

# St. Michael's in the Hills Episcopal Church



Holy Eucharist

10:00 a.m.

January 29, 2023

## Church Staff

*Director of Music*  
Justin Bays

*Director of Children &  
Youth Ministries*  
Al Stephens

*Sextons*  
Diane Reeves & Lisa Watson

*Administrative Assistants*  
Michelle Knecht & Kim Schrinel

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Gretchen Rohm

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*Class of 2024*  
Claudia Handwork  
Nancy Lehmann  
Joe Myers  
Donna Wipfli

*Class of 2025*  
David Braun – *Senior Warden*  
Jim Carlisle  
Joe Gerhardinger – *Junior Warden*  
Charlotte Halloran – *Clerk*

*Class of 2026*  
Sara Roberts  
Ruth Ann Sailstad  
Terri Ward

Laura Randall – *Treasurer*

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# Welcome to St. Michael's in the Hills!

Congregational responses are printed in bold type.  
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Children are welcome and encouraged to share in our worship.

Prelude: *Liebster Jesu, wir sind hier* (BWV 633)

J. S. Bach (1685 - 1750)

*Liebster Jesu, wir sind hier* (Op. 28, no. 52)

Marcel Dupré (1886 - 1971)

Hymn 440

*Blessèd Jesus, at thy word*

*Liebster Jesu*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

## The Opening Acclamation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Gloria in excelsis (LEVAS 243)*

*Congregation sings refrain:*



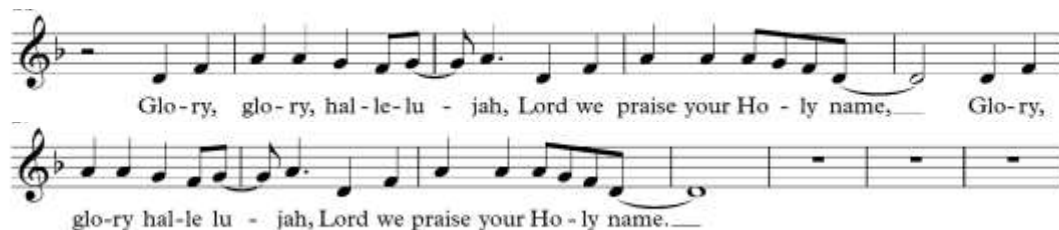
Glo-ry, glo-ry, hal-le-lu - jah, Lord we  
praise your Ho-ly name, Glo-ry, glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.

*Choir:*

Glory to God in the highest, and peace to his people on earth.

Lord God, heav'nly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.

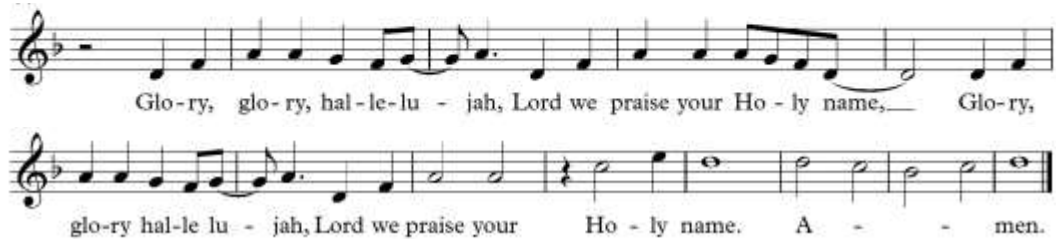


Glo-ry, glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, \_\_\_ Glo-ry,  
glo-ry hal-le lu - jah, Lord we praise your Ho - ly name. \_\_\_

*Choir:*

You take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.



*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

### The Collect of the Day

*Celebrant:* Almighty and everlasting God, you govern all things both in heaven and on earth; Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### First Lesson: Micah 6:1-8

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel.

**“O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.”**

**“With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?**

The Word of the Lord.

*People:* Thanks be to God.

