



St. Michael's in the Hills

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1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will;
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Welcome to St. Michael's in the Hills!

Congregational responses are printed in bold type.
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Children are welcome and encouraged to share in our worship.

Prelude: Minuet and Variations

Thomas Arne (1710-1778)

Hymn 372
(See facing page for music.)

Praise to the living God

Leoni

Preparation

Officiant: I was glad when they said to me, "Let us go to the house of the Lord."

— *Psalm 122:1*

Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Invitatory and Psalter

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Invitatory Psalm (S35)



va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing
 and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, and a great King a - bove all
 gods. 4. In his hand are the cav-erns of the earth,
 and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, and his hands have
 mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, and we are the peo - ple of his
 pas - ture and the sheep of his hand.
 Oh, that to - day you would heark-en to his voice!

Response: Psalm 130

De profundis

- 1 Out of the depths have I called to you, O Lord;
 Lord, hear my voice; *
 let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
 O Lord, who could stand?

- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

First Lesson: *2 Samuel 1:1, 17-27*

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places! How the mighty have fallen!

Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields!

For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more.

From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions.

O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel.

How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women.

How the mighty have fallen, and the weapons of war perished!

The Word of the Lord.

People: Thanks be to God.



Blessed be the God of Is - ra - el, who comes to set us free;
He from the house of Da - vid a child of grace has given;
On pri - son - ers of dark - ness the sun be - gins to rise,
he vis - its and re - deems us, he grants us lib - er - ty.
a Sa - vior comes a - mong us to raise us up to heaven.
the dawn - ing of for - give - ness up - on the sin - ner's eyes.

The pro - phets spoke of mer - cy, of free - dom and re - lease;
Be - fore him goes his her - ald, fore - run - ner in the way.
He guides the feet of pil - grims a - long the paths of peace.

God shall ful - fill his pro - mise and bring his peo - ple peace.
the pro - phet of sal - va - tion, the har - bin - ger of Day.
O bless our God and Sa - vior with songs that ne - ver cease.

Second Lesson: 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you— so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not

have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

The Word of the Lord.

People: Thanks be to God.

Canticle 21: You are God

Te Deum laudamus

1. You are the God we praise, the Lord whom we ac - claim,
 2. Ho - ly, thrice ho - ly Lord, The God of praise and might,
 3. Fa - ther of mag - es - ty, Your on - ly Son and true,
 4. You o - ver came death's sting and o - pened hea - ven's door

E - ter - nal Fath - er, all the world bows down at your great Name;
 The heavens ab - ove the earth be - neath are filled with glor - ious light;
 and Ho - ly Spi - rit, ad - vo - cate to you all praise is due;
 to all the faith - ful where you reign in glo - ry e - ver more;

to you an - gel - lic hosts and all the powers of heaven,
 the ap - ol - is - tic band, Pro - phets and mar - tyr's praise,
 Lord Christ, the Fa - ther's Son, In glo - ry, King a - bove,
 come, then, and help all those for whom your blood was spent

The Cheru - bim and Se - ra - phim sing prais - es with - out end,
 through - out the world the ho - ly Church ac - claims you Lord al - ways,
 You did not shun the Vir - gin's womb to set us free in love,
 and bring us with your ho - ly saints to glo - ry with - out end.

Third Lesson: Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Word of the Lord.

People: Thanks be to God.

The Homily

The Rev. Foster Mays

The Apostles’ Creed

Intercessor and People together:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Intercessor: The Lord be with you.

People: And also with you.

Intercessor: Let us pray.

The Lord's Prayer

Intercessor and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Suffrages B

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your Name for ever.

V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Prayers of the People

For the Sick:

We lift to God all who have asked our prayers, especially Kay, Al, Dick, Elmer, Letty, Carol, Dennis, Gayle, Jackie, John, Marilyn, Lindsay, Lillian, Didi, Dixie, Evelyn, Lee, Jean, Karen, Lexi, Sandra, Nancy, Bill, Rod, Joan, Michele, Ginger, Mark, Dick, Terry, Beth, Ted, and Paula. We also pray for all those infected with COVID-19 and their caregivers.

For those in harm's way:

We lift to God those in harm's way, especially Michael, Ian, John, Scott, and Russell, and all essential workers.

In thanksgiving:

We thank you, Lord for all the blessings of this life.

For those who have died:

We pray for all who have died, especially Carolyn Cousino, those who are dying and those who mourn.

Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

Hymn 411, vss. 1-3

O bless the Lord, my soul

St. Thomas (Williams)

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.

The General Thanksgiving

Officiant and People:

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Postlude: *Carillon (from Suite Française pour piano, FP 80)*

Francis Poulenc (1899-1963)

The Dismissal

Officiant: Let us bless the Lord.

All: Thanks be to God.

Officiant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.



*The flowers on the altar are given to the Glory of
God and in thanksgiving for the marriage of
Courtney Kistler and Christopher Sliney
on Saturday, June 26.*

Notes from the Office

The Church Office is now open Monday from 9 am to Noon and Wednesday and Friday from 9:30 am to 3:00 pm. Fr. Foster is in the Office from 9:00 am to 4:00 pm Tuesday, Wednesday and Thursday. Please call before stopping in during the week.

If you need a new parish directory, copies are on the table in the narthex. A digital copy can also be sent to your email address if you contact the office.

Upcoming Activities and Announcements

Music Notes

This Sunday you will hear hymn #372, *Praise to the living God*. The words to *Praise to the living God* is “a paraphrase of the Yigdal, the Jewish articles of faith written down by Moses Maismonides (1130-1205) and put to verse around 1400 by Daniel Ben Judah Dayyan.” One of my favorite things about this hymn are the repeated ascending melodic lines at the beginning of the verses. When the music is ascending it means the melodic line goes upward in pitch. This approach in the composition of this hymn is perfect for the text because it represents the rise in excitement one feels when giving praise to God. Can you also hear that excitement when singing this hymn? Be sure to listen for it at the service on Sunday.

Outdoor Movie Night: Wednesday, June 30th

St. Michael's Music Department invites you to join us on the side lawn for a Movie Night on Wednesday, June 30th at 9:00 pm. We will be playing 'Jesus Christ Superstar' at our first viewing and offering prepackaged concessions for you to purchase. All proceeds will go to the music department to help with the purchase of new music for the choir, but more importantly we are just looking for an excuse to be around one another. All you will need to bring is a blanket or chair to sit on. We hope to see you there!



Garden Help Needed

St. Michael's is blessed to have two beautiful interior gardens, but we need volunteers to maintain their beauty. If you can help with weeding and maintaining the St. Francis and St. Clare gardens, please call the office.

Calendar of Events

Sun.	June 27	3:00 pm	Confirmation Inquiry Class
Wed.	June 30	9:00 pm	Outdoor Movie Night
Sun.	July 11	3:00 pm	Confirmation Inquiry Class
Sat.	July 17	5:00 pm	Outdoor Service and Picnic
Wed.	July 21	9:00 pm	Outdoor Movie Night
Sun.	July 25	3:00 pm	Confirmation Inquiry Class
Sun.	Aug. 8	3:00 pm	Confirmation Inquiry Class
Wed.	Aug. 11	9:00 pm	Outdoor Movie Night
Sun.	Aug. 22	9:00 am	Memorial Garden Service
Sun.	Aug. 29	3:00 pm	Confirmation Inquiry Class
Sun.	Sept. 12	9:00 am	Rally Sunday!
Sun.	Sept. 12	3:00 pm	Confirmation Inquiry Class