

# St. Michael's in the Hills Episcopal Church



Holy Eucharist

10:00 a.m.

March 5, 2023

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*Director of Children &  
Youth Ministries*  
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4718 Brittany Road, Toledo, Ohio 43615-2314

Phone: (419) 531-1616

E-mail: [office@lovelearnserv.org](mailto:office@lovelearnserv.org)

Website: [www.lovelearnserv.org](http://www.lovelearnserv.org)

# Welcome to St. Michael's in the Hills!

Congregational responses are printed in bold type.  
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Children are welcome and encouraged to share in our worship.

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Prelude: *Fugue on the Kyrie*  
*On My Heart Imprint Your Image*  
*Solemn Processional on "Leoni"*

Francois Couperin (1668-1733)  
arr. Ruth Garchow Mackie (1936-2016)  
Wilbur Held (1914-2015)

## The Great Litany

*The people stand, as able.*

*Celebrant:* O God the Father, Creator of heaven and earth,

*People:* Have mercy upon us.

*Celebrant:* O God the Son, Redeemer of the world,

*People:* Have mercy upon us.

*Celebrant:* O God the Holy Ghost, Sanctifier of the faithful,

*People:* Have mercy upon us.

*Celebrant:* O holy, blessed, and glorious Trinity, one God,

*People:* Have mercy upon us.

*Celebrant:* Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

*People:* Spare us, good Lord.

*Celebrant:* From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

*People:* Good Lord, deliver us.

*Celebrant:* From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

*People:* Good Lord, deliver us.

*Celebrant:* From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

*People:* Good Lord, deliver us.

*Celebrant:* From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

*People:* Good Lord, deliver us.

*Celebrant:* From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

*People:* Good Lord, deliver us.

*Celebrant:* From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,  
*People:* Good Lord, deliver us.

*Celebrant:* By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,  
*People:* Good Lord, deliver us.

*Celebrant:* By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,  
*People:* Good Lord, deliver us.

*Celebrant:* In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,  
*People:* Good Lord, deliver us.

*Celebrant:* We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,  
*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,  
*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to bless and keep all thy people,  
*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,  
*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,  
*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to bring into the way of truth all such as have erred, and are deceived,  
*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,  
*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,  
*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to preserve all who are in danger by reason of their labor or their travel,

*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to have mercy upon all mankind,

*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to grant to all the faithful departed eternal life and peace,

*People:* We beseech thee to hear us, good Lord.

*Celebrant:* That it may please thee to grant that, in the fellowship of [\_\_\_\_\_ and] all the saints, we may attain to thy heavenly kingdom,

*People:* We beseech thee to hear us, good Lord.

*Celebrant:* Son of God, we beseech thee to hear us.

*People:* Son of God, we beseech thee to hear us.

*Celebrant:* O Lamb of God, that takest away the sins of the world,

*People:* Have mercy upon us.

*Celebrant:* O Lamb of God, that takest away the sins of the world,

*People:* Have mercy upon us.

*Celebrant:* O Lamb of God, that takest away the sins of the world,

*People:* Grant us thy peace.

*Celebrant:* O Christ, hear us.

*People:* O Christ, hear us.

*Celebrant:* Lord, have mercy upon us.

*People:* Christ, have mercy upon us.

*Celebrant:* Lord, have mercy upon us.

### The Opening Acclamation

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* His mercy endures for ever.

### The Collect for Purity

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

### The Collect of the Day

*Celebrant:* O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

First Lesson: Genesis 12:1-4a

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and **the one who curses you I will curse; and in you all the families of the earth shall be blessed.**”

So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

*People:* Thanks be to God.

Response: Psalm 121

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the Lord, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; \*  
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The Lord shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, \*  
from this time forth for evermore.

Second Lesson: Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For **what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due.** But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

*People:* Thanks be to God.

Sequence Hymn 147, vss. 1-2

*Now let us all with one accord*

*Bourbon*

1 Now let us all with one accord, in  
 2 The cov - e - nant, so long re - vealed to  
 3 Your love, O Lord, our sin - ful race has

1 com - pa - ny with a - ges past, keep vi - gil with our  
 2 those of faith in for - mer time, Christ by his own ex -  
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,

1 heaven - ly Lord in his temp - ta - tion and his fast.  
 2 am - ple sealed, the Lord of love, in love sub - lime.  
 3 turn your face and grant re - pent - ance for our pride.

The Gospel: *John 3:1-17*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

Sequence Hymn 147, vs. 3

The Sermon

The Rev. John Hagan

The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.



## The Confession and Absolution

*Celebrant:* Let us confess our sins against God and our neighbor.

*All:* God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace and Announcements

### *The Holy Communion*

#### Offertory Prayer

*Celebrant:* As we bring our offerings to You, we give back to You from the abundant blessings You have given us. May our gifts be acceptable in your sight, O Lord our God.