Response: Psalm 15

- 1 Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.
- 5 He has sworn to do no wrong \*  
and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.
- 7 Whoever does these things \*  
shall never be overthrown.

Second Lesson: 1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are **being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."**

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, **"Let the one who boasts, boast in the Lord."**

The Word of the Lord.

*People:* Thanks be to God.

1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and

1 o'er the wrecks of time; all the light of  
 2 ceive, and fears an - noy, nev - er shall the  
 3 love up - on my way, from the cross the

1 sa - cred sto - ry gath - ers round its head sub - lime.  
 2 cross for - sake me: lo, it glows with peace and joy.  
 3 ra - diance stream - ing adds new lus - ter to the day.

The Gospel: *Matthew 5:1-12*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

Sequence Hymn 441, vs. 3

### The Sermon

The Rev. Percy Grant

### The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People Form IV

*Leader:* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy.

*People:* Hear our prayer.

*Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy.

*People:* Hear our prayer.

*Leader:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy.

*People:* Hear our prayer.

*Leader:* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for all those engaged in vocational discernment, especially Barb Reszko. **We pray for those in harm's way, especially Michael, Ian, John, Scott, Tim, and all essential workers.** Are there others you wish to name? *[pause]* Lord, in your mercy.

*People:* Hear our prayer.

*Leader:* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially Kay, Al, Dick, Elmer, Letty, Carol, Gayle, Jackie, John, Lillian, Didi, Lee, Nancy, Richard, Dick, Mary, Kit, Sally, Donna, Reuben, Courtney, Phyllis, Bill and Mike. We also pray for all those infected with COVID-19 and their caregivers, and all those experiencing violence throughout the world. Are there others you wish to name? *[pause]*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Are there others you wish to remember? *[pause]*  
Lord, in your mercy.

*People:* Hear our prayer.

*Celebrant:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

### The Confession and Absolution

*Celebrant:* Let us confess our sins against God and our neighbor.

*All:* God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### The Commissioning of the Vestry

*The newly elected and appointed leaders gather at the front of the altar.*

*Senior warden:* **On behalf of the congregation of St. Michael's in the Hills, I present:**

Claudia Handwork, Nancy Lehmann, Joe Myers, Donna Wipfli, David Braun, Jim Carlisle, Joe Gerhardinger, Charlotte Halloran, Sara Roberts, Terri Ward, and Ruth Ann Sailstad.



*Celebrant:* Have these leaders been elected by the congregation or appointed by the vestry in accordance with the bylaws of our congregation?

*Senior warden:* They have.

*Celebrant:* Do you commit yourselves to carry out the responsibilities of the office to which you have been appointed?

*Leaders:* I do.

*Celebrant:* Do you reaffirm your commitment to follow Christ and to serve this congregation in his name?

*Leaders:* I do.

*Celebrant:* Will you do all in your power to support these leaders with your prayers, your honest yet gracious communication with them, and your willingness to help them carry out **Christ's ministry in this church?**

*Congregation:* We will.

*Celebrant:* In the name of this congregation I commission you for this work, and pledge you our prayers, encouragement, and support. May the Holy Spirit guide and strengthen you, **that in this, and in all things, you may do God's will in the service of the kingdom of Christ.** Amen.

Let us pray. Almighty God, look with favor upon these persons who have now reaffirmed their commitment to follow Christ and to serve in his name. Give them courage, patience, and vision; and strengthen us all in our Christian vocation of witness to the world, and of service to others; through Jesus Christ our Lord. Amen.

## The Peace and Announcements

### The Holy Communion

#### Offertory Prayer

*Celebrant:* As we bring our offerings to You, we give back to You from the abundant blessings You have given us. May our gifts be acceptable in your sight, O Lord our God.

Offertory: *Blest Spirit, One with God above*

Brahms; arr. Matthew N. Lundquist

Doxology: Hymn 124, vs. 5

*Puer nobis*

*Unison or harmony*



5 To God the Fa - ther, heaven - ly Light, to Christ, re -

5 vealed in earth - ly night, to God the Ho - ly  
 5 Ghost we raise our e - qual and un - ceas - ing praise.

