

All Saints' Sunday

10:00 a.m.

November 7, 2021



St. Michael's in the Hills

Church Staff

Clergy — The Rev. Foster Mays

Director of Music — Justin Bays

Director of Children & Youth Ministry — Phyllis Detwiler

Interim Organist — Dr. David Saunders

Sextons — Diane Reeves & Lisa Watson

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Welcome to St. Michael's in the Hills!

Congregational responses are printed in bold type.

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Children are welcome and encouraged to share in our worship.

Prelude: *Jesu, Joy of Man's Desiring*

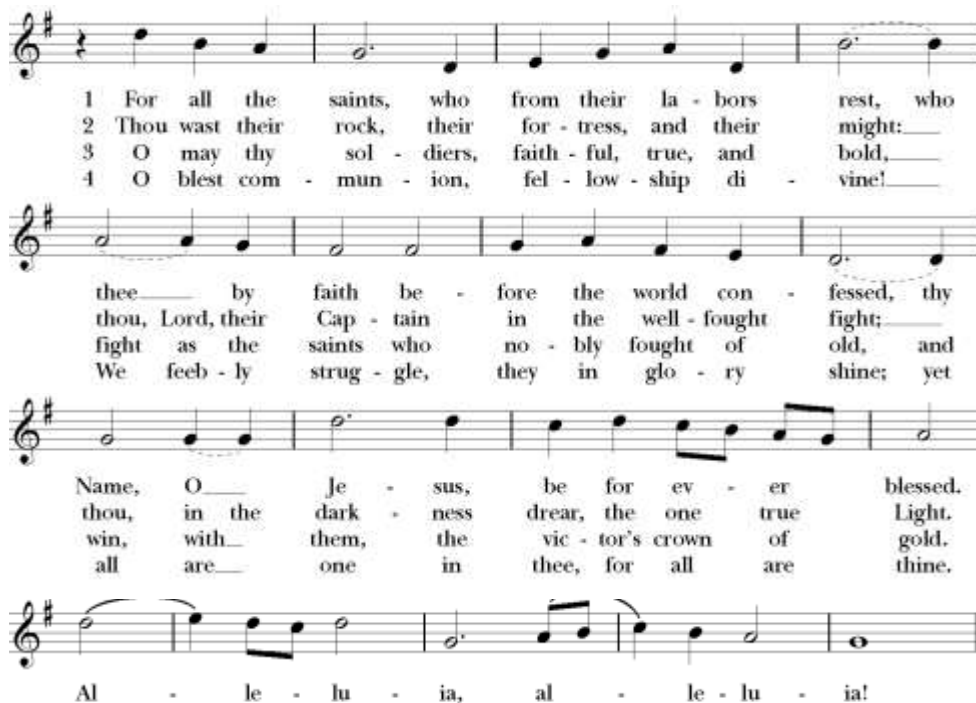
Johann Sebastian Bach (1685 - 1750)

arr. E. Power Biggs (1906 - 1977)

Hymn 287

For all the saints, who from their labors rest

Sine Nomine



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:____
3 O may thy sol - diers, faith - ful, true, and bold,____
4 O blest com - mun - ion, fel - low - ship di - vine!____

thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight:____
fight as the saints who no - bly fought of old, and
We fee - ly strug - gle, they in glo - ry shine; yet

Name, O Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with them, the vic - tor's crown of gold.
all are one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

The Opening Acclamation

Celebrant: Blessed be God: most holy, glorious, and undivided Trinity.

People: **And blessed be God's reign, now and for ever. Amen.**

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo-ry to God in the high-est, —

— and peace to his peo-ple on earth. — Lord God,

heav'n-ly King, al-migh-ty God and Fa-ther, — we wor-ship

you, we give you thanks, we praise you for your glo-ry. —

(♩ = ♩ of preceding – same beat as before, > not slower) Fa-ther, —

Lord Je-sus Christ, — on-ly Son of the Fa-ther, Fa-ther, —

Lord God, Lamb of God, you take a-way the sin of the

world: — have mer-cy on us: — you are seat-ed at the right

hand of the Fa - ther: re - ceive our prayer. For

Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High.

