

Holy Eucharist

October 3, 2021



St. Michael's in the Hills

Church Staff

Clergy — The Rev. Foster Mays

Director of Music — Justin Bays

Director of Children & Youth Ministry — Phyllis Detwiler

Interim Organist — Dr. David Saunders

Sextons — Diane Reeves & Lisa Watson

Administrative Assistants — Michelle Knecht & Kim Schrinel

Financial Administrator — Gretchen Rohm

4718 Brittany Road, Toledo, Ohio 43615-2314

Phone: (419) 531-1616

E-mail: office@lovelearnserv.org

Website: www.lovelearnserv.org

Welcome to St. Michael's in the Hills!

Congregational responses are printed in bold type.

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Children are welcome and encouraged to share in our worship.

Prelude: *Meditation (on the Irish tune 'Slane')*

Eric H. Thiman (1900 - 1975)

Hymn 376

Joyful, joyful, we adore thee

Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,
hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove,
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise,
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!
Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther; all who live in love are thine;
giv - er of im - mor - tal glad - ness, fill us with the light of day,
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee,
teach us how to love each o - ther, lift us to the joy di - vine.

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis (WLP 900)

Rutter

The musical score is written for voice and piano. It begins in 3/4 time. The vocal line starts with a rest for four measures, then enters with the lyrics "Glo-ry to God in the high-est, — and peace to his peo-ple on earth. — Lord God, heav'n-ly King, al-migh-ty God and Fa-ther, — we wor-ship you, we give you thanks, we praise you for your glo-ry. —". The piano accompaniment consists of chords and moving lines in the right and left hands. The score includes a key signature change to two sharps (F# and C#) and a time signature change to 2/4. A tempo instruction "(♩ = ♩. of preceding – same beat as before, not slower)" is present. The lyrics continue: "Fa-ther, — Lord Je-sus Christ, — on-ly Son of the Fa-ther, Fa-ther, — Lord God, Lamb of God, you take a-way the sin of the". The score ends with a double bar line and a fermata over the final notes.

Glo-ry to God in the high-est, —
— and peace to his peo-ple on earth. — Lord God,
heav'n-ly King, al-migh-ty God and Fa-ther, — we wor-ship
you, we give you thanks, we praise you for your glo-ry. —
(♩ = ♩. of preceding – same beat as before, not slower) Fa-ther, —
Lord Je-sus Christ, — on-ly Son of the Fa-ther, Fa-ther, —
Lord God, Lamb of God, you take a-way the sin of the

Music continues on the next page.

world: have mer-cy on us; you are seat-ed at the right

hand of the Fa-ther: re-ceive our prayer. For

you a-lone are the Ho-ly One, you a-lone are the

Lord, you a-lone are the Most High.

Je-sus Christ, with the Ho-ly Spi-rit,

in the glo-ry of God the Fa-ther, A-men.

Music: John Rutter (b. 1945) Copyright: © Oxford University Press

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day (*Celebrant and People*)

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: *Job 1:1; 2:1-10*

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

The Word of the Lord.

People: Thanks be to God.

Response: *Psalms 26*

Judica me, Domine

- 1 Give judgment for me, O Lord,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.
- 2 Test me, O Lord, and try me; *
examine my heart and my mind.
- 3 For your love is before my eyes; *
I have walked faithfully with you.
- 4 I have not sat with the worthless, *
nor do I consort with the deceitful.

- 5 I have hated the company of evildoers; *
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O Lord, *
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.
- 8 Lord, I love the house in which you dwell *
and the place where your glory abides.
- 9 Do not sweep me away with sinners, *
nor my life with those who thirst for blood,
- 10 Whose hands are full of evil plots, *
and their right hand full of bribes.
- 11 As for me, I will live with integrity; *
redeem me, O Lord, and have pity on me.
- 12 My foot stands on level ground; *
in the full assembly I will bless the Lord.

Second Lesson: Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom **he also created the worlds. He is the reflection of God's glory and the exact imprint of God's** very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But **someone has testified somewhere, "What are human beings that you are mindful of them,** or mortals, that you care for them? You have made them for a little while lower than the **angels; you have crowned them with glory and honor, subjecting all things under their feet."**

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus **is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."**

The Word of the Lord.

People: Thanks be to God.

1 Com - mit thou all that grieves thee and fills thy heart with
 2 O trust the Lord then whol - ly, if thou wouldst be se -
 3 Thy last - ing truth and mer - cy, O Fa - ther, see a -
 4 Hope on, then, bro - ken spi - rit; hope on, be not a -

care cure; to him whose faith - ful mer - cy the
 cure; his work must thou con - sid - er for
 right the needs of all thy chil - dren, their
 fraid: fear not the griefs that plague thee and

skies a - bove de - clare, who gives the winds their
 thy work to en - dure, What prof - it doth it
 an - guish or de - light: what lov - ing wis - dom
 keep thy heart dis - mayed: thy God, in his great

cours - es, who points the clouds their way; 'tis
 bring thee to re - pine in grief and care? God
 choos - eth, re - deem - ing might will do, and
 mer - cy, will save thee, hold thee fast, and

he will guide thy foot - steps and be thy staff and stay,
 ev - er sends his bless - ing in an - swer to thy prayer,
 bring to sure ful - fill - ment thy coun - sel good and true,
 in his own time grant thee the sun of joy at last.