### Eucharistic Prayer B

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus & Benedictus qui venit (LEVAS 255)*

Ho - ly, ho - ly, ho - ly, ho - ly  
 ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo

ry. Ho-san-na in the high-est

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho-san-na in the high

est, ho-san-na in the high-est

*Celebrant:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:* We remember his death, We proclaim his resurrection,  
We await his coming in glory;

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

*Celebrant and People:*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast.

*Agnus Dei* (WLP 878)

Who - ev - er comes to me shall not hun - ger and  
who - ev - er be - lieves in me shall nev - er thirst.

The musical score is for a four-part setting of the Agnus Dei. It features a soprano line, an alto line, a tenor line, and a bass line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Who - ev - er comes to me shall not hun - ger and who - ev - er be - lieves in me shall nev - er thirst."

*Celebrant:* The Gifts of God for the People of God.

## Communion Music:

Bell Choir  
Hymn 656

*Let All Mortal Flesh Keep Silence*  
*Blest are the pure in heart*

Susan E. Geschke  
Franconia

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give  
se - cret of the Lord is theirs, their soul is Christ's a - bode,  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple: fit for thee.

The musical score is for a bell choir setting of Hymn 656. It features a soprano line, an alto line, a tenor line, and a bass line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "1 Blest are the pure in heart, for they shall see our God; the 2 The Lord, who left the heavens our life and peace to bring, to 3 he to the low - ly soul will still him - self im - part and 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give se - cret of the Lord is theirs, their soul is Christ's a - bode, dwell in low - li - ness with us, our pat - tern and our King; for his dwell - ing and his throne will choose the pure in heart. us a pure and low - ly heart, a tem - ple: fit for thee."

Piano introduction in G major, 4/4 time. The right hand features a melodic line with a fermata on the final note, while the left hand provides a steady bass line.

*Verse 1*

I. You shall cross the bar-ren des-ert, but you

The first line of the verse includes the vocal melody and piano accompaniment. The piano part features a prominent chord of G major in the right hand.

shall not die of thirst. You shall wan-der far in

The second line of the verse continues the vocal melody and piano accompaniment. The piano part includes a fermata on the final chord.

safe-ty though you do not know the way. You shall

The third line of the verse continues the vocal melody and piano accompaniment. The piano part features a melodic line in the right hand.

speak your words in for-eign lands and all will un-der-stand.

The fourth line of the verse concludes the vocal melody and piano accompaniment. The piano part features a melodic line in the right hand and a bass line in the left hand.

You shall see the face of God and live.

*Refrain*  
Be not a - fraid. I go be - fore you al - ways.

Come, fol - low me, and I will give you

rest. *Verse 2*  
2. If you

pass through rag - ing wa - ters in the sea, you shall not

The first system of the musical score consists of a vocal line and piano accompaniment. The vocal line is written in a treble clef with a key signature of one sharp (F#) and a common time signature. The lyrics are "pass through rag - ing wa - ters in the sea, you shall not". The piano accompaniment is written in a grand staff (treble and bass clefs) and features a flowing, arpeggiated texture in the right hand and a steady bass line in the left hand.

drown, If you walk a - mid the burn - ing flames, you shall not be

The second system continues the musical score. The vocal line lyrics are "drown, If you walk a - mid the burn - ing flames, you shall not be". The piano accompaniment maintains the same texture as the first system, with a prominent arpeggiated figure in the right hand.

harm'd. If you stand be - fore the pow'r of hell and

The third system continues the musical score. The vocal line lyrics are "harm'd. If you stand be - fore the pow'r of hell and". The piano accompaniment continues with the same arpeggiated texture.

death is at your side, know that I am with you through it

The fourth and final system of the musical score. The vocal line lyrics are "death is at your side, know that I am with you through it". The piano accompaniment concludes with the same arpeggiated texture. A fermata is placed over the final note of the vocal line.



