to the Glory of God and in memory of loved ones for Flowers

In memory of

Given by

Loved ones

Puffin Coe

Brandon Cruz and Carlos Cruz

Angelita Cruz Bridges

Lee & Rita Stout, Bill & Dave Stout,
Tom & Carolyn Creekmore, Louise Creekmore

Dick & Vicki Creekmore

To the Glory of the Risen Christ

Scott & Susan Hendricks

Beloved family and friends

Jeff Smith, Penny Cobau-Smith

My sister, Kathy

Lucy Lambert

My parents

Edwina Ledgard

Ron Schuele

Barb Malkoski

Charles & Dorothy Braithwaite Davis, Thomas Braithwaite,
Henry & Helen Merce

Henry & Sue Merce

James Morris

Anne Morris

Kathie Myers

Joe Myers

Dale Hille, Steve & Mary Roman (our parents)

Bill & Karen Roman

Our late spouses and our parents

Carole & George Shirk

James Verner, Jr.

Ann Verner

John M. Wiley

Val Wiley

Bonnie Shepherd, George & Jane Ward

Mike & Terri Ward

Gifts given to the Glory of God and in memory of loved ones for Music

In memory of

Given by

Elwin & Lorraine Johnson, Kenneth and Dan Braun,
Christine Brown, Ruth King and Edward Lawton

David & Diane Braun

Parents: David & Isabelle Carter, James & Juanita Carlisle

James & Debbie Carlisle

Loved ones

Puffin Coe

Marie & Howard Rogers, Wave & Richard Ehrmin,
Ruth Davis

Irene & John Ehrmin

Jim Hancock and our parents

Shirley Hancock

To the Glory of the Risen Christ

Scott & Susan Hendricks

Charles & Dorothy Braithwaite Davis, Thomas Braithwaite,
Henry & Helen Merce

Henry & Sue Merce

The Ohlson Family

Anne Morris

Maurice O'Connell, our family and parents

Joan L. O'Connell and family

Kay and Paul Marion

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Hymn 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
 sin - ners to re - deem and save, Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!