*Offertory:* *I lift mine eyes*

J. Jerome Williams

Doxology: Hymn 143, vs. 5

*Erhalt uns, Herr*

5 O Fa - ther, Son, and Spi - rit blest, to  
5 thee be ev - ery prayer ad - dressed, who art in three - fold  
5 Name a - dored, from age to age, the on - ly Lord.

#### Eucharistic Prayer A

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus & Benedictus (S117)*

*Unison or harmony*

The image shows a musical score for a hymn, consisting of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - est." The score includes various musical notations such as chords, beams, and slurs.

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and  
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the name of the  
Lord. Ho - san - na in the high - est.

*Please kneel, as able.*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper he took the cup of wine; and when he had given thanks, he gave it to **them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore we proclaim the mystery of faith:

*Celebrant and People:* Christ has died. Christ is risen. Christ will come again.

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

*Celebrant and People:*

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast.

*Agnus Dei (S163)*

Musical score for Agnus Dei (S163). The score is written in G major and 3/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The score includes various musical notations such as treble clefs, a key signature of one sharp (F#), and a time signature of 3/4. There are also some performance markings like "3" above certain notes, indicating triplets.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Communion Music:

Hymn 603

*When Christ was lifted from the earth*

*St. Botolph*

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

1 And now, O Fa - ther, mind - ful of the love that  
 2 Look Fa - ther, look on his a - noint - ed face, and  
 \*3 And then for those, our dear - est and our best, by  
 \*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us  
 on - ly look on us as found in him; look not on our mis -  
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er  
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread  
 us - ings of thy grace, our prayer so lan - guid, and our  
 to thy mer - cy's breast! O do thine ut - most for their  
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine  
 faith so dim: for lo! be - tween our sins and their re -  
 soul's true weal! From taint - ing mis - chief keep them pure and  
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.  
 ward, we set the pas - sion of thy Son our Lord.  
 clear, and crown thy gifts with strength to per - se - vere.  
 free, and grant us nev - er - more to part from thee.

## Prayer after Communion

*Celebrant:* Let us pray.

*All:* Father of all, we give you thanks and praise that, when we were still far off, you met us in your Son and brought us home. Dying and living, he declared your love, **gave us grace and opened the gate of glory. May we who share Christ's body live** his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us so we and all your children shall be free and the whole earth live to praise you name, through Christ our Lord. Amen.

## The Blessing

*Celebrant:* Life is short, and we do not have much time to gladden the hearts of those who **journey with us. So... be swift to love, and make haste to be kind. And the blessing of** God, the one who made us, who loves us, and who travels with us be with you now and forever. Amen.

Hymn: *Hold us in your mercy*  
(See next page for music.)

music: Gary A. Daigle  
words: Rory Cooney

## The Dismissal

*Celebrant:* Let us go forth in the name of Christ.

*Response:* Thanks be to God.

Postlude: *Postlude in C Minor*


George Blake (1912-1986)


<u><i>Assisting with the Service</i></u>	<u><i>Assisting on March 12</i></u>
Celebrant: The Rev. John Hagan	Officiant: Barb Reszko
Altar Guild: Jaymie Fontana, Terri Ward	Altar Guild: Julia Burtscher, Laura Randall
Lectors: Gretchen Rohm, David Braun, Bill Jenks	Lectors: Sara Yunghans, Donna Wipfli, Julia Burtscher
Greeters: Becky & Tom Hauck	Greeters: Jano Nolette, Donna Wipfli
Ushers: Joe Gerhardinger, Al Stephens	Ushers: Nancy Lehmann, Mark Keleher

# Closing Hymn: *Hold us in your mercy*

## Beginning

Cantor:   
Hold us in your mer- cy.

Choir Response:   
Hold us in your mer- cy.

Cantor:   
Hold us in your mer- cy.

Choir Response:   
Hold us in your mer- cy.

## Middle

- Cantor:
1. **Maker's love poured out from heaven.\***
  2. Born as one of homeless pilgrims.\*
  3. **Youth who shared the sinner's table.\***
  4. You who shared our life and labor.\*
  5. You who silence raging demons.\*
  6. You whose cross has gone before us.\*
  7. Innocent, you face the guilty.\*
  8. Come and break the chains that bind us.\*
  9. Break the power of the darkness.\*


\*Congregation  
& Choir  
Response:   
Hold us in your mer- cy.


- Cantor:
1. **Mercy's word-made-flesh among us.\*\***
  2. Sent to bring the poor good news.\*\*
  3. **You who cleansed the leper's flesh.\*\***
  4. You who chose to walk our roads.\*\*
  5. You who bid the storm be silent.\*\*
  6. You who bear our cross with us.\*\*
  7. One in death with us forever.\*\*
  8. **Free us from addiction's prison.\*\***
  9. Let us rise to life with you.\*\*

\*\*Congregation  
& Choir  
Response:   
Hold us in your mer- cy.

## End

Cantor:   
Hold us in your mer- cy.

Congregation  
& Choir  
Response:   
Hold us in your mer- cy.

Cantor:   
Hold us in your mer- cy.

Congregation  
& Choir  
Response:   
Hold us in your mer- cy.