

# St. Michael's in the Hills Episcopal Church



Holy Eucharist

10:00 a.m.

May 8, 2022

## Church Staff

### *Clergy*

The Rev. Foster Mays

### *Director of Music*

Justin Bays

### *Organist*

Dr. David Saunders

### *Sextons*

Diane Reeves & Lisa Watson

### *Administrative Assistants*

Michelle Knecht & Kim Schrinel

### *Financial Administrator*

Gretchen Rohm

## Vestry

### *Class of 2023*

Jen DeBacker

Joe Myers

Claudia Handwork

George Shirk

### *Class of 2024*

Maureen Latigo

Nancy Lehmann – Senior Warden

Al Stephens – Clerk

Donna Wipfli

### *Class of 2025*

David Braun – Junior Warden

Jim Carlisle

Charlotte Halloran

Scott Lundgren

Laura Randall – Treasurer

4718 Brittany Road, Toledo, Ohio 43615-2314

Phone: (419) 531-1616

E-mail: [office@lovelearnserve.org](mailto:office@lovelearnserve.org)

Website: [www.lovelearnserve.org](http://www.lovelearnserve.org)

# Welcome to St. Michael's in the Hills!

Congregational responses are printed in **bold type**.

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Children are welcome and encouraged to share in our worship.

Prelude: *Sheep May Safely Graze (from Cantata 208)*

Johann Seb. Bach (1685 - 1750)

Hymn 181

*Awake and sing the song*

*St. Ethelwald*

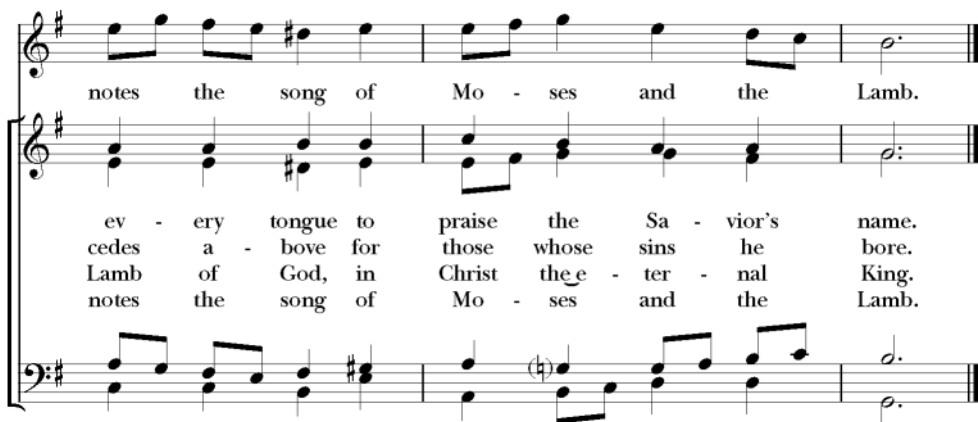
*Descant*

4 Soon shall each rap - tured tongue his

1 A - wake and sing the song of his  
2 Sing of his dy - ing love, his  
3 You pil - grims on the road to  
4 Soon shall each rap - tured tongue his

end - less praise pro - claim, and sing in sweet - er

Mo - ses and the Lamb; wake ev - ery heart and  
re - sur - rec - tion power; sing how he in - ter -  
Zi - on's ci - ty, sing, re - joic - ing in the  
end - less praise pro - claim, and sing in sweet - er



notes the song of Mo - ses and the Lamb.  
 ev - every tongue to praise the Sa - vior's name.  
 cedes a - bove for those whose sins he bore.  
 Lamb of God, in Christ the e - ter - nal King.  
 notes the song of Mo - ses and the Lamb.

### The Opening Acclamation

*Celebrant:* Alleluia! Christ is risen!

*People:* The Lord is risen indeed! Alleluia!

### The Collect for Purity

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### *Gloria in excelsis* (S278)

*William Mathias*



1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

### The Collect of the Day (*Celebrant and People*)

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

### First Lesson: Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

People: Thanks be to God.

Response: Psalm 23

*Dominus regit me*

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

Second Lesson: Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb."

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.

People: Thanks be to God.

1 Who are these like stars ap - pear - ing, these, be - fore God's  
 2 Who are these of daz - zling bright-ness, these in God's own  
 3 These are they who have con - tend - ed for their Sa - vior's

1 throne who stand? Each a gold - en crown is wear - ing;  
 2 truth ar - rayed, clad in robes of pur - est white - ness,  
 3 hon - or long, wres - tling on till life was end - ed,

1 who are all this glo - rious band? Al - le - lu - ia!  
 2 robes whose lus - ter ne'er shall fade, ne'er be touched by  
 3 fol - lowing not the sin - ful throng; these, who well the

1 hark, they sing, prais - ing loud their heaven - ly King.  
 2 time's rude hand? Whence comes all this glo - rious band?  
 3 fight sus - tained, tri - umph by the Lamb have gained.

The Gospel: John 10:22-30

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

Sequence Hymn 286, vs. 3

The Sermon

The Rev. Foster Mays

The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People Form IV

*Leader:* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy.

*People:* **Hear our prayer.**

*Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy.