*To refrain Verse 3*

all. *To refrain* 3. Bless-ed are your poor, for the

The first system of the musical score consists of a vocal line and a piano accompaniment. The vocal line begins with a long note for the word 'all.' followed by a rest. The piano accompaniment starts with a series of eighth notes in the right hand and a steady bass line in the left hand. A 'rit.' (ritardando) marking is placed above the piano part. The system concludes with the lyrics '3. Bless-ed are your poor, for the'.

king - dom shall be theirs. Blest are you that

The second system continues the vocal line with the lyrics 'king - dom shall be theirs. Blest are you that'. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

weep and mourn, for one day you shall laugh. And if

The third system continues the vocal line with the lyrics 'weep and mourn, for one day you shall laugh. And if'. The piano accompaniment features a more active right hand with eighth notes and a steady bass line.

wick-ed men in - sult and hate you all be-cause of me.

The fourth system concludes the vocal line with the lyrics 'wick-ed men in - sult and hate you all be-cause of me.'. The piano accompaniment ends with a final chord and a fermata over the bass line.

bless-ed, bless-ed are you!

This system contains the first two measures of the piece. The vocal line begins with a half note G4, followed by a quarter note A4, a quarter note B4, and a half note C5. The piano accompaniment features a steady eighth-note bass line in the left hand and a more active melody in the right hand.

*Final Refrain*  
Be not a - fraid. I go be - fore you al - ways.

The second system is marked 'Final Refrain' and contains measures 3 and 4. The vocal line has a half note G4, a quarter note A4, a quarter note B4, and a half note C5. The piano accompaniment continues with a similar rhythmic pattern.

Come, fol - low me, and I will give you

The third system contains measures 5 and 6. The vocal line starts with a half note G4, followed by a quarter note A4, a quarter note B4, and a half note C5. The piano accompaniment provides harmonic support.

rest.

The fourth system contains measures 7 and 8. The vocal line has a whole rest in measure 7 and a half note G4 in measure 8. The piano accompaniment concludes the piece with a final chord.

## Prayer after Communion

*Celebrant:* Let us pray.

*All:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

*Celebrant:* The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

WLP 782

*Gracious Spirit, give your servants*

*Abbot's Leigh*

*(See next page for music.)*

## The Dismissal

*Response:* Thanks be to God.

Postlude: *Fanfare* (1963)

R. Mark Otterstad (b. 1942?)

### *Assisting with the Service*

Celebrant: The Rev. Percy Grant  
Altar Guild: Nancy Lehmann, Sara Roberts  
Lectors: Donna Wipfli, Ruth Ann Sailstad, Al Stephens  
Greeters: Becky & Tom Hauck  
Ushers: Mike Ward, Mark Keleher

### *Assisting on February 5*

Celebrant: The Rev. Nancy Kin  
Altar Guild: Sara Roberts, Laura Randall  
Lectors: Jen DeBacker, Jillian Casey-DeBacker, Penny Cobau-Smith  
Greeters: Jano Nolette, Donna Wipfli  
Ushers: Joe Gerhardinger, Al Stephens

1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
 2. Word made flesh, who gave up glo - ry to be - come our  
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,  
 great high priest, tak - ing on our hu - man na - ture  
 ness of space, kin - dling life where all was emp - ty,  
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of  
 to re - deem the last and least; let your cour - age and com -  
 turn - ing cha - os in - to grace: when we feel con - fused and  
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and  
 pas - sion shape and guide our min - is - tries; as our Sav - ior  
 fruit - less, dawn up - on our rest - less night; give us faith's im -  
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.  
 and our Shep - herd, lead us to the truth that frees.  
 ag - i - na - tion, hope's re - new - ing, love's de - light.  
 world be - hold you, find your love, your truth, your light,