

# St. Michael's in the Hills Episcopal Church



Holy Eucharist

10:00 a.m.

February 12, 2023

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Justin Bays

*Director of Children &  
Youth Ministries*  
Al Stephens

*Sextons*  
Diane Reeves & Lisa Watson

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Ruth Ann Sailstad  
Terri Ward

Laura Randall – *Treasurer*

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# Welcome to St. Michael's in the Hills!

Congregational responses are printed in bold type.

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Children are welcome and encouraged to share in our worship.

Prelude: *Adagio in E-flat*

John Stainer (1840 - 1901)

Hymn 440

*Blessèd Jesus, at thy word*

*Liebster Jesu*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

## The Opening Acclamation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

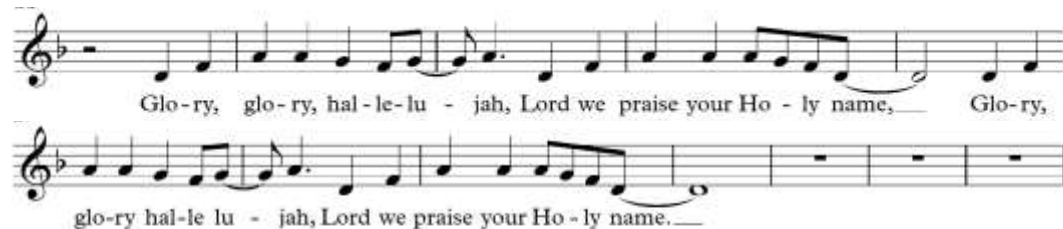
## *Gloria in excelsis (LEVAS 243)*

*Congregation sings refrain:*



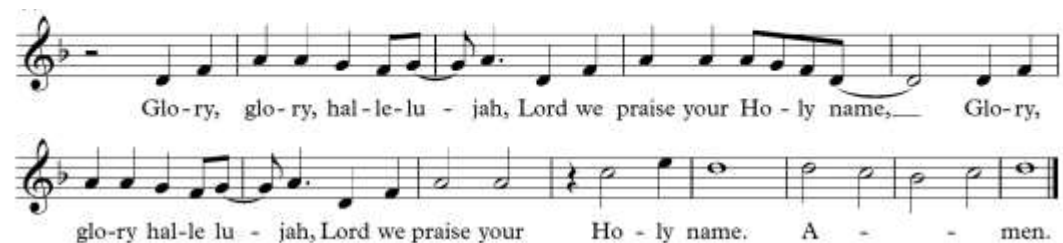
Glo-ry, glo-ry, hal-le-lu - jah, Lord we  
praise your Ho-ly name, Glo-ry, glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.

*Choir:* Glory to God in the highest, and peace to his people on earth.  
Lord God, heav'nly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.



Glo-ry, glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,  
glo-ry hal-le lu - jah, Lord we praise your Ho - ly name. —

*Choir:* You take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.



Glo-ry, glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,  
glo-ry hal-le lu - jah, Lord we praise your Ho - ly name. A - - men.

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

### The Collect of the Day

*Celebrant:* O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### First Lesson: Deuteronomy 30:15-20

Moses said, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

The Word of the Lord.

*People:* Thanks be to God.

### Response: Psalm 119:1-8

- 1 Happy are they whose way is blameless, \*  
who walk in the law of the Lord!
- 2 Happy are they who observe his decrees \*  
and seek him with all their hearts!
- 3 Who never do any wrong, \*  
but always walk in his ways.
- 4 You laid down your commandments, \*  
that we should fully keep them.
- 5 Oh, that my ways were made so direct \*  
that I might keep your statutes!
- 6 Then I should not be put to shame, \*  
when I regard all your commandments.
- 7 I will thank you with an unfeigned heart, \*  
when I have learned your righteous judgments.
- 8 I will keep your statutes; \*  
do not utterly forsake me.

Second Lesson: 1 Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.


The Word of the Lord.

*People:* Thanks be to God.

Sequence Hymn 626, vs. 1

*Lord, be thy word my rule*

*Quam dilecta*



1 Lord, be thy word my rule; in it may I re-joice;  
2 thy prom-is-es my hope; thy prov-i-dence my guard;

thy glo-ry be my aim, thy ho-ly will my choice;  
thine arm my strong sup-port; thy-self my great re-ward.

The Gospel: Matthew 5:21-37

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* Glory to you, Lord Christ.

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire.

So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

**“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.**

**“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.**

**“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”**

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

Sequence Hymn 626, vs. 2

The Sermon

The Rev. John Hagan

The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People Form IV

*Leader:* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy.

*People:* Hear our prayer.

*Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy.

*People:* Hear our prayer.

*Leader:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy.

*People:* Hear our prayer.

*Leader:* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for all those engaged in vocational discernment, especially Barb Reszko. **We pray for those in harm's way, especially Michael, Ian, John, Scott, Tim, and all essential workers.** Are there others you wish to name? *[pause]* Lord, in your mercy.

*People:* Hear our prayer.

*Leader:* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially Kay, Al, Dick, Elmer, Letty, Carol, Gayle, Jackie, John, Lillian, Didi, Lee, Nancy, Richard, Dick, Mary, Kit, Sally, Donna, Reuben, Courtney, Phyllis, Bill and Mike. We also pray for all those infected with COVID-19 and their caregivers, and all those experiencing violence throughout the world. Are there others you wish to name? *[pause]*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Are there others you wish to remember? *[pause]*  
Lord, in your mercy.

