

# St. Michael's in the Hills Episcopal Church



Holy Eucharist

10:00 a.m.

May 1, 2022

## Church Staff

### *Clergy*

The Rev. Foster Mays

### *Director of Music*

Justin Bays

### *Organist*

Dr. David Saunders

### *Sextons*

Diane Reeves & Lisa Watson

### *Administrative Assistants*

Michelle Knecht & Kim Schrinel

### *Financial Administrator*

Gretchen Rohm

## Vestry

### *Class of 2023*

Jen DeBacker

Joe Myers

Claudia Handwork

George Shirk

### *Class of 2024*

Maureen Latigo

Nancy Lehmann – Senior Warden

Al Stephens – Clerk

Donna Wipfli

### *Class of 2025*

David Braun – Junior Warden

Jim Carlisle

Charlotte Halloran

Scott Lundgren

Laura Randall – Treasurer

4718 Brittany Road, Toledo, Ohio 43615-2314

Phone: (419) 531-1616

E-mail: [office@lovelearnserve.org](mailto:office@lovelearnserve.org)

Website: [www.lovelearnserve.org](http://www.lovelearnserve.org)

# Welcome to St. Michael's in the Hills!

Congregational responses are printed in bold type.

Music reprinted under OneLicense.net #A-714012

Children are welcome and encouraged to share in our worship.


Prelude: *Invocation (Op. 50, No. 1)*

Alexandre Guilmant (1837 - 1911)

Hymn 205, vss. 1, 3-5

*Good Christians all, rejoice and sing*

*Gelobt sei Gott*

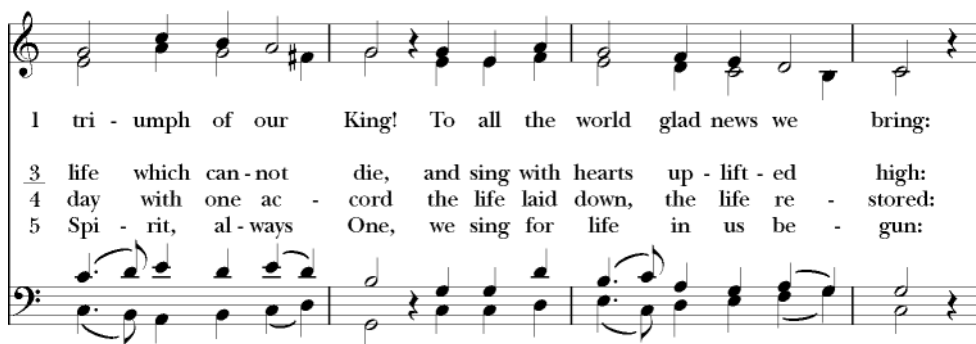


1 Good Chris - tians all, re - joice and sing! Now is the

3 Praise we in songs of vic - to - ry that love, that

4 Your Name we bless, O ris - en Lord, and sing to -

5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:

3 life which can - not die, and sing with hearts up - lift - ed high:

4 day with one ac - cord the life laid down, the life re - stored:

5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Opening Acclamation

*Celebrant:* Alleluia! Christ is risen!

*People:* The Lord is risen indeed! Alleluia!

## The Collect for Purity

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## *Gloria in excelsis* (S278)

*William Mathias*

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,



*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

### The Collect of the Day (*Celebrant and People*)

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

### First Lesson: Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

The Word of the Lord.

*People:* Thanks be to God.

- 1 I will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 **O Lord my God, I cried out to you, \***  
**and you restored me to health.**
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 **Sing to the Lord, you servants of his; \***  
**give thanks for the remembrance of his holiness.**
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 **Weeping may spend the night, \***  
**but joy comes in the morning.**
- 7 While I felt secure, I said, "I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."
- 8 **Then you hid your face, \***  
**and I was filled with fear.**
- 9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,
- 10 **"What profit is there in my blood, if I go down to the Pit? \***  
**will the dust praise you or declare your faithfulness?**
- 11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."
- 12 **You have turned my wailing into dancing; \***  
**you have put off my sack-cloth and clothed me with joy.**
- 13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

Second Lesson: Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord.

*People:* **Thanks be to God.**

1 By all your saints still striv - ing, for all your saints at rest,  
 2 (*Insert the stanza appropriate to the day*)  
 3 Then let us praise the Fa - ther and wor-ship God the Son  
 your ho - ly Name, O Je - sus, for ev - er - more be blessed.  
 and sing to God the Spi - rit, e - ter-nal Three in One,  
 You rose, our King vic - tor - ious, that they might wear the crown  
 till all the ran - somed num - ber who stand be - fore the throne  
 and ev - er shine in splen - dor re - flect-ed from your throne.  
 a - scribe all power and glo - ry and praise to God a - lone.

## Verse 2:

Praise for the light from heaven and for the voice of awe:  
 praise for the glorious vision the persecutor saw.  
 O Lord, for Paul's conversion, we bless your Name today.  
 Come shine within our darkness and guide us in the Way.