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther, A - men.

Music: John Rutter (b. 1945)

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Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day (*Celebrant and People*)

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

First Lesson: Isaiah 25:6-9

On this mountain, the Lord of heavenly forces will prepare for all peoples a rich feast, a feast of choice wines, of select foods rich in flavor, of choice wines well refined. He will swallow up on this mountain the veil that is veiling all peoples, the shroud enshrouding all nations. He will swallow up death forever. The Lord God will wipe tears from every face; he will **remove his people's disgrace from off the whole earth, for the Lord has spoken.** They will say **on that day, "Look! This is our God, for whom we have waited—and he has saved us! This is the Lord, for whom we have waited; let's be glad and rejoice in his salvation!"**

Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Response: Psalm 24

Domini est terra

- 1 The earth is the **Lord's and everything in it,**
the world and its inhabitants too.
- 2 Because God is the one who established it on the seas;
God set it firmly on the waters.
- 3 Who can ascend the **Lord's mountain?**
Who can stand in his holy sanctuary?
- 4 Only the one with clean hands and a pure heart;
the one who hasn't made false promises,
the one who hasn't sworn dishonestly.
- 5 That kind of person receives blessings from the Lord
and righteousness from the God who saves.
- 6 **And that's how things are**
with the generation that seeks him—
that seeks the face of Jacob's God.
- 7 Mighty gates: lift up your heads!
Ancient doors: rise up high!
So the glorious king can enter!
- 8 Who is this glorious king?
The Lord—strong and powerful!
The Lord—powerful in battle!
- 9 Mighty gates: lift up your heads!
Ancient doors: rise up high!
So the glorious king can enter!
- 10 Who is this glorious king?
The Lord of heavenly forces—
he is the glorious king!

Second Lesson: *Revelation 21:1-6a*

Then I saw a new heaven and a new earth, for the former heaven and the former earth had passed away, and the sea was no more. I saw the holy city, New Jerusalem, coming down out of heaven from God, made ready as a bride beautifully dressed for her husband. I heard a loud voice from the throne say, “Look! God’s dwelling is here with humankind. He will dwell with them, and they will be his peoples. God himself will be with them as their God. He will wipe away every tear from their eyes. Death will be no more. There will be no mourning, crying, or pain anymore, for the former things have passed away.” Then the one seated on the throne said, “Look! I’m making all things new.” He also said, “Write this down, for these words are trustworthy and true.” Then he said to me, “All is done. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will freely give water from the life-giving spring.

Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

Sequence Hymn 232, vss. 1-2

By all your saints still striving

Nyland

During the hymn, children ages 2 and up are invited to gather at the Gospel.

1 By all your saints still striv - ing, for all your saints at rest,
2 *(Insert the stanza appropriate to the day)*
3 Then let us praise the Fa - ther and wor-ship God the Son
your ho - ly Name, O Je - sus, for ev - er - more be blessed,
and sing to God the Spi - rit, e - ter - nal Three in One,
You rose, our King vic - tor - ious, that they might wear the crown
till all the ran - somed num - ber who stand be - fore the throne
and ev - er shine in splen - dor re - flect - ed from your throne.
a - scribe all power and glo - ry and praise to God a - lone.

Stanza 2: Apostles, prophets, martyrs, and all the noble throng
who wear the spotless raiment and raise the ceaseless song:
for them and those whose witness is only known to you—
by walking in their footsteps we give you praise anew.

The Gospel: John 11:32-44

Celebrant: The Holy Gospel of our Savior Jesus Christ according to John.

People: Glory to you, Lord Christ.

When Mary arrived where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother wouldn’t have died.” When Jesus saw her crying and the Jews who had come with her crying also, he was deeply disturbed and troubled. He asked, “Where have you laid him?” They replied, “Lord, come and see.” Jesus began to cry. The Jews said, “See how much he loved him!” But some of them said, “He healed the eyes of the man born blind. Couldn’t he have kept Lazarus from dying?”