*People:* Hear our prayer.

*Celebrant:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

### The Confession and Absolution

*Celebrant:* Let us confess our sins against God and our neighbor.

*All:* God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### The Peace and Announcements

## The Holy Communion

### Offertory Prayer

*Celebrant:* As we bring our offerings to You, we give back to You from the abundant blessings You have given us. May our gifts be acceptable in your sight, O Lord our God.

*Offertory:* *I want Jesus to walk with me*

Leah Hefner

Doxology: Hymn 124, vs. 5

*Puer nobis*

*Unison or harmony*

5 To God the Fa - ther, hea - ven - ly Light, to Christ, re -  
5 vealed in earth - ly night, to God the Ho - ly



5 Ghost we raise our e - qual and un - ceas - ing praise.

Eucharistic Prayer B

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus & Benedictus qui venit (LEVAS 255)*

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

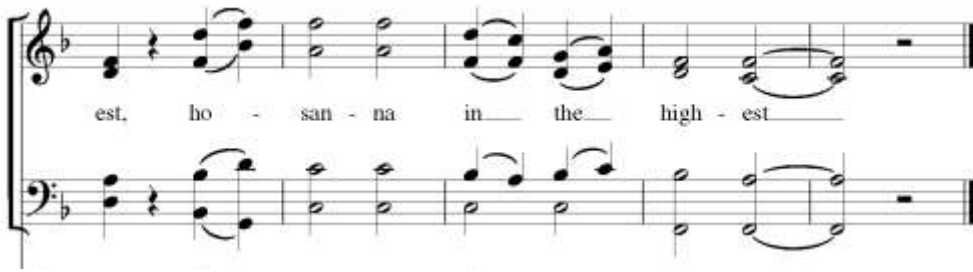
Heav-en and earth are filled with your glo

ry. Ho-san-na in the high-est

Bless-ed is He who comes in the name

of the Lord, of the Lord

Ho-san-na in the high



*Celebrant:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:* We remember his death, We proclaim his resurrection,  
We await his coming in glory;

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

*Celebrant and People:*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast.

*Agnus Dei* (WLP 878)

The image shows a musical score for the 'Agnus Dei' (WLP 878). It consists of two systems of music, each with a vocal line and a piano accompaniment. The first system is for the lyrics 'Who - ev - er comes to me shall not hun - ger and'. The second system is for the lyrics 'who - ev - er be - lieves in me shall nev - er thirst.' The music is written in 4/4 time with a key signature of one sharp (F#). The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are written below the notes.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Communion Music:

WLP 795

*Come now, O Prince of Peace*

*O-so-so*

1. Come now, O Prince of Peace, make us one bod - y.  
2. Come now, O God of love, make us one bod - y.  
3. Come now and set us free, O God, our Sav - ior,  
4. Come, Hope of U - ni - ty, make us one bod - y.

come, O Lord Je - sus, rec - on - cile your peo - ple.  
come, O Lord Je - sus, rec - on - cile your peo - ple.  
come, O Lord Je - sus, rec - on - cile all na - tions,  
come, O Lord Je - sus, rec - on - cile all na - tions.

*Descant*

U - bi ca - ri - tas et a - mor.  
Ai - a nō e loa'a ke a - lo - ha

**A**

U - bi ca - ri - tas et a - mor.  
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.  
Ai - a nō e loa'a ke A - kua nō.

**B**

u - bi ca - ri - tas De - us i - bi est.  
Ai - a nō e loa'a ke A - kua nō.

*Translation: Where true charity and love abide, God is there.*

### Prayer after Communion

*Celebrant:* Let us pray.

*All:* Lord God, you have called your servants to ventures with unseen endings, by paths as yet untrodden, through perils yet unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*(St. Alban's Episcopal Church/Lutheran Church)*

# The Blessing

*Celebrant:* Life is short, And we do not have much time to gladden the hearts of those who journey with us. So... be swift to love, and make haste to be kind. And the blessing of God, the one who made us, who loves us, and who travels with us be with you now and forever. AMEN. *Henri Frederic Amiel (1821-1881)*

Hymn 304

*I come with joy to meet my Lord*

*Land of Rest*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

## The Dismissal

*Celebrant:* Let us go forth in the name of Christ.

*Response:* Thanks be to God.

Postlude: *Double Fanfare in C "for Daily Living"*

Charles W. Ore (b. 1936)

### *Assisting with the Service*

Celebrant: The Rev. John Hagan  
Altar Guild: Sue Merce, Julia Burtscher  
Lectors: David Braun, Vivian Bork,  
Julia Burtscher  
Greeters: Cheryl & Laurel Volk,  
Claudia Handwork  
Ushers: Ron Volk, Mike Ward

### *Assisting on February 19*

Celebrant: The Rev. Gene Pearson  
Altar Guild: Nancy Lehmann, Jano Nolette  
Lectors: Mike Ward, Sarah Schendel,  
Joe Gerhardinger  
Greeters: Becky & Tom Hauck  
Ushers: Mark Keleher, Al Stephens

### **Guests & Visitors:**

We would love to hear from you!  
Scan the QR code and fill out our visitor  
card online, or reach for a pew card  
available in each row and place your  
completed card in the offering plate.

*We're glad you visited St. Michael's!*