The Gospel: John 21:1-19

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the

other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

Sequence Hymn 232, vs. 3

The Sermon

The Rev. Foster Mays

The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### The Prayers of the People Form IV

- Leader:* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy.
- People:* **Hear our prayer.**
- Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy.
- People:* **Hear our prayer.**
- Leader:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy.
- People:* **Hear our prayer.**
- Leader:* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for all those engaged in vocational discernment, especially Barb Reszko. We pray for those in harm's way, especially Michael, Ian, John, Scott, Russell, and all essential workers. Are there others you wish to name? *[pause]* Lord, in your mercy.
- People:* **Hear our prayer.**
- Leader:* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially Kay, Al, Dick, Elmer, Letty, Carol, Dennis, Gayle, Jackie, John, Marilyn, Lindsay, Lillian, Didi, Lee, Nancy, Rod, Joan, Ginger, Chris, Peg, and Salli. We also pray for all those infected with COVID-19 and their caregivers, and all those experiencing violence throughout the world. Are there others you wish to name? *[pause]*
- We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Are there others you wish to remember? *[pause]*
- Lord, in your mercy.
- People:* **Hear our prayer.**



*Celebrant:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## The Peace and Announcements

### The Holy Communion

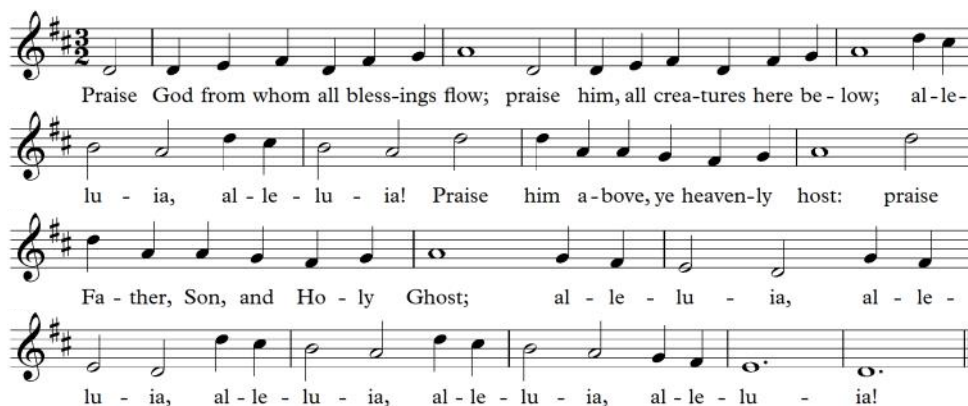
Offertory Sentence

Offertory: *Le Christ-Roi*

Dom Paul Benoit, O.S.B. (1893 - 1979)

Doxology:

*Lasst uns erfreuen*



## Eucharistic Prayer B

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus & Benedictus (S128)*

The musical score is written for a single melodic line on a treble clef staff. It consists of five staves of music. The lyrics are written below the notes. The first staff begins with a whole rest, followed by a half note G4, a quarter note A4, and a half note B4. The second staff begins with a whole rest, followed by a half note G4, a quarter note A4, and a half note B4. The third staff begins with a whole rest, followed by a half note G4, a quarter note A4, and a half note B4. The fourth staff begins with a whole rest, followed by a half note G4, a quarter note A4, and a half note B4. The fifth staff begins with a whole rest, followed by a half note G4, a quarter note A4, and a half note B4.

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Celebrant:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:* **We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

*Celebrant and People:*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

*Angus Dei (Sl62)*

The musical score is written for a single melodic line on a treble clef staff. It begins with a 4/4 time signature and a mezzo-piano (*mp*) dynamic marking. The melody consists of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The score includes a key change to 5/4 time and a final double bar line. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy — on us. Lamb of God, you take a - way the sins of the world: have mer - cy — on us. Lamb of God, you take a - way the sins of the world: grant us peace."

*mp*

Lamb of God, you take a - way the sins of the world: have mer - cy —  
— on us. Lamb of God, you take a - way the sins of the  
world: have mer - cy — on us. Lamb of God, you take a -  
way the sins of the world: grant us peace.

*Celebrant:* The Gifts of God for the People of God.

Communion Music:

Hymn 343

*Shepherd of souls, refresh and bless*

*St. Agnes*

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

## Prayer after Communion

*Celebrant:* Let us pray.

*All:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*Celebrant:* The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Hymn 535

*Ye servants of God, your Master proclaim*

*Paderborn*

*See next page for music.*

## The Dismissal

*Response:* Thanks be to God. Alleluia, alleluia.

Postlude: *Chorale Prelude on a Melody by Melchoir Vulpius*

Healey Willan (1880 - 1968)

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

*Assisting with the Service*

**Altar Guild:** Terri Ward, Penny Cobau-Smith

**Lectors:** Donna Wipfli, Ruth Ann  
Sailstad, David Braun

**Greeters:** Linda Mays, Donna Wipfli

**Ushers:** Joe Gerhardinger, Mike Ward

*Assisting on May 8*

**Altar Guild:** Debbie Carlisle,  
Kay Gerhardinger

**Lectors:** Jillian and Jen DeBacker,  
Joe Gerhardinger, Laura Randall

**Greeters:** Sarah Schendel, Donna Wipfli

**Ushers:** Al Stephens, Nancy Lehmann