Jesus was deeply disturbed again when he came to the tomb. It was a cave, and a stone covered the entrance. Jesus said, “Remove the stone.” Martha, the sister of the dead man, said, “Lord, the smell will be awful! He’s been dead four days.” Jesus replied, “Didn’t I tell you that if you believe, you will see God’s glory?” So they removed the stone. Jesus looked up and said, “Father, thank you for hearing me. I know you always hear me. I say this for the benefit of the crowd standing here so that they will believe that you sent me.” Having said this, Jesus shouted with a loud voice, “Lazarus, come out!” The dead man came out, his feet bound and his hands tied, and his face covered with a cloth. Jesus said to them, “Untie him and let him go.”

Celebrant: The Gospel of our Savior.

People: Praise to you, Lord Christ.

Sequence Hymn 232, vs. 3 (*See previous page.*)

The Sermon

The Rev. Anna Sutterisch

The Renewal of Baptismal Vows

Celebrant: Let us renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in God’s holy Catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

The Prayers of the People Form IV

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy.

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy.

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy.

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in **them, and love one another as he loves us. We pray for those in harm's way, especially Michael, Ian, John, Scott, and Russell, and all essential workers.** Lord, in your mercy.

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially Kay, Al, Dick, Elmer, Letty, Carol, Dennis, Gayle, Jackie, John, Marilyn, Lindsay, Lillian, Didi, Dixie, Evelyn, Lee, Jean, Karen, Lexi, Sandra, Nancy, Bill, Rod, Joan, Ginger, Malcolm, Phyllis, Madeleine, Molly, Anna, Donna, Mike and Cris. We also pray for all those infected with COVID-19 and their caregivers.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Lord, in your mercy.

People: Hear our prayer.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace and Announcements

The children return from Children's Chapel.

The Holy Communion

Offertory Sentence

Offertory: *Communion*

Louis Vierne (1870 - 1937)

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Eucharistic Prayer B

Celebrant: God be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus qui venit (S125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People: **We remember Christ's death, We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Celebrant and People:

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as it is in heaven.
Give us today our daily bread.
And forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Agnus Dei (S164)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



Celebrant: The Gifts of God for the People of God.

Communion Music:

Hymn 293

I sing a song of the saints of God

Grand Isle

1 I sing a song of the saints of God,
 2 They loved their Lord so dear, so dear, and
 3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who toiled and fought and
 his love made them strong; and they fol - lowed the right, for
 hund - reds of thou - sands still, the world is bright with the

lived and died for the Lord they loved and knew. And
 Je - sus' sake, the whole of their good lives long. And
 joy - ous saints who love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of
 by a fierce wild - beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of God are just

God - and I mean, God help - ing, to be one too,
 no, not the least, why I should - n't be one too,
 folk like me, and I mean to be one too,

1 Let saints on earth in con - cert sing with those whose work is done;
 2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
 3 One ar - my of the liv - ing God, to his com - mand we bow;
 4 E'en now by faith we join our hands with those that went be - fore,
 5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the ser - vants of our King in heaven and earth are one.
 2 though now di - vid - ed by the stream, the nar - row stream of death,
 3 part of the host have crossed the flood, and part are cross - ing now,
 4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.
 5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

Words: Charles Wesley (1707-1788), alt. Music: Dundee, melody from *The CL Psalmes of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

Prayer after Communion

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant: The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

1 Who are these like stars ap - pear - ing, these, be - fore God's
 2 Who are these of daz - zling bright-ness, these in God's own
 3 These are they who have con - tend - ed for their Sa - vior's

1 throne who stand? Each a gold - en crown is wear - ing;
 2 truth ar - rayed, clad in robes of pur - est white - ness,
 3 hon - or long, wres - tling on till life was end - ed,

1 who are all this glo - rious band? Al - le - lu - ia!
 2 robes whose lus - ter ne'er shall fade, ne'er be touched by
 3 fol - lowing not the sin - ful throng; these, who well the

1 hark, they sing, prais - ing loud their heaven - ly King.
 2 time's rude hand? Whence comes all this glo - rious band?
 3 fight sus - tained, tri - umph by the Lamb have gained.

The Dismissal

Response: Thanks be to God.

Postlude: *Allein Gott in der Höh' sei Ehr'*

J.S. Bach; arr. Biggs