The Gospel: Mark 10:2-16

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn 669, vs. 4 (*See previous page.*)

The Sermon

The Rev. Foster Mays

The Nicene Creed

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form IV

- Leader:* Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy.
- People:* Hear our prayer.
- Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy.
- People:* Hear our prayer.
- Leader:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy.
- People:* Hear our prayer.
- Leader:* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in **them, and love one another as he loves us. We pray for those in harm's way, especially** Michael, Ian, John, Scott, and Russell, and all essential workers. Lord, in your mercy.
- People:* Hear our prayer.
- Leader:* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially Kay, Al, Dick, Elmer, Letty, Carol, Dennis, Gayle, Jackie, John, Marilyn, Lindsay, Lillian, Didi, Dixie, Evelyn, Lee, Jean, Karen, Lexi, Sandra, Nancy, Bill, Rod, Joan, Ginger, Malcolm, Paul Hood & family, Bill, Phyllis and Madeleine. We also pray for all those infected with COVID-19 and their caregivers.
- We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Lord, in your mercy.
- People:* Hear our prayer.
- Celebrant:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace and Announcements

The Holy Communion

Offertory Sentence

Offertory: *Be Thou My Vision*

Arnold B Sherman (b. 1948)

Doxology: Hymn 380, vs. 3

Old 100th

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus qui venit (S125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People: We remember his death, We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Fraction Anthem (S164)

Je - sus, Lamb of God: have mer - cy on us,

The first line of the musical score for 'Fraction Anthem (S164)'. It consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides harmonic support. The lyrics are 'Je - sus, Lamb of God: have mer - cy on us,'.

Je - sus, bear - er of our sins: have mer - cy on us,

The second line of the musical score. The melody continues in the treble staff, and the bass staff continues with harmonic support. The lyrics are 'Je - sus, bear - er of our sins: have mer - cy on us,'.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of the musical score. The melody continues in the treble staff, and the bass staff continues with harmonic support. The lyrics are 'Je - sus, re - deem - er, re - deem - er of the world:'.

give us your peace, give us your peace.

The fourth line of the musical score. The melody continues in the treble staff, and the bass staff continues with harmonic support. The lyrics are 'give us your peace, give us your peace.'.

Celebrant: The Gifts of God for the People of God.

Communion Music:

Hymn 635

If thou but trust in God to guide thee

Wer nur den lieben Gott

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be, O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.
 5 stead-fast he to suf-fering goes, that he his foes from thence might free.

8

Prayer after Communion

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

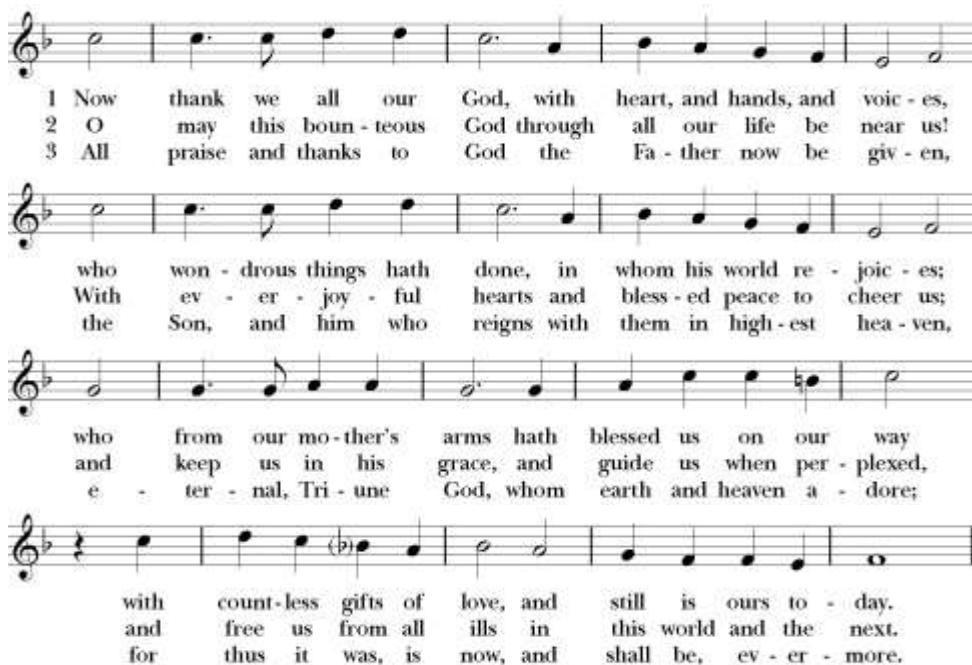
The Blessing

Celebrant: The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Hymn 396

Now thank we all our God

Nun danket alle Gott



1 Now thank we all our God, with heart, and hands, and voic - es,
2 O may this boun - teous God through all our life be near us!
3 All praise and thanks to God the Fa - ther now be giv - en,
who won - drous things hath done, in whom his world re - joic - es;
With ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est hea - ven,
who from our mo - ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;
with count - less gifts of love, and still is ours to - day,
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

The Dismissal

Response: Thanks be to God.

Postlude: *March*

Louis Lefébure-Wély (1817 - 1869)