*People:* **Hear our prayer.**

*Leader:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy.

*People:* **Hear our prayer.**

*Leader:* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for all those engaged in vocational discernment, especially Barb Reszko. We pray for those in harm's way, especially Michael, Ian, John, Scott, Russell, and all essential workers. Are there others you wish to name? *[pause]* Lord, in your mercy.

*People:* **Hear our prayer.**

*Leader:* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially Kay, Al, Dick, Elmer, Letty, Carol, Dennis, Gayle, Jackie, John, Marilyn, Lindsay, Lillian, Didi, Lee, Nancy, Rod, Joan, Ginger, Chris, Peg, and Salli. We also pray for all those infected with COVID-19 and their caregivers, and all those experiencing violence throughout the world. Are there others you wish to name? *[pause]*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Are there others you wish to remember? *[pause]*

Lord, in your mercy.

*People:* **Hear our prayer.**

*Celebrant:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## The Peace and Announcements



## The Holy Communion

Offertory Sentence

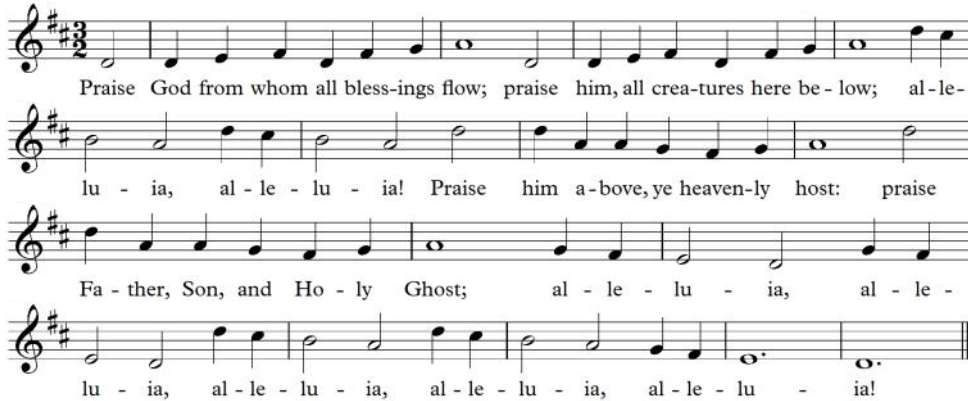
Offertory: *We Beseech Thee from 'Godspell'*

Stephen Schwartz (b. 1948)

Alex Savickas, Drummer

Doxology:

*Lasst uns erfreuen*



Praise God from whom all blessings flow; praise him, all creatures here below; al-le-  
lu - ia, al - le - lu - ia! Praise him above, ye heavenly host: praise  
Fa - ther, Son, and Ho - ly Ghost; al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

### Eucharistic Prayer B

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus & Benedictus (S128)*

The musical score is written on five staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The music is in 4/4 time. The lyrics are written below the staves, with hyphens indicating syllables that span across measures. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Celebrant:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:* **We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

*Celebrant and People:*

Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

*Angus Dei (Sl62)*

*mp*

Lamb of God, you take a - way the sins of the world: have mer - cy —  
 — on us. Lamb of God, you take a - way the sins of the  
 world: have mer - cy — on us. Lamb of God, you take a -  
 way the sins of the world: grant us peace.

*Celebrant:* The Gifts of God for the People of God.

Communion Music:

Hymn 620

*Jerusalem, my happy home*

*Land of Rest*

1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir: ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyrs'  
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
2 still re - joice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!

## Prayer after Communion

*Celebrant:* Let us pray.

*All:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

*Celebrant:* The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Hymn 478

*Jesus, our mighty Lord*

*Monk's Gate*

1 Je - sus, our might - y Lord, our strength in sad - ness, —  
2 Good shep-herd of your sheep, your own de - fend - ing, —  
3 Glo - rious their life who sing, with glad thanks-giv - ing, —

the Fa - ther's con - quering Word, true source of glad - ness; —  
in love your chil - dren keep to life un - end - ing. —  
true hymns to Christ the King in all their liv - ing: —

your Name we glo - ri - fy, O Je - sus, throned on high;  
You are your-self the Way: lead us then day by day;  
all who con - fess his Name, come then with hearts a - flame;

you gave your - self to die for our sal - va - tion.  
in your own steps, we pray, O Lord most ho - ly.  
the God of peace ac - claim as Lord and Sa - vior.

## The Dismissal

*Response:* Thanks be to God. Alleluia, alleluia.

Postlude: *Grand Prelude (from Suite on the 5th Tone)*

Jacques Boyvin (1649 - 1706)

### *Assisting with the Service*

**Altar Guild:** Debbie Carlisle,  
Kay Gerhardinger

**Lectors:** Diane Braun, Joe Gerhardinger,  
Laura Randall

**Greeters:** Sarah Schendel, Donna Wipfli

**Ushers:** Al Stephens, Nancy Lehmann

### *Assisting on May 15*

**Altar Guild:** Sue Merce, Julia Burtscher

**Lectors:** Larry Nichols, Carol Nichols,  
Dani Zoorob

**Greeters:** Joan O'Connell, Donna Wipfli

**Ushers:** Kyle Randall, Mike Ward



